

ENTRIES CLOSE:
July 10, 2009

DELTA COUNTY FAIR
4-H/FFA BEEF ENTRY

For Superintendent Use
 Only!
 Pen # _____

*Members may enter as many animals as they wish however,
 due to space limitations members will be allowed to exhibit no more than 4 market steers.*



NAME _____ AGE (as of Jan. 1, 2009) _____

ADDRESS _____ CITY _____ ZIP _____

4-H CLUB/FFA CHAPTER _____ PHONE (H) _____ (W) _____ (C) _____

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #
4	2	1	MARKET BEEF	
4	2	1	MARKET BEEF	
4	2	1	MARKET BEEF	
4	2	1	MARKET BEEF	

Be sure to list
 each individual
 animal entered
 by ear tag #!

**Be sure to fill out
 Meat Quality Assurance
 Information on back!** →

**Use additional sheets
 for additional animals!**

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #	BRAND	PRODUCER
4	2	2	DELTA COUNTY BRED & FED BEEF			
4	2	2	DELTA COUNTY BRED & FED BEEF			
4	2	2	DELTA COUNTY BRED & FED BEEF			
4	2	2	DELTA COUNTY BRED & FED BEEF			

BUCKET CALF CLASS (4.1.4) Please check box for participation: (Bucket calves must have been born in 2009.)

SHOWMANSHIP INFORMATION:

All ages are as of January 1, 2009.
 Please check one of the following:
 JUNIOR - 8-10 years (4.1.3)
 INTERMEDIATE - 11-13 years (4.1.2)
 SENIOR - 14 years & UP (4.1.1)

REMEMBER:
 You must **PRE-ENTER**
 in order to participate in
 showmanship at the county fair!

PREMIER EXHIBITOR INFORMATION:

All ages are as of January 1, 2009.
 Please check one of the following:
 JUNIOR - 8-10 years (7.1.12)
 INTERMEDIATE - 11-13 years (7.1.11)
 SENIOR - 14 years & UP (7.1.10)

ULTRASOUND INFORMATION:

DEPT. #	SECT. #	CLASS #	CLASS NAME	# OF HEAD
4	2	4	Ultrasound Evaluation	

**There is a charge of \$5.00 per animal to participate in the
 ultrasound program. Fee is due with pre-entry form.
 (No more than 4 market animals and/or
 2 breeding animals per species.)**

BREEDING BEEF INFORMATION:

DEPT. #	SECT. #	CLASS #	CLASS NAME	BIRTHDATE

**Please refer to the current year Delta County
 Fairbook for Department/Section/Class
 number information as well as Class Name
 information for Breeding Beef entries.**

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of July 10, 2009.

4-H LEADER/FFA INSTRUCTOR _____ 4-H/FFA MEMBER _____

**DELTA COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

- ✘ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.
- ✘ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.
- ✘ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.
- ✘ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- ✘ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.
- ✘ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ✘ I realize I am responsible for:
 - ✓ The proper care and safe humane treatment of my animals
 - ✓ The production of a high quality, safe and wholesome food
 - ✓ Demonstrating strong moral character as an example to others
- ✘ I consent to having my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

*Completed form required of breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.