

ENTRIES CLOSE:

DELTA COUNTY FAIR

July 10, 2009

4-H/FFA RABBIT/POULTRY/DAIRY/LLAMA ENTRY

ONE ENTRY FORM PER SPECIES! (ALL POULTRY ON ONE FORM, ALL RABBITS ON ONE FORM, ETC...)

NAME _____ AGE (as of Jan. 1, 2009) _____

ADDRESS _____ CITY _____ ZIP _____

4-H CLUB/FFA CHAPTER _____

PHONE (H) _____ (W) _____ (CELL) _____

**Be sure to fill out
Meat Quality Assurance
Information on back!**

DEPT. SECT. CLASS

#	#	#	CLASS NAME	BREED
9	3	70	BROILER (FRYER) PEN - POULTRY	
9	3	70	BROILER (FRYER) PEN - POULTRY	
9	5	143	MEAT CLASS - TURKEYS	
9	5	143	MEAT CLASS - TURKEYS	
10	2	4	MEAT PEN - RABBITS	
10	2	4	MEAT PEN - RABBITS	

REMEMBER:
You must **PRE-ENTER**
in order to participate in
showmanship at the county fair!


POULTRY SHOWMANSHIP INFORMATION:

All ages are as of January 1, 2009.
Please check one of the following:

_____ JUNIOR - 8-10 years (9.1.3)

_____ INTERMEDIATE - 11-13 years (9.1.2)

_____ SENIOR - 14 years & UP (9.1.1)




RABBIT SHOWMANSHIP INFORMATION:

All ages are as of January 1, 2009.
Please check one of the following:

_____ JUNIOR - 8-10 years (10.1.3)

_____ INTERMEDIATE - 11-13 years (10.1.2)

_____ SENIOR - 14 years & UP (10.1.1)



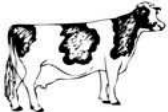
DAIRY SHOWMANSHIP INFORMATION:

All ages are as of January 1, 2009.
Please check one of the following:

_____ JUNIOR - 8-10 years (2.1.3)

_____ INTERMEDIATE - 11-13 years (2.1.2)

_____ SENIOR - 14 years & UP (2.1.1)




LLAMA SHOWMANSHIP INFORMATION:

All ages are as of January 1, 2009.
Please check one of the following:

_____ JUNIOR - 8-10 years (11.3.10)

_____ INTERMEDIATE - 11-13 years (11.3.9)

_____ SENIOR - 14 years & UP (11.3.8)



BREEDING CLASS INFORMATION:

DEPT.	SECT.	CLASS	CLASS NAME	BREED	GENDER
#	#	#			

Please refer to the current year Delta County Fairbook for Department/Section/Class number information as well as Class Name information for Breeding Class entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of July 10, 2009.

4-H LEADER/FFA INSTRUCTOR _____ 4-H/FFA MEMBER _____

**DELTA COUNTY 4-H/FFA
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE***

- ✘ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in _____ County, during the year _____.
- ✘ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.
- ✘ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.
- ✘ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- ✘ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.
- ✘ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ✘ I realize I am responsible for:
 - ✓ The proper care and safe humane treatment of my animals
 - ✓ The production of a high quality, safe and wholesome food
 - ✓ Demonstrating strong moral character as an example to others
- ✘ I consent to having my animal(s) subjected to drug testing.

Exhibitor

Date

Parent/Guardian

Date

4-H Leader/FFA Advisor

Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

*Completed form required of breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.