

Clover Clippings

Douglas County Extension Office
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Castle Rock, CO 80104
720-733-6940
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DOUGLAS COUNTY FAIR AND RODEO
July 30–August 7

COLORADO STATE FAIR
August 26-September 5

Reminder of Deadlines:

Animal and Livestock Record Books—Dog, Horse and all Livestock Entries:

Due to Leader: July 6 (Wednesday)

Due to Extension Office: July 11 (Monday)*

*Please notice the change in deadline as requested on behalf of the leaders council

Horse Level Testing
Passed/Turned-In by July 1

Fashion Review Entries
Due July 8

Secretary/Treasurer Books
Due Sept. 8

DOUGLAS COUNTY FAIR ENTRIES AND PREMIUM BOOK

The Premium Book and Douglas County Fair Entry Forms are now available on our website:
www.douglascountyextension.org

(Please note updated Goat Entry Form info.)

Please Read the Premium Book for Important Information about 4-H

While we did our best to get all information into this newsletter, some information was not yet available. It is therefore extremely important that you read all 4-H emails from this point forward. This is how you will get 4-H AND fair updates as they are available. Thursday Blasts will include only those items with changes or updates since the last newsletter. Please make notes of the important deadlines and information in this newsletter.

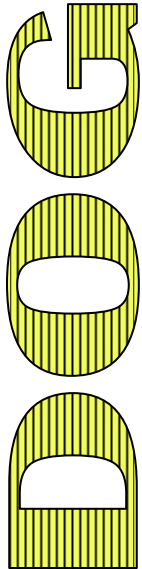


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Upcoming Events



DOUGLAS COUNTY 4-H DOG SHOW:

Saturday, July 17 in the Multipurpose Barn, 9 a.m.

This show is open to any county 4-H Dog Project member. Contact Mary Parenti for more information and details: excalibur981@msn.com or 303-210-6890



ELBERT COUNTY DOG FUN MATCH

To be held at the Ag Building on the Fairgrounds in Kiowa on **July 9**. For more information, contact Sheila Kelley, Elbert County Extension Agent, at 303-621-3162.

FASHION REVUE:

This year's 4-H Fashion Revue on **July 25**, will be featuring some new and exciting changes! Judging will be in the early afternoon, with styling sessions following the judging, and a public show and awards at 7:00 p.m. The judging and public show are required in order to receive awards. It is highly recommended that participants attend the styling sessions, which promise to be entertaining and educational. All events will be held in Kirk Hall.

Entries are due to the Extension Office by **July 8**. Entry forms can be found on-line and in the office. If you have any questions, please contact superintendents Tanell and Natalie Roberts at 303-688-1427 or tanellroberts@hotmail.com. Tanell and Natalie will be visiting as many clubs with members in the clothing, decorate your duds, heritage arts and leather craft projects as possible between now and then. All suggestions are welcomed!

Schedule for the Fashion Review is as follows:

2 p.m. Fashion Revue Judging

3:30 to 5:30 p.m. Styling Sessions including Make-up, Hair & Style and design

7 p.m. Public Show and Awards

FASHION REVUE PROGRAM COVER CONTEST



This year we are again having a **Program Cover Contest** for Fashion Revue again this year. Please submit your entries on 8½ x 11 paper that is clean on the other side, or in electronic version to mbaldwin@douglas.co.us. This year's theme for decorations for the Revue and the Program Cover Contest is **Ranches of the American West**, consistent with the Douglas County Fair Theme.



Your wearable items do not need to support the theme. However, please note that there will not be a monetary award this year. If you are interested in entering, please submit your cover designs to the Extension office **no later than July 8**.

Upcoming Events

Meetings You Don't Want to Miss....

July 11

Youth Council

6:30 p.m. on the first Monday of each month (barring holidays) – (Council Officers meet at 6:00 pm): *Extension Office, Downstairs Conf. Room.*

Leaders' Council

6:30 p.m. on the first Monday of each month (barring holidays): *Extension Office, Downstairs Conf. Room.*

July 18

Horse Steering Committee

6:00 p.m. on the 3rd Monday of each month (barring holidays): *Extension Office, Downstairs Conf. Room.*

17TH ANNUAL DOUGLAS COUNTY ICE CREAM CLASSIC YOUTH LLAMA SHOW

Whispering Pines Park, Franktown, Colorado
Saturday, July 16th, 2011

Check in 8:30am

Exhibitors Meeting 9:00am
First Class Starts at 9:30am sharp

Registration fee: \$25
(Includes All Four Classes and Lunch)

Concessions (breakfast and lunch items) will be available so you won't have to leave the park! *Hosted by the Douglas County Llofty Llamas.* Questions? Call Scott McHenry 303-688-6642

4-H Western Rendezvous

UNDER COWBOY SKIES

**Western Regional
Leaders' Forum**

**January 12-15, 2012
Cheyenne, Wyoming**



WRLF SHARE FAIR:

Registration due November 15, 2011.

