

Share with:
Youth/4-H _____
Livestock _____

Adams County
Extension

9755 Henderson Road
Brighton, CO 80601-8114
(303) 637-8100
FAX (303) 637-8125

APRIL 5, 2008
27th Annual ADCO JUDGING EXTRAVAGANZA

The contests will be held at the ADCO Regional Park Complex (map enclosed). Each contest (Livestock, Rabbit, Consumer Choices) has a separate registration. Refer to individual contest rules and regulations for registration costs. Juniors and Seniors will be the normal 4-H age break, i.e., 13 and younger (January 1 of current year) and 14 and older. No senior may compete on junior team but juniors may compete on senior teams, county option.

There will be a hot lunch served on the grounds for \$5.00. There are no other close eating places. Please indicate how many lunches you will need on pre-registration forms.

Lunch 12:00 - Livestock, Small Animals

Motels:

- Comfort Inn, 15155 Brighton Road, Brighton 303-654-1400
- Brighton Inn, 15151 Brighton Road, Brighton 303-637-7710
- Super 8 - Brighton, 45040 Brighton Road, Brighton 303-659-6063
- LaQuinta, 345 W. 123rd, Northglenn 303-252-9800
- Holiday Inn, I-25 & 123rd, Northglenn 303-452-4100
 - (indoor swimming pool)
- Days Inn, 36 E. 123rd, Northglenn 303-457-0688

NOTICE: Could we please have your cooperation in providing **GOOD CHAPERONING**, including men for boys, women for girls. Groups without good chaperones make it more difficult to have the cooperation of motel owners.

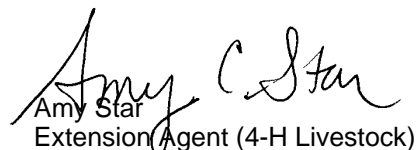
PARKING: Please plan to park SOUTH of the Sale Barn. Registration is in the Exhibit Hall.

REGISTRATION DEADLINE: March 28, 2008 - make checks payable to Adams County 4-H

All registrations to be mailed to: Adams County Extension Service
Attention: Amy Star
9755 Henderson Rd.
Brighton, CO 80601-8114
Phone 1-800-824-7842 or (303) 637-8100
astar@co.adams.co.us

RESULTS: 1 copy of results will be mailed to counties in each contest in which you participate.


Tom E. Fey
Extension Agent (4-H/Youth)


Amy Star
Extension Agent (4-H Livestock)

**27th Annual ADCO JUDGING EXTRAVAGANZA
APRIL 5, 2008**

Livestock Contest

DIVISIONS

There will be junior and senior divisions with no limit on the number of participants. Juniors, ages 8-13 and Seniors, ages 14-18. Both 4-H and FFA teams are welcome.

An open jackpot contest for adults will be held. Registration for the adult contest will be \$4.00 with the proceeds split 60-40.

Pre-registration is required this year as we are going to use a computer program.

CLASSES

Ten classes (4 beef, 3 sheep, 3 swine), one set of oral reasons per species.

SCHEDULE

8:00 - 8:45 a.m. - Registration - Exhibit Hall
9:00 a.m. - Contest begins
12:00-12:30 p.m. - Lunch
12:30 p.m. - Reasons Assemble - Exhibit Hall

AWARDS

Trophies or Plaques - High Individual - Jr. - Sr.
High Reasons - Jr. - Sr.
High Jr. Beef - Sheep - Swine
High Sr. Beef - Sheep - Swine

Rosettes - 1st and 2nd place teams in Junior and Senior Divisions

Ribbons - 1st - 10th place overall
1st - 10th by species

QUESTIONS

Contact Tom McBride, Amy Star (astar@co.adams.co.us), or Tom Fey – 303-637-8100 or 1-800-824-7842

2008 ADCO LIVESTOCK JUDGING CONTEST

SENIOR ENTRY FORM
(Ages 14-18)

County or Area _____

RETURN BY March 28, 2008

SENIOR TEAMS

- | | |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |

SENIOR INDIVIDUALS

- | | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Registration fee of \$10.00 per participant _____ members (does not include lunch)

Hot lunches @ \$5.00 per plate _____ (non-refundable)

Total amount enclosed _____

COACHES NAME(S)

Signed _____

Volunteers to help (indicate group leaders, tabulators, etc.)

- | | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

<p>Mail to: ADCO Judging Extravaganza Adams County Extension Office 9755 Henderson Road Brighton, CO 80601-8114</p> <p>Make checks payable to: Adams County 4-H</p>
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2008 ADCO LIVESTOCK JUDGING CONTEST

JUNIOR ENTRY FORM
(Ages 8-13)

County or Area _____

RETURN BY March 28, 2008

JUNIOR TEAMS

1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____

JUNIOR INDIVIDUALS

_____	_____
_____	_____
_____	_____
_____	_____

Registration fee of \$10.00 per participant _____ members (does not include lunch)
 Hot lunches @ \$5.00 per plate _____ (non-refundable)
 Total amount enclosed _____

COACHES NAME(S)

 Signed _____

Volunteers to help (indicate group leaders, tabulators, etc.)

_____	_____
_____	_____
_____	_____
_____	_____

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 Adams County Extension Office
 9755 Henderson Road
 Brighton, CO 80601-8114

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