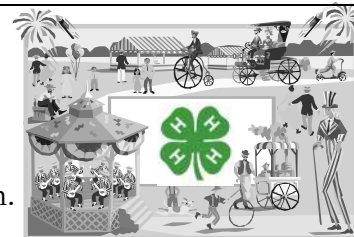




# DELTA COUNTY 4-H

## COUNTY FAIR NEWSLETTER - JULY 2009

Our greatest natural resource is the minds of our children.  
*Walt Disney*



## PRE-ENTRY/RECORD BOOK DROP OFF LOCATIONS

In order for Delta County Fair pre-entries to be processed they must be dropped off at one of the following locations:

- ☺ CSU Cooperative Extension Office, 525 Dodge Street, Delta until 5:00 PM on July 10, 2009
- ☺ Delta County Fairgrounds Livestock Office from 3:30 PM to 5:00 PM on July 10, 2009.

**Pre-entries are due by July 10, 2009.** Entries made after this date will not be accepted by the Delta County Extension Office and will not be entered in the Delta County Fair.

Shooting Sports members **are required** to bring their completed record books to the Delta County Fair Shoot on July 18, 2009.

### ATTENTION MEMBERS, PARENTS AND LEADERS

**DO NOT** leave pre-entry information, record books, or any other information in the mailbox located on the front of the Delta County Extension Office! **DO NOT** attach or affix pre-entry information, record books, or any other information to the Delta County Extension Office! The Extension Office is not responsible for any items that are lost, confiscated, or stolen from the front – or back - of the building.

Any pre-entries found in the mailbox or on the front/back of the building, will be returned to the owner and **WILL NOT** be entered in the 2009 fair! All record books found in this box, or on the front/back of the building, will be returned to the owner and **WILL NOT** be recorded as turned in.

### *Take a Look Inside.....*

- ❖ Showboard Requirements
- ❖ Showboard Tips
- ❖ Attn Woodworking Members
- ❖ Lvstk & Horse Record Book Info
- ❖ E-Record Rule Change
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- ❖ Vet Services at Fair
- ❖ Weigh in Traffic
- ❖ Council Meeting
- ❖ Parents! What About You?
- ❖ Horse Written Test
- ❖ MC's for Fashion Revue
- ❖ Fair Concession Stand
- ❖ Exhibitor Passes
- ❖ And SOOOO much more ~ we can't list it all!!!

F. Isaac Muñoz  
Area Extension Agent  
(4-H/Youth)

Colorado State University, U.S.  
Department of Agriculture and Delta,  
Mesa, Montrose and Ouray counties  
cooperating. Extension programs are  
available to all without discrimination.

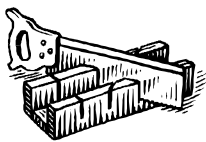
## SHOW BOARD REQUIREMENTS

Make sure you don't use the wrong type of show board for your county fair exhibit! ONLY tri-fold CARDBOARD show boards will be allowed at the State Fair this year; consequently they will be required at your county fairs. The TRA 4-H Offices have a supply of these on hand for \$3.00 each. Be sure to ASK QUESTIONS regarding the correct show board to use and the exhibit requirements for the project you are enrolled in *before* you get to the fair!

### SHOWBOARD TIPS

- ✓ No headers or attachments are allowed on showboards
- ✓ Tell your story with visuals.
- ✓ Dark lettering on a light background is most visible.
- ✓ When mounting items on your showboard, avoid things that are bulky or heavy which could cause it to collapse. Mount items securely, tape will not work for heavier items.

Boards should be easy to read from a distance of 3-5 feet. Use large, bold letters at least 3 inches high for exhibit title or captions.



### ATTENTION WOODWORKING MEMBERS!

**4-H members are required to include a drawing or plan with their fair exhibit.** Exhibits will be counted as incomplete if a plan or drawing of their exhibit is not attached in the binder with the e-record and woodworking supplement.

