



# Risk Management and Financial Planning for the Farm or Ranch

Tuesday, Feb. 28 and  
Saturday, Mar. 3, 2012,  
10 a.m. - 3 p.m.

Arapahoe County Fairgrounds  
25690 E. Quincy Ave., Aurora

## TWO-DAY WORKSHOP:

### IS YOUR FARM OR RANCH BUSINESS SUSTAINABLE AND SUCCESSFUL?

#### Featuring presentations for commercial producers on:

##### Session 1 – Risk Management

- What is risk?
- What are the sources of risk?
- Learn your personal preferences for risk.
- The relationship between risk and profit.
- Insurance products to manage risks.

##### Session 2 – Financial Planning

- Setting goals
- Record keeping
- Developing financial statements
- Selecting and analyzing enterprises
- Financial/ratio analysis
- Succession and legacy planning

Presenters: Jeff Tranel and Rod Sharp, Regional Extension Specialists, Agriculture and Business Management

#### Registration:

\$20 per person  
Register by February 23, 2012

#### Contact:

CSU Extension – Arapahoe County  
Phone: 303-730-1920  
[www.arapahoeextensin.org](http://www.arapahoeextensin.org)

#### Presented by:



ARAPAHOE COUNTY  
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Colorado  
State  
University

Extension



ARAPAHOE COUNTY  
PROTECT, CONNECT, ENJOY.

# Workshop Registration



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CSU Extension- Arapahoe County  
5804 S. Datura St.  
Littleton, CO 80120  
Phone: 303-730-1920  
Fax: 303-730-2764  
www.arapahoeextension.org



### Attendee Information

Name (1):

Name (2):

Name (3):

Name (4):

Address:

City:

State, Zip Code:

County:

Main Contact:

Email:

Phone:

Special Needs:

### Registration Fee

\$20 Per Person x  Attendees

Total Due: \$

**Payment is due with registration.  
Please enclose check payable to  
"Arapahoe County Extension"**

Name on Check:

**Registration Deadline: Thursday, February 23, 2012**

### Send completed registration form and payment to:

CSU Extension- Arapahoe County  
Attention: Dale Edwards  
5804 S. Datura Street, Littleton, CO 80120  
Fax: 303-730-2764  
Email: [dedwards@co.arapahoe.co.us](mailto:dedwards@co.arapahoe.co.us)

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to all without discrimination.