



# **Montrose-Ouray County Newsletter**

## **JULY 2011**



### **IMPORTANT MONTROSE FAIR DEADLINES AND EVENTS**

- July 5th-BBQ tickets and Door Prizes from each club are due back at the Extension Office by 5:00pm
- July 8th-Montrose Council 4-H BBQ 4:30pm to 8:00pm  
Tickets are available at the office. Dance will follow dinner!
- July 16th-Montrose County Fair Shoot-  
Register at 8am, Shoot at 9am
- July 12th Montrose Council Meeting, Friendship Hall, 7:00pm
- July 18th-Montrose Horse Test , Friendship Hall 7:00pm
- July 19th-Montrose County Fair Board, Friendship Hall, 7pm
- July 29th-Montrose Weight Card Tickets due at Extension Office by 2:00pm (anyone selling an animal must complete this before your animal can be in the sale. These cards are given to you at weigh ins)

### **IMPORTANT OURAY FAIR DEADLINES AND EVENTS**

- July 16th-Montrose County Fair Shoot-Register at 8am, Shoot at 9am
- July 15th-Ouray Fair Entries
- Aug 5th-Exhibit Day
- Sept 1st-Horse Show
- Sept 2nd-Goat Swine and Poultry
- Sept 3rd-Beef and Sheep Show
- Sept 3rd-Livestock Sale
- Aug 30th-Ouray Horse Test, 4-H Event Center, 6:00pm

# July Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				JUNE 30 Montrose County Fair Entries Due!!!	1	2
3	4 Happy Fourth of July Office closed	5 Montrose Leaders: BBQ tix due!!	6	7	8 Montrose 4-H Council BBQ	9
10	11 Ouray Fair Board	12 Montrose 4H Council	13	14 Montrose 4H Foundation	15	16 Montrose- Ouray County Fair Shoot
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31					Aug. 5th. Ouray County Exhibit Day	

Montrose County Fair and Rodeo

CSU  
Montrose-Ouray County  
1001 N. 2nd St  
Montrose, CO 81401



Trent Hollister, Area 4-H Extension  
Agent  
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Department of Agriculture and Delta,  
Mesa, Montrose and Ouray Counties  
cooperating.  
Cooperative Extension programs are  
available to all without discrimination.

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# 2011 Participant Schedule

## **THURSDAY, JUNE 30**

5 pm Fair Entries Due in Extension Office

Includes the following Projects

### **JUNIOR/FFA Livestock Entries**

(Horse, dog, cat, rabbits and poultry)

**JUNIOR General and Consumer Science Entries** \$1 entry fee per project –

(ALL Consumer Science, Photography, Animal Science, Horticulture, Mechanical Sciences, Natural Resource, Leadership, Leisure Education and Global Citizenship)

### **FFA Ag Mechanics Entries**

**Open Livestock Entries** - \$1 entry fee per animal (Beef, sheep, goats, poultry, rabbits)

## **SATURDAY, JULY 16**

8 am Montrose County 4-H Fair Shoot

## **MONDAY, JULY 18**

7 pm Junior Horse Test – Friendship Hall

## **FRIDAY, JULY 22**

8 - 9 am Check in for 4-H General and Consumer Science Projects and Record Books

Includes the Following Projects –

**Animal Science** (Vet Science, Horseless Horse)

**Biological Sciences** (Gardening, Horticulture, Weeds)

**Mechanical Sciences** (Bicycle, Computer, Electric, Model Rocketry)

**Natural Resources** (Entomology, Forestry, Outdoor Adventure, Range Management, Shooting Sports, Sport Fishing, Wildlife)

**Communication, Arts & Leisure Sciences** (Ceramics, Global Citizenship, Leadership, Leather Craft, Photography, Woodworking)

**Consumer Science** (Cake Decorating, Child Development, Clothing Construction, Creative Clothing, Consumer Savvy, Financial Champions, Foods and Nutrition, Specialty Foods, Food Preservation, Heritage Arts, Home Environment)

