



MESA COUNTY 4-H OCTOBER



2009 NEWSLETTER

PICTURES PICTURES PICTURES!

I need pictures for achievement night for our annual slide show time. It's like the greatness of eating pie after dinner.....Anywho, I would really appreciate it if you guys could send me some good pictures of any activity in 4-H this year. Any trips, memories, project working, any crazy times send um to me and I will do my best to make it a great last memory! My number is 434-6988 (home). Thank you big and lots! My email address is dottedgreenhorse@yahoo.com.

becca

P.S. All those who have completed 10 years or on your last year, please write an article about your 4-H experience so we can put it in achievement night program. Please send a picture to if you would like to, to give a beautiful face to the hard and great work given all the years!

I (Val Vial) would like to THANK all 4-H members, and their parents and leaders that helped out on the Monster Truck Concession Stand and the Colorado Pro Rodeo Finals. Your Team work was great and deeply appreciated. I would also like to thank Kim Haas, Erin McGovern and Mandy Gracie for doing all the calling and getting such a great teams put together to work with. Thank you very much too all of you that showed up and worked!!!

New Clubs Coming...

This next 4-H year, we have a couple of new clubs forming, which some of you might want to check out: Poultry and Shot Gun... Amy Lane is forming a poultry club, so anyone that is interested in that project might want to give Amy a call and get the inside scoop of what exciting ideas she has set up for the poultry club. Then we also have a group who is putting together a shot gun club. So, if you are interested in either of these new clubs, contact the office and we will help get you in touch with these new club leaders. One thing you all need to remember, it is ok to belong to a couple of different clubs, depending on your project areas, but you will have to abide by the different bi-laws for the different clubs.



Mesa County Youth Showcased at the State 4-H Foundation. Garrett and Tyler Guthrie were two of four 4-H members who were showcased at the Colorado State 4-H Foundation Gala for their Power of Wind projects. This is a huge honor for these two young men, their families and of course Mesa County 4-H. Garrett constructed a large windmill which powers the opening of a door, while Tyler had a windmill adapted to his bicycle, which would recharge the battery pack. These two 4-Hers Power of Wind projects were on display at the State Fair and then selected out of several projects to then showcase Garrett and Tyler's talents and have their projects auctioned off at the State 4-H Gala which was held October 3, 2009 in Denver at the Denver Museum of Nature and Science. **Outstanding job...**

Achievement Night will be held on Nov 14th. The location is still being decided on. We have reach our full capacity that the Community Building can hold and I think last year was a great example of how involved each of you are becoming and how we all enjoy getting together to share in our achievements. So, we are in the process of searching for a bigger location. Each family will receive a post card here in the near future with the final information as well as asking you to reserve your spot. So, please watch for that post card and pay attention to the location. I'd hate for someone to come out to the fairgrounds and miss the event, if we are able to move locations.

Projects in the Extension Office. Several of you have not picked up your county fair projects as well as the projects that went on to state fair. We would appreciate it if you could get them out of the 4-H office. They will be getting moved to the storage building pretty soon. Thank you for your cooperation.

We also still have some County Fair livestock deposits in the office. Unless you want to make them a donation to the 4-H you had better come pick them up or call & we will shred them for you.



Scrapbooking

There's a new project joining the 4-H family. Starting in October, all club Historians and 4-H'ers can learn how to Scrapbook. The first meeting will be October 14th from 6:00 P.M. - 8:00 P.M. at Hobby Lobby. This is a Pilot Project for the new 4-H year. If the state office approves then next year it will be an official 4-H project that will be able to go to State Fair. The scrapbook project will run from October until March.

Below is a list of "BASIC" supplies that are needed for the project whether your child chooses the project or is the Club Historian. Please note the asterisk (*) are the supplies needed for the first meeting in October and for every meeting following. Michael Hahn will be at Hobby Lobby at 5:00 P.M. to help you if you have questions on what to buy, or you can call her at 241-1990.

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| *Album with page protectors 8 1/2" x 11" or 12"x12" | *Pencil |
| *Paper trimmer (that will cut 12"x12" paper) | *Scissors |
| *Acid free cardstock | *Acid free pen |
| *Adhesive (please do NOT bring glue sticks) | |

This sounds like a fun project! I hope we have a big turnout!!! Any other questions call the office. See you all there!!

