



**2009 4-H Challenge Day  
Dance Arts  
Entry Form  
Entries due in the Extension Office:  
June 10, 2009**

**Office Use Only**

Age \_\_\_\_\_  
Events \_\_\_\_\_  
\_\_\_\_\_  
# of members \_\_\_\_\_

**Date:** June 20, 2009  
**Time:** 9:00 am  
**Place:** Boulder County Fairgrounds, 9595 Nelson Rd., Longmont, CO (Exhibit Building)

**FILL OUT 1 FORM FOR EACH CONTEST**

4-H Member Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Town/Zip \_\_\_\_\_  
Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

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Definition of member age: (check appropriate one) (If more than one participant, must enter in oldest participant's age category)

\_\_\_ Cloverbud (5-7 years old, (non-competitive)      \_\_\_ Intermediate (11-13 years old)  
\_\_\_ Junior (8-10 years old)      \_\_\_ Senior (14-19 years old)

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**Dance Division:**

\* (Limit 4 minutes) [No gym mats provided.] \*\*

Solo: Type of dance \_\_\_\_\_ Title \_\_\_\_\_  
Ensemble: Type of dance \_\_\_\_\_ Title \_\_\_\_\_  
Group: Type of dance \_\_\_\_\_ Title \_\_\_\_\_

List names of members/ages participating as an ensemble group on page 3.

\*\* NOTE: Floor routines must have at least five gymnastics tricks to music. Modern may not have more than four gymnastic tricks. Western may not be clogging. No sound enhancements on tape may be used.

Please indicate the class of dance:

\_\_\_ ballet, lyrical, modern or jazz      \_\_\_ tap, clogging  
\_\_\_ gymnastics, baton, pom pom or drill      \_\_\_ folk, native or ethnic, western line dancing  
\_\_\_ western swing, swing, square dance (ensembles or groups only)

**Ensembles (2-5) and Groups (6 or more): Please fill out information for each participant.**

1. 4-H Member Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Town/Zip \_\_\_\_\_  
Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

2. 4-H Member Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Town/Zip \_\_\_\_\_  
Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

3. 4-H Member Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Town/Zip \_\_\_\_\_  
Club Name \_\_\_\_\_ Age as of January 1, 2009 \_\_\_\_\_  
Parent Name \_\_\_\_\_ Work Phone \_\_\_\_\_

**Attach additional sheet(s), if necessary.**