Share your experiences or introduce us to ideas you are working on.

WRLF is a leader training opportunity for 4-H leaders in the Western United States. This year's conference will be held Jan 12-15 in Cheyenne, WY.

More info can be found at
http://4-h.uwyo.edu/WRLF_12.asp

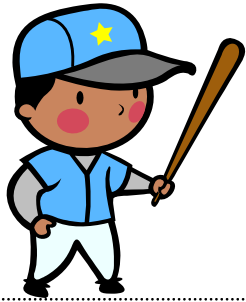
Canceled!

Douglas County 4-H Foundation Green Swing Golf Tournament

The Golf Tournament Committee has decided to cancel the tournament due to the lack of teams. Please make sure you let anyone know that might have been planning to attend.

* Remember to check the bulletin board at the office for updated flyers and information.

Upcoming Events



Van Bibber Baseball Bash:

Sunday, July 31, 2011, 2-6 pm at Metzler Field #1 and #2.

Get a pledge form and get going. Get sponsors/pledges to donate per strike and/or hit – and then have Fun!

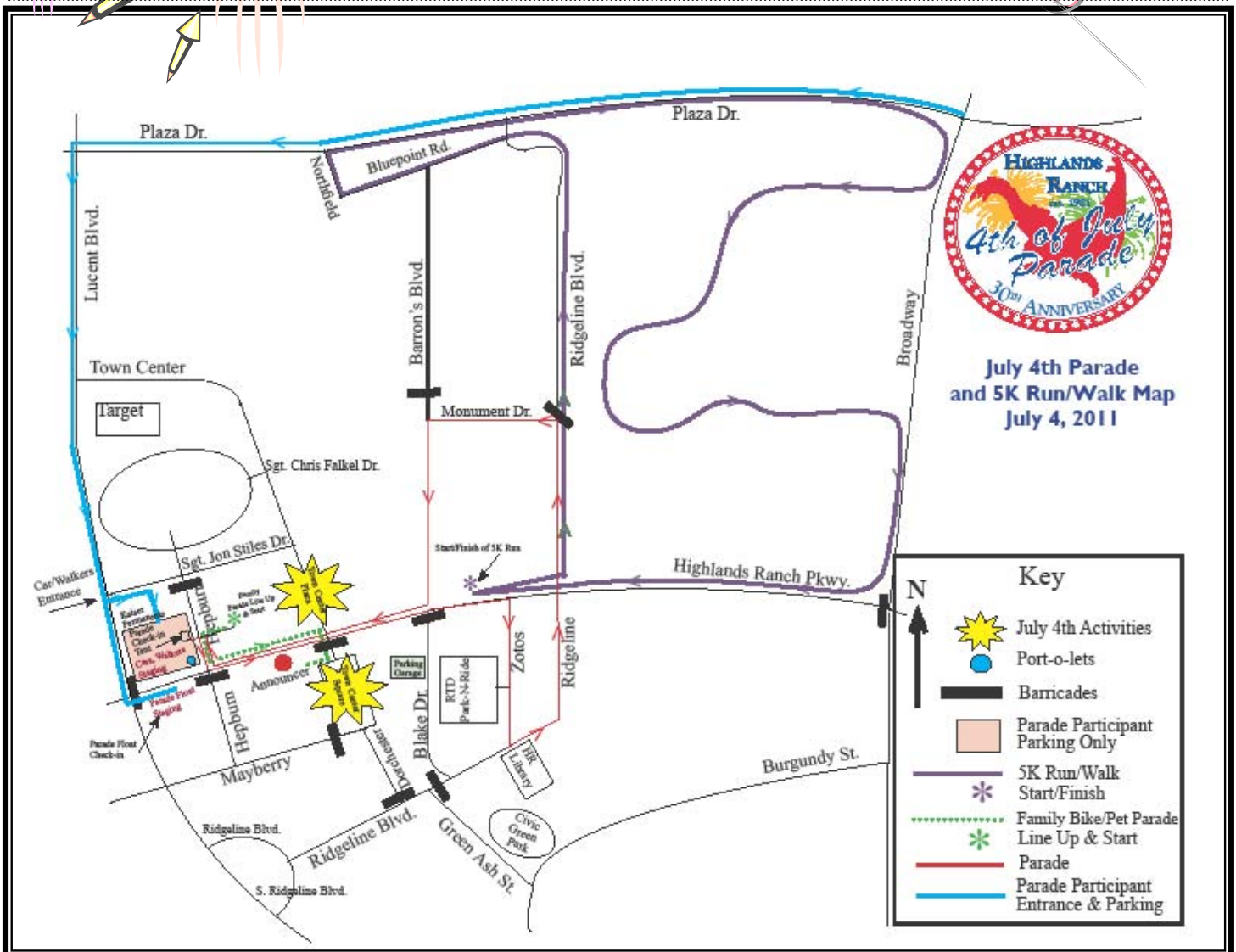
<http://vanbibberbaseballbash.org/>



Volunteers Needed for the Highlands Ranch July 4th Parade!

4-H is looking for Volunteers to come and decorate the float and then ride on the float during the parade. Please contact Scott and Pat Candelaria if you are interested: 303-841-1107 or pat.l.candelaria@lmco.com

Show your 4-H Pride!



Upcoming Events

4-H EXCHANGE MEETING:

We are calling all 4-H members who might be interested in participating in the Douglas County 4-H Exchange program. This is a two year commitment where youth raise funds to host a 4-H group from another state for the first year and then travel to that state the following year.