## LIVESTOCK & HORSE RECORD BOOK INFO

Below are the requirements for the 2008-2009 Livestock and Horse record books:

1. **Livestock record books will be *one per specie*.** Market and breeding projects may be kept in the same book, however beef will need a book, sheep will need a book, swine will need a book, etc.
2. You do not have to keep a different record for each horse. Records for several different horses can be kept in the same record book.
3. ALL record books must be turned in to the Extension Office with some type of binding. This can include three ring binders, acco or brad type binders, or just simply by stapling all pages together. Binding must hold all pages securely.

ALL additional information that is included with a record book (i.e. feed labels, photos, plans, patterns, etc) must be securely affixed within the record book.

### LIVESTOCK, HORSE & DOG E-RECORDS RULE CHANGE

The Tri River Area will have some new rules regarding Livestock (beef, sheep, swine, poultry, llama, and rabbit), Horse & Dog e-records. They are as follows:

- All members are required to turn in a 70% completed e-record for every project in which they enroll.
- If your e-record falls short of the 70% completion than you will not be allowed to re-enroll in that project the following year.
- All e-records will have due dates and there will be no exceptions made for late e-records. If you fail to turn in an e-record you will not be allowed to re-enroll in that project regardless of years in project.

**Please note:** Members will be allowed to attend a mandatory e-record training *only if it is their **first** or **second** year enrolled in the project* to be eligible to re-enroll in that project. If a member does not complete this training by the date established within their county, then their enrollment in that project will be dropped.

## IMPORTANT DEADLINES!

Some important upcoming deadlines are listed below. (*Please remember: All deadlines are 5:00 PM on the due date. Mailed information must reach the office by the due date.*)

- **July 10, 2009** – Fair 4-H & Open class pre-entries due – 5:00 PM, Delta Office
- **July 18, 2009** – Shooting Sports record books due at Fair Shoot
- **Sept. 4, 2009** – Completed livestock (beef, sheep, swine, poultry, rabbits, llama), horse, and dog record books due. Club completions, and Achievement Nominations due
- **Sept. 25, 2009** – Achievement Award Forms due



## DELTA COUNTY FAIR SHOOT

The 2009 Delta County Fair Shoot is scheduled for Saturday, July 18, 2009, at the 4-H Shooting Sports Range, in Eckert beginning at 8:00 AM. All shooting sports shooting events will be conducted this day. You must pre-enter by 5:00 PM on July 10, 2009, must have met practice requirements and bring your completed record books on July 18<sup>th</sup> to participate in this event!

## CONTACT US!

Want to know more about the Delta County Fair? Call the Delta Extension Office at 970-874-2195, by fax at 970-874-2192, or e-mail your questions to the Delta Extension Office at:

[delta@ext.colostate.edu](mailto:delta@ext.colostate.edu)

## SHOOTING SPORTS REQUIREMENTS

Delta County 4-H Shooting Sports members will need to fulfill the following requirements to *complete their project*: Attend a range safety and discipline orientation class, complete project record book with project leader signature, and participate in a minimum of 5 practices per discipline under the guidance of a 4-H shooting sports leader who is certified in that particular discipline.

Completed Shooting Sports record books are due at the Delta County Fair Shoot on July 18, 2009. Pre-entries are due to the Delta County Extension Office by 5:00 PM on Friday, July 10, 2009. All 5 practices must be completed, and record books turned in, to be able to participate in the Delta County Fair shoot.



## IMPORTANT HORSE LEVELS INFORMATION

The highest level test that you have taken and passed (both written **and** riding) as of July 10, 2009 is the level you will be allowed to exhibit in at the 2009 Delta County Fair! Written levels tests **will not** be given at the Delta Extension Office from July 2, 2009 through August 31, 2009.

## FAIR CAMPING

Even though it is still early to be thinking about the Delta County Fair we wanted to let you know that Joyce Conger will coordinate the parking of campers during this event. To reserve your spot, please call Joyce at 874-9197 or 216-7350.





