

COME AND JOIN US FOR  
A HOT TIME IN  
“OLD TOWN” TONIGHT

2009 COLORADO STATE 4-H LEADERS' FORUM  
OCTOBER 16-17

Burlington Community Education Center  
340 S. 14<sup>th</sup> Street  
Burlington, Colorado

**In Cooperation with**  
Colorado State 4-H Leaders' Council  
Golden Plains 4-H Councils



**Registration deadline: October 1, 2009 - \$25**  
Includes 3 Saturday meals, breaks, and workshop supplies.  
Late registration: \$50

Tour Historic Old Town and Kit Carson County Carousel (1905)  
\$7 additional registration fee

Lodging: Comfort Inn – 719.346.7676  
Chaparral Budget Host – 719.346.5361  
America's Best Value Inn – 719.346.5627  
Sloan's Motel – 719.346.5333

Contact Information  
[eldon.fisher@colostate.edu](mailto:eldon.fisher@colostate.edu) or 970.332.4151  
[perry.brewer@colostate.edu](mailto:perry.brewer@colostate.edu) or 719.346.5571

## 2009 Colorado 4-H Leaders' Council Fall Forum Registration Form

### Friday, October 16

**11:00 a.m. – 5:00 p.m.**                    **Registration, Burlington Community Education Center**

Please check the workshop you would like to attend.

All horse workshops will be held at the Kit Carson County Fairgrounds Arena - Burlington

**2:00 p.m. – 3:30 p.m.**    Working Ranch Horse Workshop

**3:30 p.m. – 5:00 p.m.**    Working Ranch Horse Workshop

### Saturday, October 17

**7:00 a.m. – 8:00 a.m.**                    **Registration and breakfast, Burlington Community Education Center**

Please check the workshops you would like to attend,

**8:00 a.m. – 8:45 a.m.**

Equine Safety

Club Websites

Personality Awareness

**8:50 a.m. – 9:35 a.m.**

Equine First Aid

Horticulture for Kids

4-H Policy Update

**8:00 a.m. – 10:30 a.m.**

Shooting Sports Coordinator Certification (An additional \$10 fee will be charged. There must be a minimum of 10 participants for this workshop.)

**9:35 a.m. – 9:50 a.m.**                    **Break**

**9:50 a.m. – 10:35 a.m.**

Equine Levels

WHEP (Wildlife Habitat Evaluation Program)

4-H Curriculum Update

**10:40 a.m. – 11:25 a.m.**

Equine Contest

4-H Liability (Risky Business)

GPS-GIS – Geo Cache

**11:30 a.m. – 12:00 Noon**                    **State 4-H Leaders' Council Meeting**

**12:00 Noon – 1:00 p.m.**                    **Lunch**

**Saturday, October 17, continued**

**1:10 p.m. – 1:55 p.m.**

- \_\_\_\_\_ The Power of Wind project
- \_\_\_\_\_ Leathercraft
- \_\_\_\_\_ Cloverbuds

**2:00 p.m. – 2:45 p.m.**

- \_\_\_\_\_ MQA Mobile Unit (See what the Meat Quality Assurance Mobile Unit includes!)
- \_\_\_\_\_ Quilting
- \_\_\_\_\_ Sportfishing (Angling)

**2:45 p.m. – 3:00 p.m.                      Break**

**3:00 p.m. – 3:45 p.m.**

- \_\_\_\_\_ FCS Camps

**3:00 p.m. – 4:35 p.m.**

- \_\_\_\_\_ Sportfishing (Tackle Craft)
- \_\_\_\_\_ Leader Training – diversity/sensitivity

**5:00 p.m.**

- \_\_\_\_\_ Tour historic Old Town and Kit Carson County Carousel (1905) - \$7 additional registration fee

**6:30 p.m.                                      Dinner, Program and Dance at Burlington Old Town**

I plan to eat the following meals on Saturday, October 17 that are included in the registration fee:

- \_\_\_\_\_ Breakfast
- \_\_\_\_\_ Lunch
- \_\_\_\_\_ Dinner

**Registration deadline: October 1, 2009**

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

|   |       |          |
|---|-------|----------|
| Registration received by October 1        | \$25  | \$ _____ |
| Late Registration                         | \$50  | \$ _____ |
| Historic Tour                             | \$ 7  | \$ _____ |
| Shooting Sports Coordinator Certification | \$10  | \$ _____ |
|   | TOTAL | \$ _____ |

**PLEASE MAKE YOUR CHECK PAYABLE TO YUMEX**

Mail payment and completed form to:  
GOLDEN PLAINS AREA EXTENSION  
310 ASH, COUNTY COURTHOUSE, SUITE B  
WRAY CO 80758