Any Douglas County 4-H Member 13 years old or older as of December 31, 2011, may apply for the 2011-2013 cycle of exchange trips. 4-H family must also be willing to be a host family for consideration for participation.

If you are interested in joining the group you must attend the first informational and planning meeting on **July 14th at 4:00PM**. Fundraisers will start immediately following the first meeting.

DOUGLAS COUNTY TALENT AND PERFORMING ARTS CONTEST

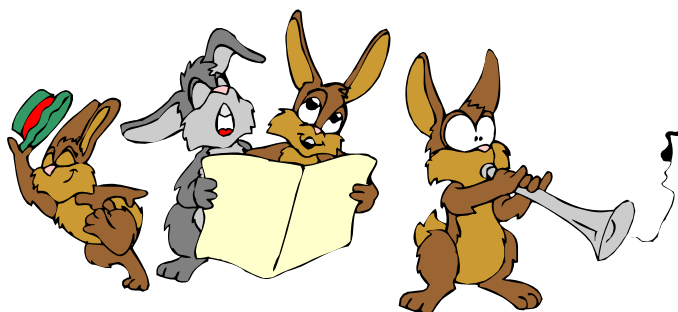
Thursday, July 21, 2011 at 6:00 pm
in Kirk Hall

Don't forget to come watch your fellow 4-H member's show off their skills at the Douglas County Talent and Performing Arts Contest!

Performances will include:

Voice/Vocal, Instrument,
& Mistress/Master of Ceremonies.

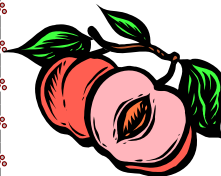
Can't wait to see you there!



4-H Exchange Annual Peach Sale

Palisade Peaches fresh from the Western Slope! Fully tree-ripened and picked fresh the day before delivery! 25-lb. Lug (box) for \$35.00.

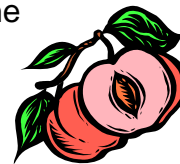
Take advantage of the best Colorado peaches available and support your Douglas County 4-H Exchange Program!



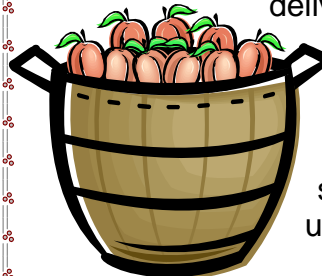
On Sale from July 14th (after the Exchange Meeting) through Monday, August 12.

Delivery is set for Aug 25, and distribution is set for August 26*.