9 am Interview Judging Begins

Schedule will be posted, members are required to be present at the scheduled time

## **SATURDAY, JULY 23**

9 am – 6 pm Open Entries Accepted in the following categories, \$1 entry fee per item is due at this time  
Home Economics (Living Arts)

Art Show

Floriculture

Field Crops

Horticultural Crops

## **SUNDAY, JULY 24**

8 am Junior Horse Show - English & Western

9 am - Noon Rabbit Check In/Weigh In

6 pm Junior Horse Show - Speed Events

## **MONDAY, JULY 25**

7-11 am Market Swine Check In

8-10 am Poultry Check In/Weigh In

8 am Junior Horse Show – Working Ranch Horse

9 am – 6 pm FFA Ag Mechanic Project Check In

10 am Junior Rabbit Show

11 am – 1 pm Beef, Sheep & Goat Check In

1:30-2:30 pm Beef Weigh In

3 – 6 pm Market Swine Weigh In

5 pm Junior Dog Agility



## **TUESDAY, JULY 26**

8 am MCF&R Royalty Contest - Horsemanship

9 am Booth Judging – Youth, Community & Commercial

10 am – Junior Poultry Show

Judging – Floriculture, Open Foods, Junior Open Foods, Field Crops, Vegetables and Fruits, FFA Ag Mechanics

11 am – 1 pm Market Lamb & Goat Weigh In

Noon Junior Dog Obedience and Showmanship

5 pm Junior Swine Show

## **WEDNESDAY, JULY 27**

9 am Junior Sheep Show

Judging – Open & Jr. Open Needlework, Clothing & Handicrafts

1 pm MCF&R Royalty Contest – Speech & Modeling

1 pm Mutton Bustin' Eliminations

Open to 5 – 7 year olds no more than 65 pounds.

Enter at Arena prior to event, max 50 entries \$10 each.

1 pm Junior Goat Show (or immediately following sheep)

4 pm Fashion Revue

## **THURSDAY, JULY 28**

9 am Junior Dairy, Breeding Beef and Market Beef Show, Junior Bred & Fed to immediately follow

10 am Junior Cat Show

Noon Junior Pocket Pet Show

2 pm Performing Arts Show

## **FRIDAY, JULY 29**

10 am Weigh Tickets due in extension office

3:30 pm Champion Small Animal/Large Animal Round Robin

## **SATURDAY, JULY 30**

1 pm Junior Livestock Sale

3 – 7 pm Animals not going thru Junior Livestock sale must be removed

4 pm Hall Exhibit Removal begins

## **SUNDAY, JULY 31**

6:30 am Market Livestock Load Out begins

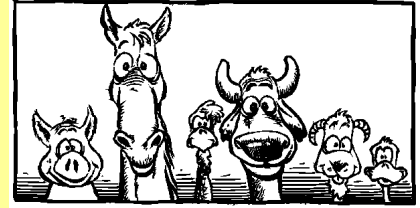
Check with Division Superintendent for Schedule

7 am – 1 pm Exhibit pick up and Booth Deconstruction

2 pm All Stalls and Pens must be clean

## Ultrasound evaluation for Sheep, Swine and Goats

- This is voluntary for 4-H and FFA members.
- The collection of data will be conducted by a CSU staff member from the Department of Animal Sciences.
- This is as much educational as it is a competition.
- The cost is \$5.00 per animal.
- The first place in the carcass test will be the third in the sale for that species.
- The will be a presentation Monday at 1:30 p.m. for all members that would like to participate in the carcass contest. (this is prior to swine weigh-in.)
- The carcass evaluation for swine will be after weigh in on Monday.
- Carcass evaluation for sheep and goat will be on weigh in on Tuesday.
- Carcass winners will be posted after the show for that species.
- There are many finances involved in bringing the carcass contest to Montrose County.



## General Project Members

ALL General Project members will need to be at Friendship Hall between 8am and 9am on July 22rd for project check in. An interview schedule will be posted. You will need to be here at your scheduled time for your project to be judged and interviewed.

