

**Colorado State University
Extension—Pueblo County**

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JUNE, JULY
AUGUST
2008

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SAVE THIS NEWSLETTER!

Since County Fair is earlier than in the past, this is the only newsletter you will get for June, July and August. Read it carefully and save it. If you misplace it, you can also look it up on our website.

YOUTH COUNCIL AND PARENT LEADER GROUP
The next Youth Council and Parent Leader Group meetings will be September.

COUNTY FAIR SUPERINTENDENT'S MEETINGS
Livestock – July 8 – 7:30 a.m. – Place TBA
Consumer Science and General – July 9 – 12:00 noon
Event's Center.

Important Dates to Remember:
(The following are all due to the Colorado State University Extension Office)

June 16-17 All County Fair Entries Due
June 16-17 Dog E-Record Books must be graded/signed by the leader and **scores due**
June 16-17 Horse & Livestock E-Record Book (including rabbit & poultry) **verification due** (by Club Leader)
June 16-17 Shooting Sports E-Records Due (to be graded by committee)
July 15 Consumer Science and General Project Interviews, Fairgrounds
September 8 All Livestock E-Records Due to CSUE (graded by committee)

If you need any special accommodation(s) to participate in the events listed in this newsletter, please contact Colorado State University Extension at 719-583-6566. Your request must be submitted at least five business days in advance of the event.

RECORD BOOKS

Horse and Livestock Records (including rabbit and poultry) **DO NOT** need to be pre-graded by the 4-H leader, but we will need leader verification that the record book is up-to-date and correct on June 16 & 17. A sticker will be provided for leaders to place on the record book showing verification that the 4-H leader has deemed the book acceptable. After County Fair, all horse and livestock books should be completed with all year end information and then judged by the "round robin" grading process for awards for Achievement Night. **These records will be due in the CSUE office on September 8, 2008.**

Consumer Science and General Project Books

The Consumer Science and General Project Books will not be turned in to our office prior to fair; but will be turned in with your project when you have your interview judging. Leaders will still need to review records and sign them before fair.

Dog Record Books

Dog record books must be graded and signed by the 4-H Leader and recorded in the CSUE office on June 16 & 17.

New E-Record Policy to Qualify for 2009 County Fair

Until last year, youth showing livestock had to receive a blue ribbon score on their record book to show at the County Fair. Last year, when the grading process was changed, the only requirement was that book had to be verified as up to date by the leader. There were a number of books that scored less than 70% (less than a red ribbon). Beginning immediately, livestock and horse records must score a minimum of 70% (red ribbon) to be able to show livestock/horse at next years fair. E-Records will be graded following County Fair, using a round robin process, similar to last year. Books not meeting the minimum score will be returned to the member, and will have one week to be updated to an adequate score.

There will be two livestock and horse e-record seminars given by the State 4-H Office. Please mark May 14 and 15 from 6:30 p.m. to 8:30 p.m. on your calendar and plan to attend one of the sessions! Youth, parents and leaders are all highly encouraged to attend one of the sessions.

Required Supplements for e-Record Books

You can download your e-record book at the State 4-H website by going to http://4hweb.ext.colostate.edu/project_resources/erecords/index.shtml. There you'll find information on record books for general and consumer science projects, livestock/horse projects, dog/pet projects, shooting sports score sheets, and ceramics information you'll also find the following required supplements:

General and Consumer

Science Projects:

Advanced Photography Unit 6	Home Environment
Artistic Clothing	Model Rocketry
Breads Experiment	Photography Units 4a & 4b
Cake Decorating	Small Engines
Ceramics	Sportfishing
Clothing Construction	Weeds
Heritage Arts	Wildlife
	Woodworking

Breeding Livestock:

Cow Record	Individual Litter Rabbit Record
Ewe Record	Poultry Breeding Record
Goat Doe Record	Sow Record
Breeding Goats Only	
Angora Goats	
Cashmere Goats	
Individual Buck Rabbit Record	
Individual Doe Rabbit Record	

FOR YOUR INFORMATION

PERSONAL SAFETY

As we approach fair season, please remember there are a lot of people on the fairgrounds during our County Fair. Remember these things:

- ★ Always lock your vehicle.
- ★ Don't leave valuables such as purses, wallets, etc. in your vehicle, even if it's locked.
- ★ Don't leave valuables unattended in your stalling area.
- ★ Obey traffic rules and regulations. Watch for children!