Peaches may be purchased from any Exchange member or the Extension Office. We will accept cash or checks payable to D.C. 4-H Exchange.



*NO boxes will be held past the delivery date of the 26th.



If you will be out of town on the date of delivery, PLEASE arrange for someone else to pick up your peaches.

* Remember to check the bulletin board at the office for updated flyers and information.

OPPORTUNITIES

Volunteers Needed for Exhibit Day:

Judges' Assistants (Parents and Leaders)

Exhibit day is an integral part of the 4-H experience and it would not be possible without the help of many dedicated volunteers. Please contact Katie Eilers at the CSU Extension office to sign up: 720-733-6940

Pre-Fair Set-Up/Clean-Up Day

The 2011 Douglas County Fair and Rodeo is fast approaching. There is a lot of work to be done to make sure that the fairgrounds and barns are ready for fair.

Again this year, we are having a pre-fair clean up/setup day at the fairgrounds scheduled for Friday, July 29. Anyone who is available to help is welcome to come. **We need strong people.**

Lunch will be provided by the Fair Board. All help is greatly appreciated. If you have any questions, please call the Extension Office.

Tickets are available:

2011 Colorado 4-H Foundation Truck Raffle

The Grand Prize is a 2011 XLT Ford F150 Crewcab! Additional prizes added this year include cash and other smaller prizes. Ticket prices are the same as in the past: **\$5 each or 5 tickets for \$20.**

Youth Council will receive 40% of the sales. This year, prizes will be awarded to the individual member and 4-H Club that sell the most tickets! Packets for clubs and individual members will be available. Please call Sonia Eyre at 303-840-2102 with any questions.



Carcass and Supreme Contest Information

The Carcass and Supreme Contest are open to market sheep, swine, meat goats, and market beef. All 4-Hers exhibiting these species will automatically be entered in both contests unless you contact the Extension office by July 30 to request otherwise.

Both the Carcass Contest and the Supreme Contest start with an animal ultrasound during the County Fair weigh-in on August 2. The CSU Animal Science Department will perform the ultrasounds on sheep, hogs and goats. Market beef animals entered in the contests will be judged hanging at Simla or Elizabeth packing plants by CSU the week after fair. Animals in the Carcass Contest will be judged on their ultrasound or hanging score.

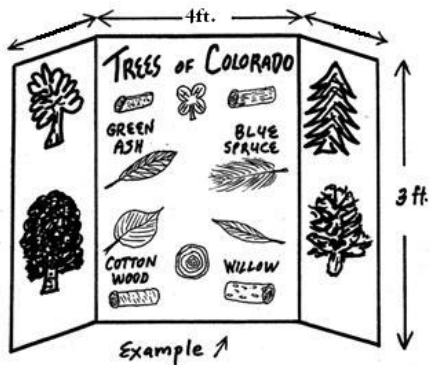
In the Supreme Contest, participants are judged on four areas: the record book, a skill-a-thon, live market class placing, and ultrasound/carcass placing. All 4-H livestock members will participate in the skill-a-thon for each species they are showing on Friday, August 5, between 11:00 a.m. and 1:00 p.m. in the office basement.

The results of both of these contests will be announced at Achievement Night in October. If you have any questions, please contact the Extension office at 720-733-6940. The Fair Board will be covering the cost of the ultrasound for one animal per exhibitor per species. Other animals in sheep, swine and goats may be entered into the contest by the 4-H member paying for the entry of \$5 per animal at the time of ultrasound/weigh in. Only beef sale animals will be allowed in the contest due to transportation. Please see premium book for full details on the carcass contest.

State Fair Teen and Adult Clerks Needed

Teen clerks and adult volunteers are needed at the Colorado State Fair to assist with entering 4-H projects and with various contests. Teens must be at least 13 years-old to work and stay at Camp Tobin (4-H dormitory) during State Fair. If interested, contact Vickie at the Extension office for an application and more details.

Club News and General Information



4-H Project Show Boards for Sale:

All projects requiring a display board must be done on a tri-fold show board. The 4-H Leader's Council has them available for only \$3.50/board.

Dimensions: 4 feet wide x 3 feet tall.

Reminder: e-Record Book Covers for Sale

The 4-H Leaders Council has them available for only \$3.75/cover.

A note about show boards!

We have noticed that some tri-fold show boards available at area stores are **SMALLER** than the dimensions required by the state: 4ft X 3ft.

