

ENTRIES CLOSE July 10, 2009

DELTA COUNTY FAIR  
4-H/FFA NON-LIVESTOCK ENTRY

Use an entry sheet for **EACH** project you plan to enter.

FULL NAME \_\_\_\_\_ AGE (as of Jan. 1) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

ENTRY SHEET FOR (check one):

BICYCLE	<input type="checkbox"/>	GLOBAL CITIZENSHIP	<input type="checkbox"/>
CAKE DECORATING	<input type="checkbox"/>	HERITAGE ARTS	<input type="checkbox"/>
CERAMICS	<input type="checkbox"/>	HOME ENVIRONMENT	<input type="checkbox"/>
CHILD CARE	<input type="checkbox"/>	HORSELESS PROJECT	<input type="checkbox"/>
CLOTHING CONSTRUCTION	<input type="checkbox"/>	LEADERSHIP	<input type="checkbox"/>
COMPUTERS	<input type="checkbox"/>	LEATHERCRAFT	<input type="checkbox"/>
CONSUMER SAVVY	<input type="checkbox"/>	OUTDOOR ADVENTURES	<input type="checkbox"/>
CREATIVE ARTS	<input type="checkbox"/>	PHOTOGRAPHY	<input type="checkbox"/>
CREATIVE CLOTHING	<input type="checkbox"/>	RANGE	<input type="checkbox"/>
CROPS	<input type="checkbox"/>	ROCKETRY	<input type="checkbox"/>
ELECTRICITY	<input type="checkbox"/>	SHOOTING SPORTS (display)	<input type="checkbox"/>
ENTOMOLOGY	<input type="checkbox"/>	SMALL ENGINES	<input type="checkbox"/>
FASHION REVUE* (special event)	<input type="checkbox"/>	SPORTFISHING	<input type="checkbox"/>
FINANCIAL CHAMPIONS	<input type="checkbox"/>	VETERINARY SCIENCE	<input type="checkbox"/>
FOOD PRESERVATION	<input type="checkbox"/>	VISUAL ARTS	<input type="checkbox"/>
FOODS/NUTRITION	<input type="checkbox"/>	WEEDS	<input type="checkbox"/>
FORESTRY	<input type="checkbox"/>	WILDLIFE	<input type="checkbox"/>
GARDEN	<input type="checkbox"/>	WOODWORKING	<input type="checkbox"/>
GEOSPATIAL	<input type="checkbox"/>	CLOVERBUD (special entry - non-competitive only)	<input type="checkbox"/>

NOTE: Clothing Construction, Creative Clothing, and Fashion Revue all require separate pre-entry forms.

**EXHIBITORS MUST FILL IN DEPARTMENT, SECTION, AND CLASS NUMBERS AS WELL AS CLASS NAMES!**

DEPT #	SECT. #	CLASS NUMBER	CLASS NAME

I certify that the exhibitor is in good standing.

4-H ORGANIZATIONAL/PROJECT LEADER \_\_\_\_\_

4-H MEMBER \_\_\_\_\_

**BOTH SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!**

**See back for  
Silent Auction  
entry  
information!**

## 2009 SILENT AUCTION ENTRY FORM

Items may be entered in the following categories (please mark one):

AG MECHANICS	
CERAMICS	
CREATIVE ARTS	
DECORATE YOUR DUDS	
HERITAGE ARTS	
HOME ENVIRONMENT	
LEATHERCRAFT	
PHOTOGRAPHY	
ROCKETRY	
WOODWORKING	

**IMPORTANT INFORMATION!**



4-H and FFA members must be enrolled in the project area in which they are auctioning.

Entry on this side of form must match project area entered on front of form

DEPT #	SECT. #	CLASS #	CLASS NAME

Description of item to be auctioned:

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*I understand that I am responsible for the delivery of item(s) auctioned to the purchaser.*

4-H MEMBER \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_ DATE: \_\_\_\_\_