## HELMET POLICY

Delta County Fairgrounds (DCFG) has the following policy for riders ages 17 and under:

*Due to the unpredictability of equine behavior, and a concern for the health and well-being of children, the Board of Commissioners of Delta County has adopted a policy requiring the use of equine industry standard helmets or the signing of a notarized waiver of liability by the parent or guardian. This policy applies to individual riders and boarders, as well as all organizers, and promoters, of equine events. Organizers and promoters shall assure that all participants are in compliance with this policy. Contact the DCFG office for the Helmet Waiver of Liability. Riders age 17 and under who do not comply with this policy will lose their privilege to participate in any further activity at the Fairgrounds until the signed waiver is provided.*

## JR MARKET LIVESTOCK SALE COMMITTEE INFORMATION

In the past, the Junior Market Livestock Sale Committee (JMLSC) has assigned each club businesses to visit prior to the Delta County Fair. This year, 4-H'ers will be asked to gather at a specified location, between July 21<sup>st</sup> and 23<sup>rd</sup>, in each community and will then make personal visits to local businesses. The purpose of this activity is to invite all business people in each community to the County Fair and the Junior Market Livestock Sale. Members will be provided with information to hand out to each business they visit. Club leaders will soon be contacting their members to request their participation in promoting the fair sale.

## NO NEWSLETTER!

There will be no Newsletter during the month of August. Due to preparation for our county fairs, you will receive county newsletters only at the beginning of July, and no newsletter in August. TRA 4-H News, along with county inserts, will be back in September!

See you when school is back in session!

## GET YOUR PROJECT READY FOR COUNTY FAIR

4-H members, parents, and leaders can access the 2009 State Fair Syllabus for county and state fair Consumer Science and General exhibit requirements. The web address is:

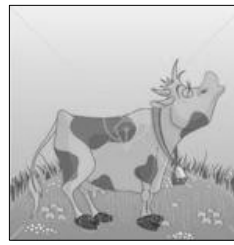
[http://www.4h.colostate.edu/project\\_resources/StateFairExhibitReq.pdf](http://www.4h.colostate.edu/project_resources/StateFairExhibitReq.pdf)

On the right hand side of the screen click on 2009 CO State Fair 4-H Exhibit Requirements (listed under Additional Resources). All Tri-River Area county fair 4-H exhibit requirements are the same as Colorado State Fair requirements. Check out this website and make sure you know what the judges are looking for in your project presentation.

## FAIR INTERVIEWS

Interview judging for the 4-H Heritage Hall Exhibits will be held **Monday, August 3, 2009**. Interviews will begin at 9:00 AM and continue throughout the entire day. A schedule will be mailed out in July. Parents need to ensure their children arrive for their interviews at Heritage Hall (the Exhibit Hall) in Hotchkiss on time. **Results of Exhibit Hall judging will be posted Wednesday, August 5, 2009.**

# MARKET LIVESTOCK SALE COMMITTEE RULE



## MOO-LAH! HOW TO GET YOUR FAIR SALE CHECK

(MARKET LIVESTOCK SALE  
COMMITTEE RULE)

This year, the Market Livestock Sale Committee is once again requiring both 4-H and FFA members who sell animals at the Delta County Fair to write a thank-you card to their buyers in order to receive payment for their animals. Members are required to write a thank-you, address and stamp it, and deliver it to the Delta County Extension Office in order to receive their checks. (If you choose to mail your thank-you to the Extension Office, it will still need to be stamped and enclosed in another envelope before it is mailed.) Members with more than one buyer are required to write a thank-you to each buyer. However, if the Buyers Pool purchases your animal, you need only write one thank-you to the Pool, which can be submitted without postage, to the Extension Office. *Neither the Market Sale Committee nor the Extension Office will place postage on thank-you cards! If you submit thank-you cards without postage, your cards will not be accepted and your checks will not be released.*

### STATE FAIR INFO

The 2009 Colorado State Fair Contestant's Premium Book is available exclusively on-line at its website:

[www.coloradostatefair.com](http://www.coloradostatefair.com)

You can find easy access under the "Exhibitor Center" tab then go to the division and breed/show selections. All entry forms, schedules, deadlines and rules are included in each section. No hard copies of the Contestant's Premium Book will be printed or mailed!