BEWARE! A board not meeting size requirements could be disqualified.

NOTES for Leaders:

*If you have not already done so, please bring or send a copy of your club charter to the office so we may complete our office records.

Thank you for your help on this!

Using the Correct Record Book ?

e-Records are posted on our website:

www.douglascountyextension.org.

Just click on "4-H Youth," and then "Record Books." Livestock, horse and rabbit were revised this year and can be printed directly. General projects are on the state website and a link to them is provided. If you have questions, call the Extension Office at 720-733-6940.

e-Record, Secretary and Treas. Books

Secretary and treasurer books are also available online and are due Sept. 8th. Remember, if you try to fill them out online, they will not save! If you want to fill them in electronically, you must download and save the forms to your computer first. Awards will be given to the top secretary and treasurer e-Record books, as well as champion and reserve champion livestock, horse, dog e-Record books at the 4-H Achievement night in October.

e-Record Book Reminder

When you turn in your e-Record books, you need to put a cover on them: however, due to limited space, we **DO NOT** want 3-ring binders, clear plastic folders or covers that do not hold the book in place. If we receive your book in one of these covers, we will remove the cover and staple it together [any cover you use must have tabs inside that hold the book through holes]. The only exceptions are for projects that require a 3-ring binder. The Extension Office has the perfect 4-H e-Record book covers and binders for sale.

Beginning date: Should be listed as October 1st is the new 4-H year OR the date is when the kid joined 4-H (if a new member)

But... If a kid has a horse or breeding project that is year round... the beginning date would be when the ending date of their record book was last year. (Probably around July 15th).

Ending Date: Date Record books are turned in (July 6th).

Club News and General Information

REQUIRED:

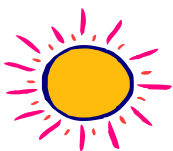
All 4-H members must turn in a completed e-Record and score a minimum of 50% of the total points possible on their e-Record book by the published deadline in order to complete their project(s). Any 4-Her not in compliance with these rules will not be allowed to compete in the Douglas County Fair and are, therefore, not a member in good standing in that particular project. Members not in good standing cannot participate in the 4-H classes for that project at the State Fair.

Personal information change? Not receiving important email announcements?

If you have changed your phone number, mailing address, or e-mail address, please notify the 4-H office immediately so that we can make the change in the computer and keep our records as current as possible.

Record Book Mileage:

For use of calculating mileage in your record books use the state rate of \$0.46 per mile. Be sure to use this when calculating mileage to shows, meetings, etc.



Here's Wishing You
Fun in the
Summer Sun, but Don't
Forget to Wear
Sunscreen!



Project Completion Requirements:

To complete a project, a 4-H member must:

- 1) Attend 2/3 of their club meetings and participate in their club community service activities.
- 1) Give a speech or demonstration on at least one of their projects at the club level.
- 2) Completely fill out his/her e-Record book. General and Home Ec. Project e-Record books are due on Exhibit Day (July 30, 2011) along with the project. Horse, Live-stock, and Dog e-Records are due before County Fair: to leaders by July 6th and to the office by July 11th.
- 3) Display their project(s) at the County Fair on Exhibit Day, or their respective shows for his/her project.

Effective Project Completion Guidelines:

- ◇ You should be actively working on your projects **NOW**.
- ◇ If you need help with any project, let your leader know. Don't wait until the last minute. You are not the only member they are helping.
- ◇ Read your fair book, project manual, and/or record sheet to find out what your projects' specific exhibit requirements are.

County and State Fair Info

Douglas County Fair Admission Prices (excludes carnival)

Wrist bands are on sale July 1 in the 4-H office.

	Friday, Aug 5	Saturday, Aug 6		Thursday, Aug 4
Grounds Only:			Bull Riding Only:	
Age 8 & over	\$ 5.00	\$ 5.00	Adult (age 16-64)	\$ 15.00
Under age 8	free	free	Youth (15 and under)	\$ 10.00
Rodeo (includes grounds):			Seniors (age 65+)	\$ 10.00
Adult (age 16 -64)	\$ 10.00	\$ 12.00		
Youth (age 15 & under)	\$ 7.00	\$ 9.00		
Seniors (age 65 & over)	\$ 7.00	\$ 9.00		



