

MEMORANDUM

To: Crowley and Otero 4-H and FFA Youth Entering the Crowley County 4-H & FFA Progress Show

From: Brooke Matthew
Extension Agent
4-H Youth Development
Southeast Area, Otero and Crowley Counties

Southeast Area
Extension

Crowley County
Courthouse Annex
603 Main Street
Ordway, CO 81063
Phone: 719-267-5243
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brooke.matthew@colostate.edu

Date: May 11, 2009

Subject: 2009 Crowley County 4-H & FFA Progress Show Reminders

⇒ Entry Form

- Due **June 26, 2009** with \$2.00 entry fee per member. Cloverbuds do not have to pay, but must turn in an entry form by the deadline.
- Check payable to Crowley County Junior Fairboard.
- All signatures (Members, Parents and Leaders) required before turning it in.
- Sign Crowley County release on back side of form.
- Include all projects – Livestock, Small Animals, Horses, Home Economics, General Projects, and Fashion Revue.
 - Don't forget tag numbers for all market animals and the showmanship classes.
- Make sure all projects are in the proper class on the entry form; use your fair book to double check.

⇒ Horse Projects

- Horse Identification Certificate – due **June 26, 2009**.
- All signatures required
- Need one certificate for each horse you are going to show.

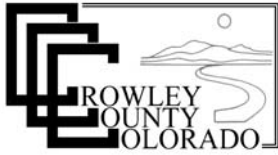
⇒ Gymkhana

- No entry form required for Crowley County Progress Show.

⇒ Sponsorship Form

- Two \$25 sponsors or one \$50 sponsor.
- Due by **June 26, 2009**.

Please call the Crowley County Extension Office 267-5243 or email me at brooke.matthew@colostate.edu if you have any questions.



RELEASE, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

I understand it is a release of all claims or potential claims. I understand that I assume all risks inherent to the activity mentioned above and participation in that activity.

I voluntarily sign my name, evidencing my acceptance of the above provisions and on behalf of my child.

Participant's Name (Please Print)

Parent's Name (Please Print)

Address

City

State

Zip

Phone Number Including Area Code

Signature of Parent &/or Participant

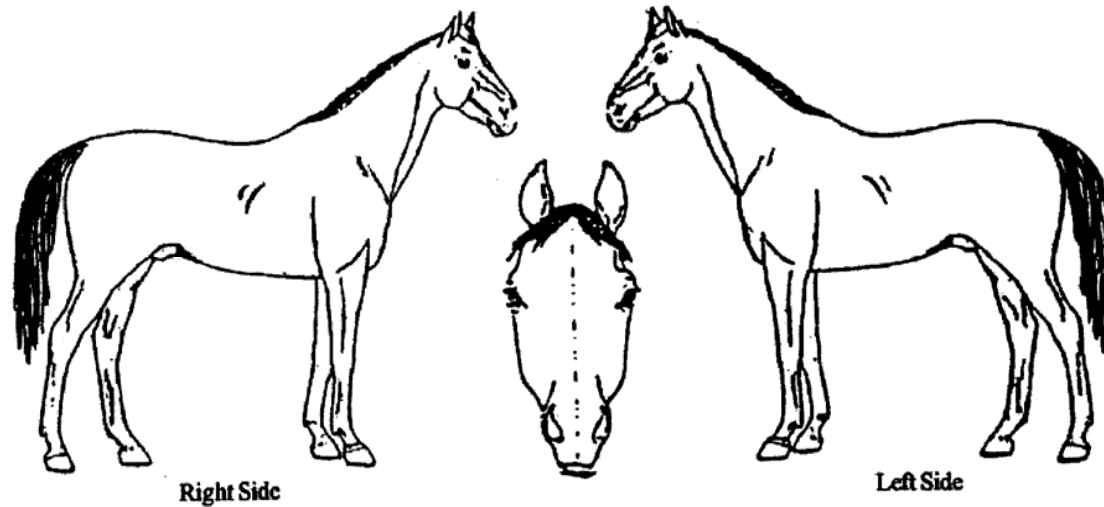
Date

4-H Horse Identification Certificate

Name of Horse: _____ Registered or Grade: _____ Sex: _____ Age _____

Breed: _____ Height of Horse: _____ Color _____ Solid Colored _____

Identification of horse: Describe color, markings, brands, tattoos and so forth.



Draw all body and face markings accurately or insert pictures.

I certify this is my 4-H project horse this year and the information is correct to the best of my knowledge.

Date: _____ Signature of 4-H Member: _____ Phone: _____

Date: _____ Signature of Parent: _____ Phone: _____

NOTE: Return a copy of this certificate to the Colorado State University Extension Office in Crowley or Otero County. In order for a 4-H member to participate in the horse project, the horse or horses to be used by the member must be properly registered as a "project horse" in the county office prior to June 26, 2009.

Otero/Crowley County Shooting Sports Shoot Off Registration Form

This registration form is required to be completed and returned to the Extension Office by **June 26, 2009**.

Name of Participant: _____

4-H Club Name: _____

Age (as of December 31, 2008): _____ **Junior/Senior** (please circle one)

Please complete the form by checking all of the following events you plan to participate in at the Otero/Crowley County 4-H Shooting Sports Contest scheduled for July 11, 2009 at the La Junta Rifle Club at 8:00 a.m. You can drop events the day of the shoot, but you cannot add events. Please attach a photocopy of your Hunter Safety Card with your registration if the Extension Office does not already have one. You must have attended at least two 4-H certified Shooting Sports Safety meetings.

In the event there is a tie in the score, a shoot-off will be held at the end of regular competition that day. If you are not present at the tie breaker shoot you forfeit your tie.

Saturday, July 11, 2009

Shot Gun:

Trap: _____

Skeet: _____

5-Stand: _____

Muzzleloading:

Traditional: _____

Non-Traditional: _____

Air Rifle:

25 Foot Utility Class: _____

.22 Caliber Rifle:

.22 Caliber Hunt Rifle – Open Sight: _____

.22 Caliber Hunt Rifle – Scope: _____

.22 Caliber Target Rifle, 4 Position – Peep
Sight: _____

Archery:

Archery: _____

I certify that this 4-H member has attended two safety meetings and has meet the requirements to shoot at the Shoot-off.

4-H Certified Shooting Sports Leader or Extension Agent