For more information contact the Colorado State Fair Livestock & Small Animal Department at 719-404-2026 or 2035; or Horse Show Department at 719-404-2025 or 2024.

1. Write a separate thank-you note or postcard to each buyer. (For Buyers' Pool sales, write one thank-you note to the Pool.)
2. Place each thank-you note in a separate envelope addressed to the buyer. (Buyers Pool thank-you notes do not need envelopes.)
3. Affix correct postage to your thank-yous. (Buyers Pool thank-you notes do not need postage.)
4. Bring your sealed, stamped thank-yous to the Delta Extension Office (525 Dodge Street) in Delta, between 8:00 AM and 12:00 Noon, or 1:00 PM and 5:00 PM, as soon as possible after fair.

#### You won't get your sale check if:

1. You do not bring one thank-you note per buyer to the Extension Office.
2. You do not to place correct postage on your thank-you note(s). (The Extension Office CANNOT sell postage!)
3. You bring Post Office receipts in lieu of thank-you notes – Post Office receipts will not be accepted.
4. Checks will NOT be released to parents, guardians, or sellers who mail their thank-you notes themselves – these items MUST be brought to the Extension Office.

*The above sale check policy is set by the Junior Market Livestock Sale Committee. The 4-H Extension Office is a distribution point, only, for sales checks, and is charged with enforcing the policies of the Sale Committee.*

## CLOVERBUDS & FAIR

In the Tri River Area, members may display their completed projects at the county fair and/or other events. (Please remember that Cloverbuds are non-competitive and will not be judged. Exhibits are for display only!) Some suggested displays for Cloverbuds to bring to the county fair are:

- ☺ Craft projects such as beadwork, artwork, scrapbooks, or any other craft type item that a member has made.
- ☺ Display boards with pictures showing what the member has done throughout the year.
- ☺ Potted plants they have cared for or other plant exhibits.
- ☺ Short stories and poems.
- ☺ Clothing articles the member has made or embellished.
- ☺ Dioramas. (A diorama is a three-dimensional miniature scene in which figures, stuffed wildlife, or other objects are arranged in a realistic setting against a painted background. Shoeboxes work great for this!)
- ☺ Specimen boxes with bug collections.
- ☺ Several small items the member has made throughout the year.
- ☺ Rock collections
- ☺ Club displays featuring work done by each Cloverbud in the club.

Be sure to mark all items with the Cloverbud's name, age and club! (*NO addresses please.*) We want everyone to know who our little guys are and see what wonderful work they do!

## NEED PRE-ENTRY FORMS?

Delta County 4-H and FFA members, parents, and leaders can find Delta County Fair pre-entry forms on the web. Type in:

<http://www.coopext.colostate.edu/TR44h/>

go to the Delta County 4-H link and click on the County Fair button. All the pre-entry forms are listed and ready to print off. Pre-entry forms and fair books are also available at the Delta Extension Office and the North Fork Annex. (Remember – you will need a fair book to fill out your pre-entry forms correctly!)

## COUNTY FAIR DRESS CODE FOR 4-H/FFA EXHIBITORS

The Delta County 4-H Council has adopted the following dress code for the Delta County Fair. This dress code is in effect at all times that a 4-H or FFA member is exhibiting his or her project and/or animal (including in the Show Ring, at the Junior Market Livestock Sale, in Heritage Hall, and during the Delta County Fair Parade).

