



**2009 4-H Challenge Day  
Entry Form  
Entries due in the Extension Office:  
June 17, 2009**

**Office Use Only**

Age \_\_\_\_\_

Events \_\_\_\_\_

\_\_\_\_\_

# of members \_\_\_\_\_

**--See page 4 for Speech Arts--  
--See page 5 for Dance Arts--**

**Date: June 27, 2009**

Time: 8:00 a.m. Set-up – **Absolutely no entry before 8 a.m.**  
 8:15-9:00 a.m. Morning Events Registration  
 10:00 a.m. Instrumental, Vocal, Creative Cooks,  
 and Cake Decorating  
 12:30 p.m. Morning Awards Ceremony  
 Clean-up

Place: Boulder County Fairgrounds, 9595 Nelson Rd., Longmont, CO (NRB, CCR)

**FILL OUT 1 FORM FOR EACH CONTEST - Ensembles and groups must complete page three!**

4-H Member Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town/Zip \_\_\_\_\_

Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_

Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

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 Definition of member age: (check appropriate one) (If more than one participant, must enter in oldest participant's age category)

\_\_\_ Cloverbud (5-7 years old,  
 (non-competitive)

\_\_\_ Intermediate (11-13 years old)

\_\_\_ Junior (8-10 years old)

\_\_\_ Senior (14-19 years old)

**Talent**

- \_\_\_ Music Division
  - \_\_\_ Instrumental
  - \_\_\_ Vocal
- \_\_\_ Dance Division
- \_\_\_ Theatrical Division

**CREATIVE COOKS**

- \_\_\_ Regular Division
  - \_\_\_ Individual
  - \_\_\_ Team
- \_\_\_ Colorado Specialty Foods Division
  - \_\_\_ Individual
  - \_\_\_ Team

**CAKE DECORATING**

\_\_\_ Unit # \_\_\_\_\_

**Entry Fee: \_\_\_\_\_ (# of youth participating) X \$2.00 = \_\_\_\_\_ Total fee for this entry**

Example 1 – Dance: 15 youth X \$2.00 - \$30.00

Example 2 – Violin Solo: 1 youth X \$2.00 - \$2.00

**All entry fees must accompany the registration form or the entry will not be considered complete.**

**Checks should be make payable to: Boulder County 4-H Council.**

- More instructions for the specific contests, your performance order and room number, and sample judging sheets are available from the Extension Office upon request.
- Only one entry form is necessary for a team. **Entry fees for each member must be submitted at the same time as the entry form.**
- Members of teams, groups and ensembles must be a 2009 Boulder County 4-H member.
- Age of grouping is determined by the oldest member of that team, ensemble, group or club.
- Photocopy this form, if more are needed.
- The Extension office will make every effort to address your special scheduling needs. Arrangements must be made **prior** to the day's event.

**TALENT CONTEST**

A member may enter any number of events, but only one act in each event (\*). Ensembles are 2-5 members, groups are 6 or more.

**Music Division**

**\*Vocal** (Limit 6 minutes and one song only). (Must provide a copy of music to judge).

Solo: Title \_\_\_\_\_ Composer \_\_\_\_\_

Ensemble or Group: Title \_\_\_\_\_ Composer \_\_\_\_\_

Small Choir (<16 members): Title \_\_\_\_\_ Composer \_\_\_\_\_

Large Choir (>16 members): Title \_\_\_\_\_ Composer \_\_\_\_\_

List names of members/ages participating as an ensemble, group or choir on page 3.

**\*Instrumental** (Limit 6 minutes). (Must provide a copy of music to judge).

Solo: Title \_\_\_\_\_ Composer \_\_\_\_\_

Ensemble or Group: Title \_\_\_\_\_ Composer \_\_\_\_\_

Small Orchestra (<35 members): Title \_\_\_\_\_ Composer \_\_\_\_\_

Large Orchestra (>35 members): Title \_\_\_\_\_ Composer \_\_\_\_\_

List names of members/ages participating as an ensemble, group or orchestra on page 3.

Instrument(s) to be used? (Medium size KEYBOARD will be provided).

**Theatrical Division** (Limit 10 minutes). (A copy of the script must be provided to judge).

**\*Skits, pantomime, mime**

Solo: Title \_\_\_\_\_ Author \_\_\_\_\_

Ensemble or Group: Title \_\_\_\_\_ Author \_\_\_\_\_

**\*Doesn't fit any other event: (Limit 10 minutes).**

Solo: Title \_\_\_\_\_ Author \_\_\_\_\_

Ensemble or Group: Title \_\_\_\_\_ Author \_\_\_\_\_

List names of members/ages participating as an ensemble or group on page 3.

**One Act Play** \*(Limit 20-30 minutes)

Solo, duet or group: Title \_\_\_\_\_ Author \_\_\_\_\_

List names of members/ages participating as a duet or group on page 3.

**CAKE DECORATING CONTEST**

- Unit 1 - 30 minutes time limit
- Unit 2 - 1 hour time limit
- Unit 3 - 1 hour time limit
- Unit 4 - 1 hour time limit

- Unit 5 - 1 hour time limit
- Unit 6 - 1 hour time limit
- Unit 7 - 1 hour 30 minute time limit
- Unit 8 - 1 hour

**CREATIVE COOKS CONTEST**

If participant of a team, list other member's name on page 3.

CONTESTANTS MAY ENTER AS AN INDIVIDUAL OR MEMBER OF A TEAM (2 members), BUT NOT BOTH.

Participants are **required** to provide a chair, card table and drop cloth or tarp for their work area. Due to limited facilities, dishes must be able to be kept at room temperature, kept appropriately cold in a cooler, or appropriately warm in a crock pot. There will be no stoves or microwaves available.

Regular Division

- Individual
- Team
- Age/oldest in group

Colorado Specialty Foods Division

- Individual
- Team
- Age/oldest in group

**Ensembles (2-5) and Groups (6 or more): Please fill out information for each participant.**

1. 4-H Member Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Town/Zip \_\_\_\_\_  
 Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
 Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

2. 4-H Member Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Town/Zip \_\_\_\_\_  
 Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
 Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

3. 4-H Member Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Town/Zip \_\_\_\_\_  
 Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
 Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

**Attach additional sheet(s), if necessary.**