Please bring your project and record book. Also, dress appropriately for this. No cut-offs, tank tops, etc.

If you are unable to be here please call and let us know in advance. For information on requirements of your general projects visit the 4-H website at [http://www.4h.colostate.edu/project\\_resources/StateFairExhibitReq.pdf](http://www.4h.colostate.edu/project_resources/StateFairExhibitReq.pdf) . The county judging follows the State guidelines.

If your projected is state fair qualified, you will be responsible for returning you project and record book to the Extension Office by Aug. 15th. Foods may come in on Aug 16th.

**Display Boards are for sale at the Extension Office for \$3.00 each. This is to ensure that you use the correct dimensions that are required for State and County fairs.**

**NO NEWSLETTER FOR THE MONTH OF AUGUST.**

**OURAY WILL RECEIVE A FAIR NEWSLETTER AND THEY WILL RESUME IN SEPTEMBER. THANK YOU**

## **Montrose County Fair Parade**

There will be a County parade on Saturday July 24th, 2011 at 10am.

Everyone is invited to participate!

If you as an individual or club would like to be a part of the parade please contact Karen Rider At 970-901-9018

## **Livestock Exhibitors**

- Any members showing must be in good standing as of May 1, 2011.
- Livestock exhibitors are expected to furnish bedding, feed and care for their animal.
- Each individual exhibitor will be held responsible for the condition of his or her stall or pens by the Superintendent and/or Fair Board member in charge.
- All pens must be clean by 9:00 a.m. each morning.
- (Montrose) Weight cards for the animal you wish to sell must be turned in to the Extension Office by 10 a.m. Friday, July 29th for all species including market beef, goats, rabbits and poultry. It is each exhibitor's responsibility to turn in their weight card to the Extension office. Failure to do so will result in a fine of \$200.00 or 20% off of you sale whichever is less.



### **SHEEP AND GOAT MEMBERS!**

All sexually intact breeding sheep and ewe lambs in the market shows and all goats are required to have a scrapie flock of origin tag.



IF ANY ANIMAL LOSES ITS TAG YOU MUST CALL THE SUPERINTENDENT OR EXTENSION OFFICE IMMEDIATELY!

### Information on Record Books

The TRA Livestock and Horse record books are separate. This means there is a Livestock record book and a Horse record book. You should not have any sections in your record with “NA” . Other changes are that you will only be able to put one species in each book. (If you have a market and breeding project of the same species, they can both be put in one book.) In short, if you have Rabbit and Beef projects, you will not be allowed to put these in the same book. In addition, the inventory page has been changed and there is a beginning inventory column and an ending inventory column.

Finally, the only place to access these new record books will be on the TRA 4-H website. These books have been modified from the ones on the Colorado State 4-H website, so if you go the state 4-H website to access your Livestock or Horse record book, you will not have the correct one and will be docked at the time of judging.

Livestock (including poultry and rabbits), Horse and Dog Livestock and General record books must be 70% complete by final due date in September in order for the member to participate in that project again the following year.

70 % completions includes:

Beginning/ending inventory-Expenses-Health record-Two paragraph story-  
Show record-Profit/loss statement-Signatures



### E-Record Books

Please be sure to download your record books from [www.tra4h.org](http://www.tra4h.org).

If you are unable to download these, please contact the office to pick some up.

- Make sure to check if your project has a supplement that goes with your record book.
- If you do not have a computer or online service the office has hard copies or a disk available for you.
- **The record book MUST be completed to date and reviewed by Organizational Leader. General projects are due July 22nd for Montrose and Aug 5th for Ouray. All livestock books are due Sept 9th for Montrose and Sept 16th for Ouray.**
- Parents and Organizational Leader-Do not sign record books until completed.

## Montrose 4-H Council

- Come one, Come all! 4-H Council will be putting together a float for the July 4th Parade. We need your help & participation to show 4-H is alive & well in Montrose County. We will be meeting at Friendship Hall @ 9:00 a.m. on Monday July 4th. The parade starts at 11:00 a.m.

