



# Southeast Area 4-H Newsletter

October 2009

## Dare To Be You Camp



Dare To Be You Camp will be held November 20-22, in Pueblo. This camp, sponsored by the South Central 4-H District, is for 4-H'ers ages 11-13. Be ready for a fun-filled weekend of making new friends and learning to be the best 4-H'er you can be.

Workshops include:

- Dare to Be You – by having fun with your friends
- Rocketry – build your own rocket and launch it
- Ready, SET (Science, Engineering and Technology)! – having fun with hands-on science
- Community Service

Motivational guest speakers Saturday and Sunday mornings will challenge campers to “Make the Best Better” as you dare to be you. Bring your swim gear – for the pool party Friday night. Saturday evening’s entertainment includes a dance, games and a movie. Don’t forget to take some old clothes for possible painting during the community service activities.

Lodging will be at the Pueblo Clarion and workshops will be held at the State Fairgrounds. Registration is \$70 for the first family member and \$65 for each additional member from the same family. Registration deadline is November 2. Contact your county Extension Office for the registration form.

## 4-H Enrollment Changes

As you may or may not know by now, we are transitioning to a new online 4-H enrollment system called 4HOnline beginning October 1, 2009.

All county offices will be ‘starting’ fresh and to do that they need your assistance. The biggest change you will notice as 4-H members and families is that when a county staff member enters/updates your enrollment information the 4HOnline system will automatically email the account that was provided on the enrollment form. So don’t be alarmed when you receive an email from “4HOnline ..... Congratulations you have been enrolled in 4-H.” This is not ‘junk’ mail so please do not delete! If your email address has changed be sure to provide your county office with all your current information on the new enrollment forms that will be provided. If you do not have an email account no need to worry, you will still receive all the important information via regular mail. Questions? Please contact your local county extension office. Thanks! - Joy Bauder, 4-H Enrollment coordinator

### Southeast Area Office

411 North 10<sup>th</sup> Street  
Rocky Ford, CO 81067  
719-254-7608

[www.extension.colostate.edu/SEA](http://www.extension.colostate.edu/SEA)

### County Extension Offices

#### Baca County

772 Colorado Street  
Springfield, CO 81073  
719-523-6971

[coopext\\_baca@mail.colostate.edu](mailto:coopext_baca@mail.colostate.edu)

#### Bent County

1499 Ambassador Thompson  
Las Animas, CO 81054  
719-456-0764

[coopext\\_bent@mail.colostate.edu](mailto:coopext_bent@mail.colostate.edu)

<http://bent.colostate.edu/>

#### Cheyenne County

Box 395  
Cheyenne Wells, CO 81810  
719-767-5716

[coopext\\_cheyenne@mail.colostate.edu](mailto:coopext_cheyenne@mail.colostate.edu)

<http://cheyenne.colostate.edu/>

#### Crowley County

603 Main Street  
Courthouse Annex  
Ordway, CO 81063  
719-267-5243

[coopext\\_crowley@mail.colostate.edu](mailto:coopext_crowley@mail.colostate.edu)

<http://www.coopext.colostate.edu/SEA/CROWLEY/4-H%20master.html>

#### Kiowa County

Box 97  
Eads, CO 81036  
719-438-5321

[coopext\\_kiowa@mail.colostate.edu](mailto:coopext_kiowa@mail.colostate.edu)

<http://kiowacounty.colostate.edu/>

#### Otero County

Box 190  
Rocky Ford, CO 81067  
719-254-7608

[coopext\\_otero@mail.colostate.edu](mailto:coopext_otero@mail.colostate.edu)

<http://www.coopext.colostate.edu/SEA/OTERO/4-H%20master.html>

#### Prowers County

1001 South Main  
Lamar, CO 81052  
719-336-7734

[coopext\\_prowers@mail.colostate.edu](mailto:coopext_prowers@mail.colostate.edu)

<http://prowers.colostate.edu/>

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## 4-H Calendar

### October

4-10 National 4-H Week  
16-18 State Leader's Forum,  
Burlington

### November

20-22 Colorado Leadership Camp,  
Glenwood Springs  
20-22 Dare to be You Camp, Pueblo

Check out the Colorado  
website at:  
[www.colorado4h.org](http://www.colorado4h.org)

If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office of your need at least 5 business days prior to the event/activity.

### Colorado Leadership Camp

Colorado Leadership Camp will be held November 20-22, 2009, in Glenwood Springs at the Ramada Inn. The cost of the camp is \$110 which includes lodging for two nights, breakfast each morning, dinner on Friday night and lunch on Saturday. The camp is for 4-H members in 7, 8 and 9<sup>th</sup> grades. Highlights of the camp include leadership and public speaking, as well as a Community Service Project and lots of fun. Registration deadline is November 13, 2009. For more information on the camp, you can go to [www.colorado4h.org](http://www.colorado4h.org) to events and opportunities and click on Colorado Leadership Camp, or contact your local Extension office.



## Apply Now for Daniels Fund Scholarship

Attention Senior High School 4-H Members! Colorado 4-H is a nominating agency for the Daniels Fund Scholarship. The state is divided into regions that are allocated a specific number of nominations. Our Area is broke into two regions the first being the Southeast Region (Baca, Bent, Crowley, Custer, Fremont, Huerfano, Kiowa, Las Animas, Otero, Prowers, and Pueblo Counties) the second being the Northeast Region (Cheyenne, Kit Carson, Lincoln, Logan, Morgan, Phillips, Sedgwick, Washington, and Yuma Counties). Each of these regions is allowed to nominate/refer 8 4-H High School Seniors.