- ◇ All 4-H and FFA members must dress to show respect for their organization.
- ◇ 4-H and FFA members must wear a button up, snap up or polo shirt that is long enough to tuck in and stay tucked in during ALL movements.
- ◇ Shirts and polo shirts must be buttoned up or snapped all the way from the top to the bottom snap or button, with the exception of the collar.
- ◇ No shorts, miniskirts, excessively baggy pants, or any clothing that exposes undergarments, will be allowed at any time while the 4-H or FFA member is exhibiting his or her project/animal.
- ◇ Footwear must be boots or leather shoes. No flip-flops or tennis shoes will be allowed when showing an animal.
- ◇ No hats or caps will be allowed in the Show Ring with the exception of the Horse Show.

Any and all Fairboard Members, Fair Superintendents, and 4-H/FFA Leaders will be allowed to enforce this code. If any Fairboard Member, Fair Superintendent and/or 4-H/FFA Leader observes any violation of dress code while a member is either preparing to exhibit their project/animal, or exhibiting their project/animal, the Fairboard Member, Fair Superintendent or 4-H/FFA Leader will ask said member to change their clothing (if time permits), wear a piece of clothing that *MAY* be provided, or not participate in the show.



## CLOTHING CONSTRUCTION & FASHION REVUE JUDGING

When: Thursday, July 23rd

Where: Delta County Center for the  
Performing Arts

### The Details:

- ✂ Registration begins at 8:00 AM and orientation starts at 8:30 AM
- ✂ Fashion Revue judging starts at 9:00 AM
- ✂ Clothing Construction interviews and judging begins after the Fashion Revue.
- ✂ Lunch will be on your own after the event.
- ✂ Public Fashion Revue will be held at 6:30 PM and is open to the public! This will also be held at the Center for the Performing Arts.
- ✂ Cookies and punch to follow public Revue. *Each participant will need to bring a plate of cookies.*

The BIG news is that Fashion Revue judging, at 6:30 PM, is open to the public. All awards for the Fashion Revue will be presented on that night. Everyone is welcome to attend and watch our 4-H members strut their stuff!

## ATTENTION HORSE LEADERS!

Delta County Horse Leaders who are giving Horse Levels RIDING tests need to be sure to turn in all completed tests to the Delta Extension Office. This is the *only* way we have of knowing which members have passed the different riding levels. If you do not turn this information in, we will assume that the information we have on file is the most current information available.

## ULTRASOUND EVALUATION PROGRAM

The Delta County Fairboard will sponsor an ultrasound evaluation program for **beef, sheep, swine and goats** at the 2009 Delta County Fair. 4-H and FFA members will have the option to participate in the program on a voluntary basis. The collection of data will be conducted by staff from the CSU Department of Animal Sciences. Data will be collected during the Delta County Fair weigh-in. There will be a presentation for all members to explain the procedure and its relationship to carcass evaluation following the collection of all ultrasound data. The results of the data collected will be announced during the Junior Market Livestock Sale.

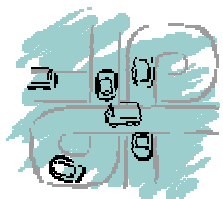
There will be a \$5.00 per animal fee for animals entered in this program. Members wishing to enter their animals in this program will need to fill out the corresponding section of the fair pre-entry form and turn it in to the Delta Extension Office, along with the \$5.00 per animal fee, by July 10, 2009.

*The County Fair...  
good eats &  
great times!*



## VETERINARY SERVICES AT FAIR

Attention 4-H and FFA members. In the event that you have an animal at the fair that requires the services of a veterinarian, you will need to contact him/her yourself and cover their expenses as needed. If necessary, the livestock office will be available for you to make your emergency phone calls and the superintendents will assist as best they can, but any services rendered to your animal by any veterinarian will be your responsibility.



### WEIGH-IN TRAFFIC

When bringing ALL animals to fair, we will be following the same traffic pattern that was used at weigh-in. You will go around behind the rodeo grounds and come along the Northwest side of the Event Center. Beef will be unloaded at the South end of the Event Center. Hogs, poultry, rabbits, and chickens will be unloaded on the Southeast side of the old barn. Sheep, goats, and llamas will be unloaded on the Northwest side of the old barn. ALL TRAILERS will then exit along the side of the old barn back to the trailer parking area behind the Event Center. When unloading, all trailers are expected to be pulled out of the designated traffic flow lanes. Each 4-H Club or FFA Chapter will be allowed to park one trailer for feed and supplies in the designated parking areas near the livestock barns.

