

# 4-H CLOVER GAZETTE



Colorado  
State  
University

## Boulder County 4-H

Volume 1 Issue 1

September 2008

## Extension

Boulder County Extension Office  
9595 Nelson Road, Box B  
Longmont, Colorado 80501  
303.678.6238 Office  
303.678.6281 FAX

Email: [nstriegel@bouldercounty.org](mailto:nstriegel@bouldercounty.org)

Email: [aharders@bouldercounty.org](mailto:aharders@bouldercounty.org)

Website: [www.extension.colostate.edu/boulder/](http://www.extension.colostate.edu/boulder/)



### The Clover Gazette Returns!!

Each month, the Clover Gazette will be emailed to leaders and members with information on all the happenings in Boulder County 4-H along with important events and reminders. If individuals or clubs would like to share tidbits of news, submit your articles to the office by the 25th of the month for review and all efforts will be made to include it in the next issue of the Gazette.

The Clover Gazette is distributed in electronic format with limited hardcopies available at the Extension Office. If you cannot download the .pdf version of this newsletter, please contact the Extension Office. Remember, for the most current information about 4-H activities, please visit the Boulder County 4-H web site, <http://www.extension.colostate.edu/boulder/> \*\* Click on the 4H/Youth button on the toolbar and you find the index page of Boulder County 4-H. We will continue to update the website as news and events dictate.

\*\*if link is not active, please cut and paste into your browser.

*Hats off to our Heros!!*

4-H Superintendents, Leaders, Parents and Volunteers: Thank you for your countless hours of dedication to the 4-H program which helps make the Boulder County Fair a success! Summers are busy for families, with time a precious commodity any time of the year. Thank you for sharing of yourselves on weekends and evenings, encouraging and developing the success of our young people. Without your gracious donation of help and resources, conducting this event would be impossible. We appreciate you!!!!

– The 4-H Staff



*Attention Horse and Livestock members!*

Dig out your receipts, fill in the blanks and polish up your record books. They are due to the Extension Office by Friday, September 12, 4:00pm. Since e-Records now allow for all species to be recorded in one book, the deadline for Livestock record books has been delayed until September 12th to avoid confusion for those members who have kept one record book for both horse and livestock.

All record books are judged. The judges will be recruited from outside the county, if possible. Awards will be distributed on Achievement Night.

Gentle reminder: record books are required for project completion. If record books are not turned in, you will not be able to show that species next year. If record books are late, you will need to attend all the workshops relating to record books and livestock as determined by the agent in order to show in that species next year. Play it safe; finish your record books!!

*Award Sponsors*

Just as we have many project opportunities in 4-H, so too, we appreciate the many sponsors of the of the 4-H program. Our sponsors contribute greatly to the 4-H program, without them many of our awards would not be possible. If you earned a plaque for your General Home Ec or Consumer Science project, have you written a thank you note yet? Please be a responsible 4-H member and remember to thank them for their generosity. If you have received *Grand Champion* or *Reserve Grand Champion* for your project, please contact the Extension Office for the name and address of the contributor. Self-addressed, stamped notes (including the project category listed in the lower left-hand corner) are due to the Extension Office by 4:00pm September 30. Develop the habit of thanking generous gestures; the benefits will follow you in life.



*Achievement Night*

Members, Leaders and Volunteers! Mark your calendars! Achievement Night celebrates all 4-H participants! Be there Thursday, October 16, 2008 at 5:30pm for an incredible Potluck followed by the awards ceremony beginning at 6:30pm. Let's support our County together!!

**2008 AQHYA WORLD SHOW  
HORSE JUDGING CONTEST  
RESULTS**

Boulder County 4-H Horse Judging Team, coached by Jodi Zeier, takes High Team and Champion honors at the prestigious American Quarter Horse Youth Association World Show Horse Judging Contest in Oklahoma City, OK! The 4-H/FFA division included 15 teams and 57 individual competitors from across the United States. The Boulder County team outscored the 2<sup>nd</sup> place team by 36 points, winning both the performance and the reasons divisions. As the Colorado State Champion 4-H team, they will be competing at the AQHA Congress judging contest in October and the 4-H National Contest in January, held during the National Western Stock Show.

