

Pueblo County Building Farmers and Ranchers Program
All classes held at CSU Extension-Pueblo County Extension Office

REGISTRATION

Print and handwrite to mail or type into fields and email

****Registration deadline is October 14, 2011****

Half of the registration fee must be received by October 14, 2011 for full consideration

Name(s):

Address:

City, Zip:

Phone:

Email:

Check appropriate bullet box(es) below and enter numbers in fields:

- I am submitting payment in full
- I am submitting half of the full payment with registration and will bring half to the October 26 or November 2 class

I am submitting an application(s) for:

- \$160 for all 8 sessions Quantity @ \$160 =
- \$240 for 2 persons for all 8 sessions
(one set of handouts) Quantity @ \$240 =
Total \$ =

* **Check dates you plan to attend:** All dates below
Oct 26 , Nov 2 , Nov 9 , Nov 16 , Nov 23 , Nov 30 , Dec 7 , Dec 14

I am registering as an Past Participant:

- \$80 for all 8 sessions Quantity @ \$80 =
- \$25 á la carte
- per each session Quantity @ \$25 =
Total \$ =

* **Check dates you plan to attend:** All dates below
Oct 26 , Nov 2 , Nov 9 , Nov 16 , Nov 23 , Nov 30 , Dec 7 , Dec 14

A minimum of ten paid registrants required for program to be held.

Mail or email this Registration Form
Mail check payable to
"CSU Extension"
and Application Form(s) to:

CSU Extension-Pueblo County
701 Court St., Suite C
Pueblo, CO 81003

Questions: 719-583-6566



United States Department of Agriculture National Institute of Food and Agriculture

This material is based upon work supported by NIFA under Award Number 2009-49400-05877.