Be careful and have a great Pueblo County Fair!

YOUTH COUNCIL SELLING 4-H T-SHIRTS

Pueblo County Youth Council is selling 4-H t-shirts – just in time for county fair! T-shirts are just \$9 each and come in youth and adult sizes up to XL. Contact your youth council representative to purchase one. Shirts are gray with lime green print.

JUNE 3rd – LAST LIVESTOCK, DOG TEST DATE AND MQA

Reminder – June 3rd is the last opportunity to take dog and livestock tests and attend the Meat Quality Assurance Training. Sessions begin at 6:30 p.m. in the 4-H Auditorium at the Colorado State Fairgrounds. Meat Quality Assurance Training will begin at 6:30 p.m. It will only given once. Youth who also need to take the livestock test may do so after the MQA Training.

Youth taking dog or livestock tests only, may begin testing at 6:30 p.m. Youth needing to attend the MQA training and test, will need to take the training first, then the test.

FOR YOUR INFORMATION

Fair Board Meeting

When: Wednesday, June 18, 2008
Time: 7:30 p.m.
Where: CSU Extension Office, Room 220

Washington Focus Meeting

When: June 16, 2008, **NOTE: DATE CHANGE**
Time: 7:00 p.m.
Place: DSS Building—Room 410

The next fundraiser is June 28 at DJ's gas station on the Mesa. The group will host a car wash and bake sale.

Remember: if you are not attending the meeting, you must call Vanessa at 583-6566 to be excused.

Outstanding 4-H Award and Citizenship/Leadership Awards

If you are eligible for an Outstanding 4-H'er or Citizenship/Leadership Award, your report form will have to be updated by June 30, 2008 so the committee can review them before interviews during County Fair.

YOUTH COUNCIL VOTING – NEW THIS YEAR

Youth Council is trying a new procedure this year, to elect officers. Candidates were nominated at the May meeting. Ballots and candidate information is being sent to main club leaders. We ask that clubs conduct elections, and fill out one club ballot, with the clubs tallies and return it to our office by July 11.

County Fair Entries and Fair Books Mailed

The Pueblo county fair books were mailed to each 4-H Family on May 12, 2008. All of the county fair entries were sent to the general leader of each 4-H club on May 8, 2008. The county fair entries will be going to your *primary club* leader. If you are taking a project with a second club, please contact your *primary club* leader for your entry form(s) for project entries.

Win a 4-H Truck!

The Colorado 4-H Foundation is holding a raffle for a 2008 Ford F-150 truck. Tickets are \$20 per ticket. The drawing will be held October 11 at the 4-H Gala in Denver. All proceeds go to the local 4-H programs who help sell tickets and to the State 4-H Foundation. We will get \$5 for each ticket we sell in the county. ***Tickets are available now.*** We would like each club to check out ten tickets to sell by September 30, 2008. We have 200 tickets available for sale. Help support the Colorado 4-H Foundation and help your 4-H club earn \$5.00 for each ticket sold. For more information or to check out tickets, contact Carol in the Extension Office. A letter will be going out to each main club leader with details on ticket sales.

4-H Adventure Day Camp MARK YOUR CALENDARS!

It's not too late to volunteer for the Adventure Day Camp on June 10, 11, and 12, 2008! Adults and 4-H youth are needed to help conduct activity stations and serve as group leaders. The purpose of this camp is to reach non-4-H children between 6-11 years old and provide a fun and safe place to spend three great days. As volunteers, you will give these children the chance to make new friends and have **FUN with YOU!**

Where: Colorado State Fairgrounds (first two days) third day will be held at City Park (weather permitting)
Time: 8:15 a.m.- 4 p.m. (you need to arrive early to be set-up and ready)

Don't miss out on this opportunity to share your time and leadership skills with these children. Call 583-6566 and have your name placed on our volunteer list.

An Adventure Day Camp training will be held on June 5, 2008 beginning at 10 a.m. in the 4-H Auditorium. You are required to attend this training. Lunch and snacks will be provided that day.

Fashion Review Practice

Wednesday, July 9 – 10 a.m. – noon, Creative Art's Building, CSF
Take this opportunity to practice on the runway!