State Fair Hotel

The Douglas County 4-H Office has reserved a block of rooms at the Comfort Inn in Pueblo West, Colorado from August 26 through September 3. This covers the majority of the 4-H events that are held at the Colorado State Fair. We only reserved ten rooms, so call and make your reservation ASAP using the group name Douglas County 4-H. Rooms cost \$81 on a week night and \$85 on a weekend. The Comfort Inn is located about ten miles from the fair grounds. You must make your reservation by August 12th. Call the following number to make your reservation:

Comfort Inn West Pueblo West
77 South Radnor Drive
Pueblo West, CO
(719) 547-9400

Attention all 4-H Member with General Projects:

You MUST pick up your project from Kirk Hall during the release time on Sunday August 7th at 4:00 p.m. The extension office is NOT able to hold ANY state fair projects, and any unclaimed projects will be thrown away. If your project does qualify for state fair you will need to bring it back to the Extension Office at a later date. Thank you!

Open Classes at County Fair

4-Hers are invited to enter open class departments at the county fair. If you have made an article in addition to what you will enter into 4-H competition, bring it to the Events Center on Sunday, July 31 starting at 12:00 noon. If you have garden products to enter, bring them to Kirk Hall Thursday, August 4, from 7:00 a.m. to 11:00 a.m.

See the fairbook at

www.douglascountyfairandrodeo.com

for ideas about various classes to enter in the Fine Arts and Crafts and Home Arts departments.

Commissioner's Cookie Jar

Entries for the Commissioners' Cookie Jar, Junior and Senior competition at the County Fair, may be taken to Kirk Hall, Sunday, July 31, from noon to 4:00 P.M. Any resident of Douglas County, as well as surrounding counties, is welcome to enter the contest. This exhibit consists of a one gallon container of assorted cookies made from at least four different recipes. The containers are to be decorated creatively by the exhibitor. The first prize cookie jar will be presented to a County Commissioner at 6:00 p.m., just before the 4-H Livestock Sale on Friday, August 5.



County and State Fair Info

Reminders for the 2011 Douglas County Fair and Rodeo

- ◇ Only dogs on leashes will be allowed on the fairgrounds during the County Fair. All dogs must remain under constant control of the owner and ARE NOT allowed in the barns.
- ◇ NO BICYCLES will be allowed on the fairgrounds during the County Fair.
- ◇ NO personal golf carts, ATV's, etc. will be allowed on the fairgrounds during the County Fair.
- ◇ Livestock Achievement and Herdsmen Awards will be given out during the Jr. Livestock Sale on Friday, August 2, at 6:00 p.m.
- ◇ SMALL ANIMAL ROUND ROBIN will start at 10:00 a.m. on Sunday, August 7.
- ◇ ANIMAL RECEIVING AND WEIGH IN TIMES on Tuesday, August 2
 - Hog Receiving 8:00 - 10:00 a.m.
 - Goat & Sheep receiving 8:00 - 10:00 a.m.
 - Beef receiving 8:00 - 11:00 a.m.
 - Hog weigh-in 8:00 -10:00 a.m.
 - Goat weigh-in 10:00 -11:00 a.m.
 - Sheep weigh-in 11:00 a.m. - 12:00 p.m.
 - Beef weigh-in 1:00 - 2:00 p.m.
- ◇ BEEF EXHIBITORS will have a mandatory barn meeting on Tuesday, August 2 at 11:30 a.m.
- ◇ ALL MARKET LIVESTOCK MEMBERS and PARENTS will need to sign a COOL form during weigh-in. The COOL forms will already be printed with all the appropriate species and tag numbers listed.

MANDATORY LIVESTOCK SALE MEETING will be at the Indoor Arena on Friday, **August 5 at 5:00 p.m.**

HORSE MASTER SHOWMANSHIP class is required to compete in the Master Showmanship Contest.

STATE FAIR ENTRY FORMS

The Colorado State Fair Premium Book is **ONLY** available online at www.coloradostatefair.com. Please check out entry due dates if you plan to participate in State Fair

You Must Have a County Fair ID

If you are new to D.C. 4-H or if you have lost your County Fair ID, you **MUST** get a new ID at the **Douglas County Justice Center** in Castle Rock. To get into the County Fair free of charge or to stay on the fairgrounds after hours during the County Fair, you must have a 4-H ID on you at all times. **REMEMBER:** please print out the required security form and bring with you to one of the times below. It's located on our website under the "DC Fair" tab. Also, this year's expired card is the horse background. **You must get a new ID if you have a HORSE background.** The last date and time available for getting your ID at the Justice Center is **Saturday, July 9th, 8 a.m. to 12 p.m.** Dots for this year will be made available for all club members through their club leaders.