## Club Booths at the Fair!

**All booths must be up and operational by 5PM on Saturday July 23rd**

**Set up will be on Thursday July 22 8am -5pm**

**Friday July 23 8am-5 pm and Saturday July 24th 8am-5pm**

It is mandatory that each club participate in decorating Friendship Hall during Fair. It has been the clubs decision if they would like to do a display board or a booth. The theme of the hall is "125 Years- Family, Friends and Fun". All displays should fit the theme. Any questions please contact Tami Distel at 596-2845 or Emily Sanchez at 249-8884

## Results Montrose Invitational Shoot

### I MISSED IT!

**COLORADO**



**My apologies to Travis MacGregor who had a first place at the Montrose Invitational Shoot. Good Job Travis!**

## SAFE PRACTICE FOR ALL FAIR PARTICIPANTS AND VISITORS

CSU Extension Tri River Area and Montrose County wants to remind all fair participants and visitors to wash their hands before and after visiting the livestock areas. Livestock at the fair include: rabbits, goats, sheep, llamas, chickens, horses, dairy cattle, beef cattle, dogs and pigs. There will be sanitation stations set up around the fairgrounds area, with hand washing facilities at the VFW and Cattlewomens.





**“125 Years of Family, Friends & Fun”**

**See the Montrose County Fair Book  
at [www.montrosecounty.net](http://www.montrosecounty.net)**

**Congratulations to our Tri River Area  
Livestock Judging Team!!  
STATE CHAMPS!**



**Charles Burenheide, Allison Burenheide, Caitlin Nicolas, Ross LeValley,  
Jeananne Mosher, Fallon Flick (not pictured Robbie LeValley)**

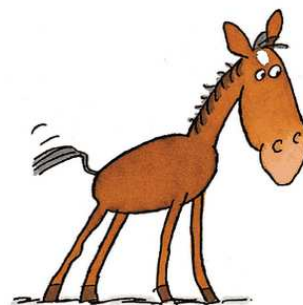
## HORSE MEMBERS

### IMPORTANT SAFETY RULES:

Racing is considered an unsafe activity and will not be tolerated at any horse event. Infraction of this rule will result in disqualification.

### PROTECTIVE HEAD GEAR POLICY:

A certified equestrian helmet with safety harness fastened in place is required in over fences classes, gymkhana events, activities, and practice events (i.e., timed events not involving livestock). It is the responsibility of the parent or guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition.



### WRITTEN TEST:

Montrose—Horse Written Test is on July 18, 2011 at Friendship Hall starting at 7:00 PM. All Horse and Horseless Horse members must be present for this test. If you have any questions call Trent Hollister at 249-3935 or email him at [trent.hollister@colostate.edu](mailto:trent.hollister@colostate.edu).

## MONTROSE CONCESSION STAND



Every member is required by their club and the council to help work their scheduled time at the fair. Please check with your leaders . A copy is available in the Montrose Extension Office

## DRESS CODE FOR 4-H MEMBERS

- Clothes are clean and in good repair.
- Clothing free from violent or drug related material.
- No cut-off shorts.
- No halter tops, tops, shorts or pants that expose undergarments.
- No see through garments.
- Hats need to be removed for meetings, workshops, meals and other times when asked to remove them.
- Shoes need to be worn at all times.

## SAFETY RULES FOR FAIR

1. No bicycles.
2. No Dogs, Cats or other animals that are not being exhibited.
3. No distracting or loud toys, noise makers or balloons. Especially near livestock.
4. Authorized persons only are allowed in scale, corral, show ring and wash rack area.
5. Climbing in or on building is not permitted.
6. Rowdy and unsafe play is not permitted.
7. Water fights are not appropriate during any part of the Montrose County Fair. This includes livestock loading day and all parts of livestock and friendship hall area.
8. No Racing on the track at any time.