Deadlines, Deadlines, Deadlines...

The Office will strictly enforce all deadlines.

Remember, meeting deadlines is a valuable life skill. Our office will make it a priority to get information out in a timely manner, so that you have time to meet the deadlines. Occasionally, if we've gotten information late or after the newsletter has gone out for the month, deadlines will be shorter.

Report Forms - Date Due August 18

Report Forms will be due in our office on later than August 18, 2008 at 5:00 pm.



OPPORTUNITIES

Pueblo County 4-H Foundation Scholarships Due June 6!

Reminder – the deadline is June 6 for applications for County 4-H Foundation, Kiwanis, Pueblo County Stockmen and Master Gardner/Farmer's Marketeers Scholarships. Applications are available in our office or online. You must attend an interview, June 19 to be considered for the scholarships. See the scholarship page in the May newsletter about the following scholarships offered this year:

The Josh Faris Memorial – One \$500.00 scholarship
Anthony Ingo Memorial – One \$500.00 scholarship
Violet Hyberger Memorial – One \$500.00 scholarship
4-H Memorial Scholarship – Two \$500.00 scholarships
Friends of the Fair – One \$500.00 scholarship
Kiwanis Agricultural Scholarship – One \$500.00 scholarship

4-H TRUCK RAFFLE – SELLING TICKETS NOW

Don't forget this is your clubs chance to make some extra money and help benefit the Colorado 4-H Foundation. For each \$20 ticket your club sells, it gets to keep \$5. Many clubs have already picked up tickets. If yours hasn't, inquire with your main club leader.

County Fair Teen Superintendents

Do you want to learn more about the County Fair, gain junior leader experience and strengthen your leadership? Volunteer to help at the Pueblo County Fair if you have the time available. We have postponed the sign up until you know your schedule. A brief application is available at our office or on our website and is due June 30, 2008. *Positions Available in:* Horse, Livestock, Dog, General and Consumer Science

Western Regional Leaders Forum (WRLF)

The Western Regional Leaders Forum "Roundup in the Rockies" will be held in Denver on February 25-28, 2009. Join 400 volunteers from the 13 western states, Canada and the U.S. territories in the South Pacific at this great event. Don't miss the most energizing and educational forum for 4-H volunteers this side of the Rockies! Don't get left out of this roundup of hands-on experiences, sharing ideas, developing friendships, motivational speakers, and workshops to address your interests and challenges. For a complete list of workshops and more information visit the website at: <http://www.colorado4h.org/wrlf09>

SHOOTING SPORTS

On Target with Shooting Sports! Mandatory Practice Matches

All youth will be required to participate in at least one county sanctioned and supervised practice match in each of their disciplines to qualify to shoot in the County Fair Matches. The tentative schedule for 2008 practice matches is as follows:

Shotgun: June 25 at Pueblo Skeet & Trap at 4:30 p.m.

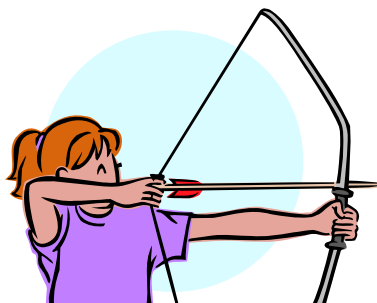
Archery, Muzzleloader, .22 rifle: June 14 at Pueblo West Range at 7:30 a.m.

Air Rifle/pistol: June 14, 4-H Dining Hall, at 9:00 a.m.

Keep an eye on the newsletter and attend the council meetings for updates or changes.

Shooting Sports Family Campout: June 13-15 - Grainger Ranch near Victor

See the State 4-H Shooting Sports Website for details!
http://www.co4hshooting.org/family_campout.html



HORSE

Summer Horse Show

The Summer Show for 2008 was very successful with 46 youth entering 276 classes. This show serves as great training for County Fair and State Fair. Please read your horse rule book. If you do not have a copy of this book, they are for sale in the Extension Office for \$5.00. Congratulations to all youth involved in this show. Overall winners are as follows:

Overall English Grand Champion Pre Level – Tianna Mayo on Patton's Jet Scoot
Overall English Reserve Grand Champion Pre Level - Rebecca Lane on Peaches
Overall English Grand Champion Level 1 – Taylor Hadden on Alvin
Overall English Reserve Grand Champion Level 1 – Leah Oglesby on Bailey
Overall English Grand Champion Level 2 - Anna Jameson on Otto's Good
Overall English Reserve Grand Champion Level 2 – Morgan McDowell on Tasmanian Bar Fly

Overall Western Grand Champion Pre Level – Katie Bibb on Dynamic Revue
Overall Western Reserve Grand Champion Pre Level— Malerie Castillo on Amigo's Blue Eyed Legend
Overall Western Grand Champion Level 1 – Rebecca Lane on Rosie and Peaches
Overall Western Reserve Grand Champion Level 1—Tianna Mayo on Patton's Jet Scoot
Overall Western Grand Champion Level 2 – Aubrey Jameson on Otto's Good
Overall Western Reserve Grand Champion Level 2 – Taylor Hadden on Alvin

Overall Foal Grand Champion – Johanna Klein with Blaze
Overall Foal Reserve Grand Champion – Talor Hadden with T.J.

Overall Junior Gymkhana Grand Champion - Morgan McDowell on Tazmanian Bar Fly
Overall Junior Gymkhana Reserve Grand Champion - Kylee Ezell on Blondie
Overall Senior Gymkhana Grand Champion – Anna Jameson on Chamios
Overall Senior Gymkhana Reserve Grand Champion—Samantha Parks on Dundee and Fred

A BIG thank you to all who helped at the Spring and Summer Horse Shows. We are especially proud of the youth who competed in these shows. They did a fine job and are an excellent example of what sportsmanship and responsibility that 4-H can teach. We are proud of each and every one of them!

Levels Testing

Just a reminder, local horse leaders can administer the Level I written and riding test. Level II must be administered by a certified leader and Level III and IV must be administered by an "outside the county" certified person. If you are interested in "leveling up", please contact your 4-H leader and/or Carol in the Extension Office so arrangements can be made.

Volunteers Needed at County Fair Horse Show

More help is needed to run a fast and efficient horse show at the 2007 Pueblo County Fair. A sign up sheet will be available at the June Horse Council Meeting and the July test date. Contact Carol Kuhns in the CSU Extension/Pueblo County Office (719-583-6566) if you are willing to volunteer

HORSE JUDGING TEAM

Congratulations to the Pueblo County Horse Judging Team. They have been doing very well representing our county at Horse Judging Contests. The team members consist of Britani DiSanti, Rebecca and Jacqueline Lane. Their team placed first overall at the Sterling Invitational, 2nd place in El Paso County; and 1st place in Boulder. They will represent Pueblo County at the State Contest. Way to go girls!!!!!!

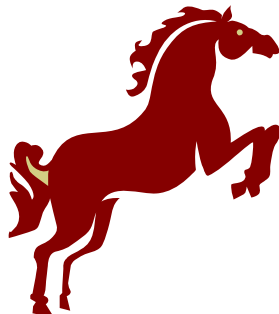
Horse Council Meeting and County Fair Test Date

When – June 10, 2008

Time – Meeting will start at 7:00 P.M.

Where – CSUE, 2nd floor of the Social Services Building

Agenda – County Fair



HORSE

TEST DATE – JULY 8, 2008 AND MANDATORY MEETING QUOTA

The test date for the Pueblo County Fair Horse Show will be held July 8th from 6:00 – 8:00 P.M. , CSU Extension Meeting Room, 2nd floor Social Services Bldg.

If you cannot attend this test for County Fair on this date or time, you must contact Carol by Tuesday, July 1st by 5:00 P.M. to make other arrangements for taking this test. A sign up sheet for County Fair will be available at Horse Council Meeting and Test.

Remember, you must have attended two horse council meetings during the 2007/2008 4-H year to be eligible for overall awards at County Fair.

Top of the Rockies Open 4-H & FFA Horse Show

Save this date – August 15-17, 2008, National Western Events Center in Denver, Colorado. For more information go to the CSU Equine website at <http://equineextension.colostate.edu/content/view/117/58/>

RANCH HORSE WILL BE OFFERED AT COUNTY FAIR

We are very happy to announce that Ranch Horse Classes will be offered at the 2008 Pueblo County Fair. Co-Superintendents for this show will be Rick Kidd and Leona Versteeg. Thank you to both of them for stepping up and offering their services for County Fair. Please check your Pueblo County Fair Book for further information. If you have not already received a fair book, please contact the Extension Office.