In the event of another VS or similar outbreak, veterinarians or representatives of the Colorado Department of Ag will be stationed on the grounds beyond the camping area to inspect all necessary livestock prior to unloading. We appreciate your cooperation in this matter.

### 4-H COUNCIL MEETING

The next Delta County 4-H Council meeting is scheduled for Monday, July 13, 2009, at Heritage Hall in Hotchkiss. The council meets at 7:00 PM. Everyone is welcome to attend!

### PARENTS! WHAT ABOUT YOU!?



Wanna make a couple bucks and have bragging rights? You've been helping your kids get ready to strut their stuff, but what about *you*? We *know* we have some really talented parents, grandparents, aunts, uncles, big brothers & sisters – yep, we know you are out there! – involved in the lives of our youth. The Delta County Fair offers Exhibit Hall displays in arts, crafts, ceramics, doll making, scrapbooking, baking, food preservation, flowers, crops, herbs, fruits, vegetables, sewing, photography, needlework, sewing, quilting and much more – there will even be a Dutch Oven cook-off on Sunday, August 2<sup>nd</sup> (see page 14 of the 2009 fairbook for more information)!

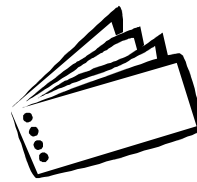
We would like to see all of our fabulous adults display their talents at the 2009 County Fair. It is FREE to enter the fair and it is your opportunity to strut YOUR stuff! Heritage Hall entries will be accepted from 8:00 AM – 7:00 PM on Tuesday, August 4<sup>th</sup> so grab a fairbook and check out the classes you can enter today. We are looking forward to seeing you there!

Food for thought – you are proud of your kids when they enter their projects. Think about how they will feel seeing your “projects” on display!



## HORSE WRITTEN TEST AT COUNTY FAIR

The Delta County Fair 4-H/FFA Horse Written Test is scheduled for Monday, July 27<sup>th</sup>, 6:00 P.M. at Heritage Hall on the Delta County Fairgrounds in Hotchkiss. All 4-H and FFA horse exhibitors are required to take the written test and compete in the Showmanship class to be eligible to show in the performance classes, including Gymkhana, Cowhorse, and Working Ranch Horse Divisions.

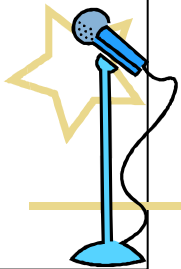


## EXHIBITOR PASSES

Discount prices for all 4-H & FFA members! There will be a 4-H/FFA exhibitor pass available that will let the member into all four nights activities held during fair week. This pass will be a wristband and will cost \$15.00 per exhibitor. You can pay ahead of time by mailing a check to Dorothy Jean Mergelman, 380 NE Shady Oak Ave, Cedaredge CO 81413 (please make checks payable to Delta County Fair) or you can pay at the livestock office during fair. (If you send money to Mrs. Mergelman in advance your wristband will be waiting for you at the livestock office during fair.) The Delta County Fairboard encourages you all to join the fun and take advantage of this offer!

## Wanted: MC'S FOR FASHION REVUE

This year, the 4-H Fashion Revue is being conducted at the new Delta County Center for the Performing Arts (the old Delta Middle School building). The coordinators of the event are inviting 4-H members who would like to volunteer to MC the event to contact the Delta 4-H Office at 874-2198 for details. The event is scheduled for Thursday, July 23, 2009. Interested members will need to audition at 9:00 AM and conduct the official public review at 6:00 PM the same evening.