# COWBOY CLOVER NEWS

JUNE 9, 2011

We hope you are enjoying warmer weather and looking forward to a Western Rendezvous in January 2012. The 2012 Planning Committee, Wyoming 4-H Leaders, and the University of Wyoming Cooperative Extension staff look forward to hosting you at WRLF in Cheyenne. Plan to join us for a fun and exciting time under Cowboy Skies!

## COMMERCIAL VENDORS

Information to reserve commercial vendor space is now available. Reservation forms are due October 15, 2011.

## SHARE FAIR INFORMATION

Join us at the 2012 WRLF Share Fair! Share a little bit of history about your county, state, or province, show us what you are currently doing, or introduce us to innovative ideas that you are working on. Registration forms are due November 15, 2011.

## CAREER COUNTS! (for ages 14-18)

Have you ever wondered what it takes to get your dream job? Does the thought of putting together a resume seem overwhelming? Are you interested in learning top-notch interview skills? Have you always wanted to explore different career options? If you answered yes to any of these questions, Career

COUNTS! teen track is for you! Participants will learn essential skills for being successful in a part-time job and on to a desired career. Goal setting, workplace ethics, communication skills, and personality assessment will be the foundation of this course. Participants will also visit with professionals in jobs related to science, engineering, and technology, healthy living, and citizenship.

Wyoming State 4-H Office ~ 307.766.5170 • 4-H@uwyo.edu • www.Wyoming4H.org  
Things to see: [www.cheyenne.org](http://www.cheyenne.org) [www.wyomingtourism.org](http://www.wyomingtourism.org)  
Hotel information: [www.theplainshotel.com](http://www.theplainshotel.com)

## 4-H Western Rendezvous

UNDER COWBOY SKIES

### Western Regional Leaders' Forum

January 12-15, 2012  
Cheyenne, Wyoming





## What to do before Fair

Invite your friends and families to visit the fair!



## What to do at Fair

- Say Thank You to Superintendents, Fair Board, Parents, Grandparents, etc.
- Talk with visitors coming to visit our fair!
- Help a younger member.
- Remember your deadlines.
- Learn from your mistakes.
- Be responsible.
- Smile.
- Have fun.



## What not to do at Fair

- Water fights.
- Not being courteous to other 4-H, FFA, Leaders, Parents and the public.
- Miss your deadlines.
- Forget to say Thank You.
- Forget to share kindness!
- ***Don't ever forget...  
how awesome you are!***

Montrose County Fair is a significant event for the County! The main objective for the parking is to leave spaces for the public to come and visit our fair. We need to try to limit the unloading of your animals to fifteen minutes in the alleyway. After unloading your animals you will need to park your trailers on the east side of the horse barns, down by the BMX track. **Please do not**

**park in the**

**parking lot.** All trailers must enter off of Stough. This does not apply to horse members that may use the arena parking. When participating at the fair, please try to park

east of the arena to save the front parking for our visitors.

Thank you!





# **Montrose County 4-H Council BBQ**

**Friday, July 8th**

**We're Roundin' up our BBQ  
And hope you'll join us  
For an evening of food and fun  
At Friendship Hall in Montrose.**

**BBQ dinner from 4:30 - 8:00 pm  
With a dance to follow**

**Ticket prices are  
\$10.00 for Adults  
\$8.00 for youth & Seniors**

**All proceeds go to the  
Montrose County 4-H Council  
And are used to support Local  
4-H Youth and Functions.**



**Tickets  
may be  
purchased  
at the  
door**

## Montrose-Ouray County Extension Office

Do you have questions about record books, member requirements, fair, 4-H projects or anything else related to 4-H?

Please know that you may contact the Extension Office with any questions you may have.

You may call 970-249-3935 or email  
Brenda (Administrative Assistant) [bpecival@montrosecounty.net](mailto:bpecival@montrosecounty.net)  
or  
Trent (Youth Development 4-H Agent) [trent.hollister@colostate.edu](mailto:trent.hollister@colostate.edu)

Our hours are Monday through Friday  
from 8am to 5pm.  
(lunch break is usually 11:30 to 12:30)

We are located at Friendship Hall at  
1001 N. 2nd St. Montrose.