Mark This Date On Your Calendar – Moneymaker For Horse Council

PLEASE, PLEASE, PLEASE mark August 3rd on your calendar and plan on spending the day earning money for the Pueblo County 4-H Horse Council. At the April Horse Council Meeting, Robert Lay had a proposal for a moneymaker for the group. He offered to pay youth and parents to help clean the stone horse stalls at the Colorado State Fair after the Little Britches Rodeo. This would provide enough money for better awards for Spring, Summer, and County Fair Horse Shows for 2009.

We are also planning a pot-luck BBQ and games for the younger kids – a day of fun and work combined. More information will be available at the County Fair Horse Show regarding times, what to bring, etc., but remember **MARK AUGUST 3RD ON YOUR CALENDAR – WE NEED EVERYONE'S HELP!!!!**

LIVESTOCK

Massey Lamb Camp

When: June 23-24
Time: 8 a.m. – 5 p.m. daily
Where: Colorado State Fairgrounds
Contact/Sponsor: Dr. Joe Barker – 719-251-4262
Space is limited to the first 40 registrants.

Each participant is *required* to complete a Medical Authorization & Liability Release Form and it must be notarized. The cost: is \$200.00 with a \$100.00 deposit to accompany the registration form. Remaining balance will be collected at the door. Participants will receive a Massey Lamb Camp T-Shirt

You can move in after 4:00 p.m. on June 22. Lambs will be stalled in the swine barn. Only wood shavings will be allowed for bedding and *must* be purchased from the fairgrounds feed store. Bring your blocking stand, blow dryer, electric clippers, halters, feed, water buckets and two lambs. The clinic will cover: washing, shearing, selection, health care, exercise, feeding, fitting for show, showmanship

Registration forms are available from Dr. Barker or the Extension Office or online at <http://masseyclublambs.com/camp.htm>

SECOND FREE LAMB CLINIC by Dr. Bob Barr

When: Sunday, June 8, 2008
Time: 8:30 a.m. to 4:00 p.m.
Place: Sheep and Swine Barn – Colorado State Fairgrounds

TOPICS:

Late fitting, nutrition health management and showmanship
Bring lambs and your equipment to this clinic

H & H Feed and Bedding During Fair

Remember – H & H Feed will have feed and bedding during County Fair. They are the contracted vendor on the State Fairgrounds.

KIT CARSON PROSPECT SHOW

SATURDAY, JUNE 7, 2008 – Burlington, Colorado – Flyer available in Extension Office

LIVESTOCK

LIVESTOCK COUNCIL

No livestock council meetings are scheduled until after the County Fair.

Mandatory Showcase Meeting

Remember!!!! The next Mandatory Showcase Sale Meeting is Saturday, July 19, at 1:00 p.m. at the Events Center. Eligible youth *must* attend this meeting to be able to sell!

HELP NEEDED GRADING LIVESTOCK E-RECORDS

The new process went well last year, and we believe it will go better this year. To be successful we need at least 20 adult volunteers to help grade livestock e-records September 10th from 6 p.m. – 10 p.m. and September 15 from 6 p.m. – 10 p.m.

SHOWCASE SALE INFORMATION AND DEADLINES

Thank You Note Policy:

Youth selling at the Showcase Sale must complete their e-record book, and write thank you notes to all of the assigned buyers. Thank you notes (in unsealed, stamped envelopes) must be turned in to the Extension Office by August 18 by 5:00 pm. Extension personnel will record receipt of thank you notes and mail them for the 4-H member. Thank you notes received between August 19 and September 8 will result in a \$75.00 deduction from the premium check. Completed e-record books must be turned into the Extension Office by September 8 by 5:00 P.M. If e-records and original thank you notes to all assigned buyers are not submitted by September 8 by 5:00 pm of the sale year, the entire premium will be forfeited.

SILENT AUCTION- MARKET STOCK SALE

Each club is requested to donate a basket for the Silent Auction held during the Showcase Sale at County Fair. Proceeds from the auction go to the 4-H Foundation Friends of the Fair scholarship fund.