## CREATIVE COOKS & CAKE DECORATING CONTESTS

The 2009 Delta County 4-H Creative Cooks & Cake Decorating Contests will be conducted at the Delta County Fair on Wednesday, August 5, 2009, 11:00 AM, at Heritage Hall. This contest is open to all 4-H members. The deadline to apply is Friday, June 26<sup>th</sup>. Applications for the event are available at the Delta County 4-H Office. For more information please call Isaac at 874-2198.

## FAIR CONCESSION STAND

The Delta County 4-H Fair Concession Stand Committee is looking for adult volunteer leaders to assist with the 2009 Delta County 4-H Fair Concession Stand. In past years this 4-H fundraiser has been successful in helping raise funds for 4-H members to attend various local, area, and state events. For more information, please call Tina at 874-8092.

## FALL 4-H DANCE

The Delta County 4-H Council is planning a Fall 4-H Dance to benefit the Delta County 4-H Scholarship Foundation. The tentative date is Saturday, September 12, 2009. The planning committee is looking for Delta County 4-H members who would like to get involved in helping organize this fun event. For more information, please contact the Delta County 4-H Office at 874-2198.

## WHERE DO YOU WANT TO GO?

If you don't know where you are going, how will you know when you get there?

There are two very important things you have to know if you want to plan a journey. You have to know where you are, and you have to know exactly where you want to go. Once you know these two things, the rest becomes simple. You make a plan, which might be a map or strategy, and you follow your plan.

Going through life without setting clear goals is a little like starting out on a trip with no idea where you intend to go. Now you might wind up having a very pleasant time, but the odds are against it. Somewhere along the line, you will have to make some choices. Now would you rather decide where to go based on the things you happen to have with you, or would you rather pack things that are appropriate for the destination?

Did you know that in 1963 a Yale Study showed that 3% of graduating students had specific goals written down? Twenty years later (1983) researchers found that the 3% with specific goals had earned more than the other 97% combined!

Take a lesson from this with your County Fair project. Where do you want to go with it? Do you want to just display or do you want to take it all the way? Set yourself a goal, write down how you are going to get there, and forge ahead. We look forward to seeing where you end up!

.....  
"The tragedy in life doesn't lie in not reaching your goal. The tragedy lies in having no goal to reach."  
.....

## IT'S OUR FAIR - LET'S ALL HELP OUT

The Delta County Fairboard has made a special request for 4-H/FFA members, parents, and leaders to please be available to help in the various chores that need to be taken care of during fair.

There are a number of major tasks that need extra help: On Monday, tearing down the Horse Show panels and getting the barn ready for the steers is always a big job. We definitely need all the help we can get for that project. Setting up the alley for the Pig Show on Wednesday afternoon always requires help. The Pig Show on Wednesday evening and Thursday morning also requires lots of help. This year we're looking into new ways to speed up the sale of animals on Saturday and will need lots of help to set up the show ring on Saturday morning for the sale.

The Delta County Fair is one of the best community events of the year. One of the main reasons it brings so much satisfaction to our community is precisely because it's run by volunteers. But like all good things worth doing, it requires a lot of work. The fairboard and the superintendents work hard and volunteer their time all year to prepare for this event, but they need help to make sure everything that needs to be done gets done.

Everyone that brings projects to the fair is most likely aware of whom the superintendents are for that particular project. We ask your cooperation to please contact the superintendents and fairboard members to volunteer your time to help in whatever tasks need to be done. IT'S OUR FAIR, LET'S ALL HELP OUT!

## GUESS WHAT?!?

We **DO** accept pre-entries BEFORE the July 10<sup>th</sup> deadline! Completed pre-entries can be dropped off during office hours beginning now (actually we started taking pre-entries June 1<sup>st</sup>) and continuing through July 10<sup>th</sup>.

Just think – if you get your forms filled out and turned in you have one more thing you can mark off your ‘TO DO’ list. Think how wonderful that will feel! So if you’re coming through town, if you live in town, or you need an excuse to go to town - get those pre-entry forms completed and drop them by on your way!

Please see the box on the bottom of the front page of this newsletter for more information on mailbox and office drop off rules.



— *HAVE A GREAT FAIR!*