What is so special about the Daniels Fund Scholarship? This is not a full-ride scholarship, but covers the unmet needs of the student. The scholarship covers all or part of the students's required college expenses (i.e. tuition and fees, room and board, books and supplies, and miscellaneous education expenses). The Daniels Scholarship may be used at any two or four year not-for-profit accredited college or university in the U.S. It is also annually renewable.

To be eligible to apply for a Daniels Scholarship, students must satisfy all of the following:

- Be nominated by a designated Referral Agency.
- Be a current high school student with an expected graduation during the 2009-2010 academic school year from any high school in Colorado, New Mexico, Utah, or Wyoming.
- Be a current resident of Colorado, New Mexico, Utah, or Wyoming.

- At the time of application, be a U.S. citizen, a permanent resident of the U.S., or have refugee or asylum status in the U.S.
- Take the ACT by October 24, 2009 and achieve an exam composite score of 17 or higher, or take the SAT by October 10, 2009 and achieve a combined math and critical reading score of 830 or higher.
- The Student must intend to complete a bachelor's degree.
- Demonstrate financial need.
  - Financial need is determined by evaluating a number of factors, including the applicant and his or her family's income, assets, and family size. The applicants and family's ability to contribute or pay toward the cost of college will be the primary factor used to determine financial need.
  - A family of four, with one child in college, and a family income of \$50,000 or less, has a reasonable chance to be financially eligible.
  - A family earning more than \$90,000 is likely not financially eligible.
  - The Daniels Fund evaluates all applicants on an individual basis.

If you meet the above eligibility requirements and are interested in applying for the Daniels Fund Scholarship please contact your county extension agent today. The first phase application is due Monday, November 2, 2009, to your county Extension agent.

## Thank You Newsletter Sponsors

We'd like to express our gratitude to the businesses that have sponsored the Southeast Area 4-H newsletters for 2009. Your support of the 4-H program and the area youth demonstrates your dedication in helping to guide today's youth in learning life skills and becoming tomorrow's leaders. We truly hope you have benefited in some way from the sponsorship.

4-H'ers, please be sure to stop by these businesses and thank them for their support. They have made it possible for you to continue receiving newsletters.

### 2010 WRLF Information: *BLAZING TRAILS TO NEW MEXICO*

New Mexico looks forward to being your host for the 2010 Western Regional Leaders' Forum (WRLF) in Albuquerque, March 11-14. All 4-H leaders, teens and staff from the 13 western states, 2 Canadian provinces and the Pacific Territories are invited. The full-time registration includes Thursday evening appetizers and four meals, hospitality room, workshops, speakers, commercial exhibits, entertainment and activities. On Friday and Saturday there will be 64 workshops on a diverse range of topics. Some of the workshop titles are:

- Magic of Leadership
- Sciencetriffic 4-H Projects
- Are you a 4-H Pig or Chicken?
- Internet Use in 4-H Activities
- Introduction to Boondoggle Delights
- 4-H Working Ranch Horse Program
- Are you Smarter than a 4-Her?
- 4-H on a Shoestring
- Ready? S.E.T. Lego!

There are also fun evening teen activities for senior 4-H members who register for the Forum.

On-line registration is available now. For further information and registration go to <http://nm4h.nmsu.edu> and then click on "details" under the WRLF logo.

Come and be involved in *Blazing Trails – Yesterday, Today and Tomorrow* at the 2010 Western Regional Leaders' Forum, March 11-14, in Albuquerque, New Mexico and join us in "The Land of Enchantment." – *Ellen Butler*

### Catch-A-Calf Contest

National Western Stock Show time is fast approaching, and with that, it is time to apply for the Catch-A-Calf program sponsored by the National Western Stock Show. We are inviting applicants for this upcoming National Western Stock Show.

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle feeding industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth are encouraged to manage their projects from the mindset of commercial cattle feeding.

Applicants must be between the ages of 12 and 18 as of December 31, 2009 to apply, and also enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal.

Applications are due to Dinah Peebles (2775 Hwy 50; P.O. Box 20,000-5028; Grand Junction, CO 81502-5028) **postmarked no later than December 1, 2009.** This year's application is available through your local extension office. Additionally, applications

will be posted on the National Western Stock Show Catch-A-Calf website at: [www.NationalWestern.com/cac](http://www.NationalWestern.com/cac). If you have any questions regarding the program, please don't hesitate to contact me at 970-244-1837 or [Dinah.Peebles@mesacounty.us](mailto:Dinah.Peebles@mesacounty.us)

### Photo Contest

Gov. Ritter is Calling All Kids to Participate in Photo Contest! Who has the "Best of Colorado" picture?

If you are in Kindergarten through 8th grade -- send your digital photo of what you think is "The Best of Colorado" and Gov. Ritter will select one photo each month as a winner to be posted on the Governor's web site.

Submission Information:

\* Who: Children in grades K-8 are welcome to submit each month to this contest.

\* Email your digital photo (no larger than 8 MB) to [BestofColoradophoto@state.co.us](mailto:BestofColoradophoto@state.co.us).

All email entries must include:

\* Photographer: First & Last Name, School Grade, School, email address.

Photo Details:

\* Where the photo was taken.  
\* Describe why this photo is the "Best of Colorado" in two to three sentences.

\* Phone number where you can be reached.

\* All children who complete this information will receive a certificate signed by the Governor for participating in the contest. The Governor's Contest certificate will be sent via email, to the address submitted for contact.

\* Monthly winners: The winning monthly photo will be selected and displayed on the Governor's website. They will also be notified via email and receive a certificate from Gov. Ritter.