NATIONAL WESTERN JUNIOR MARKET BEEF NOMINATIONS/DNA DUE JULY 1

Nominations and DNA samples must be postmarked by United States or Canadian Postal Services (no postage meters accepted) **by July 1, 2008**. To request your nominating packet(s) you must contact the Livestock Office at the National Western Stock Show by calling 303-299-5559 or email your request to livestock@nationalwestern.com. Include your name, address, phone number and number of nomination kits needed.

Anthony Ingo Memorial Livestock Show Sponsored by Pueblo County Aggies 4-H Club

Saturday, June 14, 2008 – Sheep, Swine and Goat Jackpot – Swine Barn. Barn opens at 12:00 P.M.

Sheep and Goats - Turn in weigh cards by 2:30 pm; show at 3:00 pm – Sheep will show before goats.

Hogs – Turn in weigh cards by 5:30 pm; show at 6:00 pm (this is a sanctioned show with the CJSA) – shown by breed

Entry Fee - \$20.00 per head; Showmanship \$15.00, Stall Fee \$10.00 per stall (refundable when cleared)

Buckles and added money for Grand and Reserve Champions Class Money.

For more information, contact Nona Ingo at 671-5559, A.J. Ingo 719-671-5559; or Jackie Bottini – 719-240-0443.

Supreme Livestock Exhibitor Awards

The Supreme Livestock Awards are based on the following categories: written test, highest e-record score; highest placing in the Showmanship Class; and the placing of their animal in its show ring class.

Species considered: Market Beef, Breeding Heifers, Market Swine, Market Lamb, Breeding Sheep, Dairy Cattle, Dairy Goats, Fiber Goats and Meat Goats.

Age Divisions: Junior — 8 - 10
Intermediate — 11-13
Senior — 14-18

Written Test – based on % of test score; 76% = 76 points (only the current year's scores will count – tests must be taken each year)

Record Book – based on 2008 % of record book score; 80% = 80 points

Showmanship and Live Placing:

1st place = 100 points; 2nd place – 97 points; 3rd place – 94 points; 4th place – 91 place; 5th place – 88 points;

Any other blue ribbon placings will be worth 80 points; red ribbon placings worth 70 points and white ribbon placings will be worth 60 points. No participants can get double points. Ties will be broken with an oral interview. Winners will be announced at the 4-H Achievement Program.



DOG

Pueblo County Dog Show Schedule - 2008:

- June 7 Pups and Pals Fun Match – Jefferson County Fairgrounds, Golden, Colorado – info 303-985-5000
June 14 K-9 Kapers Fun Match – DeKoven Park in Littleton, Colorado – info e-mail: Evrmdobe@q.com
June 14 El Paso County Dog Show – El Paso County Fairgrounds – info e-mail falconranchers4H@aol.com
June 20 Fremont County Fairgrounds 4-H Building, Canon City - info Margie McNew 719-372-3648
June 21 Elbert County 4-H Fun Match – Ag Building Elbert County Fairgrounds; info jjwell7@msn.com
June 21 Pueblo County Dog Show - Colorado City Park
8:30 a.m. Registration, 9:30 a.m. Show – **Registration Fee \$7.00 for the day** (we must pay judge's mileage)
Directions: Take 1-25 South to Rye/Colorado City. Take exit 74 (on your right) and turn right onto Hwy. 165 toward Rye/
Colorado City. The park is located on your left. Signs will be posted.
July 11 Fremont County Fairgrounds 4-H Building, Canon City - information Margie McNew 719-372-3648
July 14 Pueblo County Fair Dog Show 1:00 p.m.
August 23 State Fair Obedience and Rally Matches
August 24 State Fair Showmanship Match Show
Events Center – Fairgrounds
Flyers and entry information on these shows are available at the Extension Office.