Christa Forsberg: 3<sup>rd</sup> high individual overall - 6<sup>th</sup> high in halter, 3<sup>rd</sup> high in performance and 9<sup>th</sup> high in reasons

Jordan Owen: 7<sup>th</sup> high individual overall - 2<sup>nd</sup> high in performance and 2<sup>nd</sup> high in reasons (tied for 1<sup>st</sup>)

Jessica Mullin: 8<sup>th</sup> high individual overall - 10<sup>th</sup> high in performance

Olivia Fetter: 8<sup>th</sup> high in performance

Halter: 3<sup>rd</sup> high team (4 points out of 1<sup>st</sup>)

Performance: 1<sup>st</sup> high team

Reasons: 1<sup>st</sup> high team

Champion team overall

**IRS Tax Exempt Update from CSU**

Please communicate to your chartered 4-H clubs and qualified affiliate groups **earning less than \$25,000**

**that there will be no penalties for those who do not file an ePostcard in 2008.** Those earning more than \$25,000 will continue to be subject to the 990 requirements for filing. We anticipate having more details from the IRS when they have completed processing the database.

Due to the delays in processing the 4-H listings for groups requesting inclusion, and the data cleaning that will need to take place to correct the EIN=s, **National 4-H Headquarters has negotiated with the IRS that there will be no penalties for 4-H subsidiaries earning less than \$25,000 who do not electronically file for the remainder of 2008.**

**2008 National Shooting  
Sports Invitational**

This year, 2 4-H Shooting Sports members from Boulder County, Molly Cook and Jon Lisco, competed in Smallbore Rifle at the 2008 National Shooting Sports Invitational hosted by the University of Nebraska—Lincoln. In order to qualify for the National Competition, members must rank in their shooting disciplines within the boundaries set by shooting sports officials at the Colorado State Fair.

June 23–26, Molly and Jon, accompanied by their coach, Gary Harders, traveled to Grand Island, NE to test their skills in shooting Silhouettes, Civilian Marksmanship Program (CMP), and 3 Position (prone, standing, kneeling). Mark Dodero from Garfield County, and Ben York from Douglas County rounded out the team from Colorado, and when all the dust settled, the Team Colorado placed 3<sup>rd</sup> in the Smallbore Rifle competition. Way to go, Colorado and especially Molly and Jon!!

**State 4-H Leaders Forum**

4-H Highlites & City Lights is the theme for this year's forum workshops.

October 17-19, 2008 Hosted by District 3  
At Adams County Fairgrounds

For more information, <http://www.extension.colostate.edu/adams/>

# Calendar

September 2008

Date	Event	Location
August 22–September 1	Colorado State Fair	Pueblo
September 3	Leaders Council/ Youth Council Meeting @ 7:00 p.m.	NRB
September 8	Horse Leaders Council, 7:00 p.m.	NRB
September 8	State Fair projects available for pick up. All projects must be picked up by Friday, Sept 12, or they will be disposed.	NRB
September 11	Market Sale committee, 6:30 p.m.	IHOP
September 12	Livestock and Horse Record Books Due by 4:00 p.m. There are penalties for late re- cord books.	Ext. Office
September 12	Livestock buyer Thank You notes due by 4:00 p.m.	Ext. Office
September 12	Club Scrapbooks due by 4:00 p.m.	Ext. Office
September 19	4-H Club Completion packet due by 4:00 p.m.	Ext. Office
September 19	Outstanding Member Nomination forms due by 4:00p.m. <b>No late nomination forms will be accepted.</b>	Ext. Office
September 27 & 28	County Rating Weekend (for Horse mem- bers)	IA
October 16	Achievement Night – Potluck dinner @ 5:30pm; Awards @ 6:30pm	EB