

ENTRIES CLOSE July 10, 2009

DELTA COUNTY FAIR
JUNIOR [4-H] **SHOOTING SPORTS** ENTRY

Pre-entry for the actual shooting event - *not* the display category

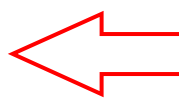
NAME _____ AGE (as of Jan. 1) _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (H) _____ (W) _____ 4-H CLUB _____

HUNTER SAFETY CARD NUMBER _____

You must complete this information in order to be able to shoot. No one will be allowed to shoot without a hunter safety card number.



I HAVE ATTENDED A SHOOTING SPORTS SAFETY ORIENTATION _____ YES _____ NO

| DEPT # | SECT. # | CLASS NUMBER | CLASS NAME |
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I am sharing equipment with _____

The equipment I am sharing is _____

I certify that the exhibitor is in good standing.

4-H PROJECT LEADER _____

4-H MEMBER _____

BOTH SIGNATURES REQUIRED. UNSIGNED ENTRIES WILL NOT BE PROCESSED!