Dog Show Results:

Congratulations to the following winners at the May 10th dog show:

- Sub Novice B Obedience Reserve Champion – Nicole Ruehlen
Sub Novice C Obedience Champion – Tasha Reams – SUB NOVICE GRAND CHAMPION
Sub Novice C Obedience Reserve Champion – Kaylyn Scofield
Novice A Obedience Champion – Dawn Wallace – NOVICE GRAND CHAMPION
Novice A Obedience Reserve Champion – Sam Mead – NOVICE RESERVE GRAND CHAMPION
Novice B Obedience Champion – Jennifer Johnston
Novice B Obedience Reserve Champion – Chloe Jones
Grad Novice B Obedience Champion – Tasha Reams – GRAD NOVICE GRAND CHAMPION



- Junior Open Showmanship Champion – Taylor Horn – JUNIOR GRAND CHAMPION
Junior Open Showmanship Reserve Champion – Kaylyn Scofield – JUNIOR RESERVE GRAND CHAMPION
Intermediate Novice Showmanship Champion – Caitlyn Hadden – INTERMEDIATE RESERVE GRAND CHAMPION
Intermediate Novice Showmanship Reserve Champion – Alisha Mason
Intermediate Open Showmanship Champion – Lena Garrison – INTERMEDIATE GRAND CHAMPION
Intermediate Open Showmanship Reserve Champion – Ashley Cotter
Senior Novice Showmanship Champion – Tom Cheatum
Senior Novice Showmanship Reserve Champion – Rachel Storm
Senior Open Showmanship Champion – Ellen Ballou – SENIOR GRAND CHAMPION
Senior Open Showmanship Reserve Champion – Alyssa Fryberger – SENIOR RESERVE GRAND CHAMPION

- Novice Rally A Champion – Alyssa Fryberger – GRAND CHAMPION NOVICE RALLY
Novice Rally A Reserve Champion – Marian Haddan
Novice Rally B Champion – Laura Krause – RESERVE GRAND CHAMPION NOVICE RALLY
Novice Rally B Reserve Champion – Caitlyn Darnell
Advanced Rally A Champion – Kelsey Darnell
Advanced Rally B Champion – Tasha Reams – GRAND CHAMPION ADVANCED RALLY
Advanced Rally B Reserve Champion – Kelsey Darnell – RESERVE GRAND CHAMPION ADVANCED RALLY
Rally Excellent A Champion – Caitlyn Darnell – RESERVE GRAND CHAMPION RALLY EXCELLENT
Rally Excellent B Champion – Tasha Reams – GRAND CHAMPION RALLY EXCELLENT
Rally Excellent B Champion – Tasha Reams

Congratulations and keep up the good work!

Feet N' Fur

The Mighty Dogs 4-H Club in cooperation with other humane organizations in Pueblo will once again help plan the 2008 Feet N Fur Dog Walk. Mark your calendar for Saturday, September 27. The event this year will be bigger and better! If you or your club or organization would like to have a booth or become involved at this event, call Donna or Caitlyn Darnell at 947-0615. All 4-H Clubs are invited to help and/or participate in this fun-filled day!

Dog Show County Fair Set Up:

The County Fair set-up will start on Sunday, July 13 at 12:00 noon. All available dog project members need to come by and help set up for the Dog Show.

COLORADO STATE FAIR INFORMATION

COLORADO STATE FAIR NEWS:

- ▶ All 4-H and FFA animal projects showing at the CSF are required to have a Premises ID number. All premises ID numbers must accompany the junior exhibitor's nomination cards, entry summary sheet and all entry forms.
- ▶ All Market Hog exhibitors must have completed their Meat Quality Assurance Certification and possess a copy of their MQA sheet and attach it to their CSF entry form. There will be a meeting at the 2008 CSF during the Market show period to discuss having a "Pedigree" Hog show for 2009 and the possibility of nominating the show weight at time of check-in.
- ▶ The 2008 Market Hog show will still be shown by breed. This year the Market Hog breed classifying will be done by a 3 person classification system. The CSF Market hog show is terminal; therefore all Market Hog exhibitors must fill out an "Animal Care Form" a requirement from Tyson Company which is the company where all the hogs go for processing. The form is available on the CSF livestock website, 2008 Market Hog file.
- ▶ New for 2008: As of 3/27/08 the CSF board voted to include the sale of Junior Market Grand Champion and Reserve Grand Champion Meat Pen of 3 Market Rabbits **and** Meat Pen of 3 Market Chickens at the Junior Livestock Sale. These four meat pens will be sold at the beginning of the sale.

Youth and Adult Volunteers Needed

TEEN CLERKS NEEDED

Applicant must be 14 years or older as of December 31 of the current 4-H year. The purpose is: assist with entering and judging of home economics, general and natural resources projects; assist superintendents with contests (i.e. Demonstrations, Creative Cooks, Cake Decorating) and distribute 4-H information and answer questions at the 4-H Information Booths during State Fair (3 buildings/3 booths). Applications are due postmarked to the State 4-H Office August 1. Applications must be signed by the 4-H Agent.

ADULT VOLUNTEERS NEEDED

Adult Display Volunteer - August 18-19
Saturday, August 18, 1:00 pm through Sunday August 19, assists in setting up displays (Complimentary dinner, lodging and breakfast provided).

Adult Clerk Volunteer - August 14-17
(Assists with entering and display of consumer sciences, general and natural resources projects.)

4-H Information Booth Volunteer - August 24-September 3
Sits at information booth and answers questions for fair-goers regarding 4-H information, promote 4-H to the fair-going public and provide security for the projects on display.

Applications are due to Lois Helgeland postmarked August 1. Applications are on line or available at the Extension Office.

State Fair Punch Passes Available

Adults and youth who have some kind of direct participation/ involvement with 4-H projects, contests or activities on the state fairgrounds may purchase one youth exhibitor 11-Day Punch Pass at \$8.00 and one adult 11-Day Punch Pass at \$25.00. *Money is due to the Extension Office by 5 p.m. Tuesday, July 29th.*

Youth competing in the following State Fair Contests will receive one free day pass per contestant, per contest: Fashion Review, Shooting Sports, Creative Cooks, Dog, Demonstration Contest, Cake Decorating Contest and Performing Arts Contest. Contest dates are:

Fashion Review – August 16 – Arts Center

Shooting Sports (.22) – August 16 – Pueblo West

Shooting Sports (Muzzleloading & Archery) – August 17 – Pueblo West

Fair Begins – August 22

Creative Cooks Contest – August 23 – Home Ec Building, CSF

Dog Showmanship – August 23 – Event's Center, CSF

Demonstration Contest – August 23, 4-H Auditorium, CSF

Cake Decorating Contest – August 24, Home Ec Building, CSF

Demonstration Contest – August 24, 4-H Auditorium, CSF

Dog Obedience & Rally – August 24 – Event's Center, CSF

Junior Livestock Sale – August 26 – Event's Center, CSF

Performing Arts (Musical & Dance) – August 30 – Pepsi Stage, CSF

Shooting Sports (Air Pistol & Air Rifle) – August 30 – TBA

Shooting Sports (Shotgun/Skeet) – August 30 – Pikes Peak Gun Club

Performing Arts (Theatrical) – August 31 – 4-H Auditorium, CSF

Shooting Sports (Shotgun/5-stand) – August 31 – Pikes Peak Gun Club

Shooting Sports (Shotgun/Trap) – September 1 – Pikes Peak Gun Club

State Fair Ends – September 1

State Fair Deadlines:

Open/Junior Breeding Animals – Saturday, July 19

Market Animals – Saturday, August 2

Wool and Dairy Cattle – Saturday, August 9

Open and Youth Rabbits – Monday, August 4

Open and Youth Poultry – Monday, August 4

Open/Youth Pigeons/Doves – Monday, August 4

Exotic and Wild Birds – Monday, August 18

Livestock/Small Animal Department

Premium Books will be available on line June 2, 2008 at the following website: www.coloradostatefair.com Go to home page, click on the "Fair entry info" tab, click on the department you want; click "premium book".

STATE FAIR EXHIBIT ENTRY

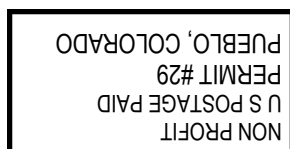
Consumer Science and General Projects qualifying for State Fair must be checked into Pam, Vanessa and Carol at the State Fairgrounds August 13 between 8 a.m. and 11 a.m. Exhibits must be picked up September 3 by noon. Pueblo county may send the first blue in each unit to State Fair. County projects do not qualify for State Fair.

WISHING YOU ALL A SAFE AND HAPPY 2008 PUEBLO COUNTY FAIR July 11—20, 2008

Vanessa Tranel
Extension Agent 4-H/Youth

Pam Neelan
Community Coordinator

Carol Kuhns
4-H Coordinator



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