County Fair 4-H Family Wristbands

4-H members will use their I.D. badges to enter onto the fairgrounds. Any 4-H'er who was not able to get their I.D. badge this year can purchase a wristband from the 4-H office for \$5. Families of 4-H members can also purchase wristbands for \$5/person good for all three days. Cloverbuds and all other children under 8 years of age are free. Wristbands must be purchased Between July 1 and July 29, prior to the start of County Fair. No wristbands will be sold during County Fair. Judges and superintendents will receive free passes. Compare the prices for general admission for Friday, Saturday, and Sunday in the fair book. Wristband prices are a great savings!

Community Pride Scrapbooks

The Community Pride Scrapbook is a scrapbook detailing your club's year. Your scrapbook should include the following: club goals, a list of all officers and members with completed projects, and club activities. The scrapbook should have an emphasis on Community Pride and contain the signatures of all who worked on it. Overall creativity, presentation, design and neatness are extremely important for the many people who will browse through them at the Douglas County Fair. The top three club books will be recognized with \$200, \$100, and \$50 cash awards. All individual club members will receive an award also. Club winners will be announced during Achievement Night. For more information, contact the Extension Office. Community Pride Scrapbooks are due **ON EXHIBIT DAY.**

County and State Fair Info

PERFORMANCE HORSE SALE

MANAGED BY : COLORADO HORSE CO.

AUGUST 2, 2011

Indoor Arena, Douglas County Fairgrounds
Castle Rock, CO 80104

Sale time—6:00 pm

Catalog Horse Sale, limited to 50 head
Catalog Fee and Selection Required (\$150.00)

No Pass-Out Fee

Preview 10am—2pm in Indoor Arena

Soundness Guaranteed

Sale Info, Catalog Questions, Application, Deadlines:
www.coloradohorseco.com

Fair Association question Bob: 719-487-9793
or Craig: 303-646-9836

GREAT OPPORTUNITY

for 4-H members to sell and buy horses

2011 DC Fair 4-H Show Dates

County Shoot	July 16—July 17
Dog Show	July 23
Fashion Revue	July 25
Exhibit Day	July 30
Primary Fair	July 30
Horse Show	July 30—Aug. 1
Goat Show	Aug. 2
Rabbit Show	Aug. 3
Swine Show & Showmanship	Aug. 3
Sheep, and Goat Showmanship	Aug 3
Poultry Show & Showmanship	Aug. 4
Sheep Show	Aug. 4
Beef Show	Aug. 4
Master Showmanship	Aug. 5
Llama/Alpaca Show	Aug. 6
Sheep Lead Contest	Aug. 6
Beef Fitting Contest	Aug. 6

Primary Fair—for Cloverbuds Only!

All Cloverbuds are invited to Primary Fair starting at 9:00 a.m. on Saturday, July 30. There will be fun crafts, games, and yummy treats.

Cloverbud Interview: Cloverbuds will have the opportunity to exhibit one project they made this year by going through an interview—just like older members! There is an area on the registration form to check if you would like to schedule an interview. Interviews will be in the afternoon so that all Cloverbuds can participate in the Primary Fair that morning. You must let us know if you plan to participate by returning the **Registration Form**, available in the office and online, by July 8.

Project Exhibit Guidelines

Guidelines for each county fair project exhibit are published in the fair book available online at the official fair site: www.douglascountyfairandrodeo.com. There are a few changes from year to year, so read the requirements for your projects. Exhibits that do not meet all exhibit requirements may be disqualified.

Pocket Pet Project Reminder

All Pocket Pet project members and leaders: this project uses the Pet and Small Animal e-Record and each child will do a poster on their project. The actual pocket pet may come to interview judging on Exhibit Day, but will not stay, so their show board will be their display.

4-H Clothing Members

On Exhibit Day, please do not put your clothes on hangers you need back. Also, take home your plastic coverings as we don't display clothing sheathed in plastic. We cannot return these items to you. Remember to sew a label on all clothing projects that includes your name, address, and county name.

Parents of special needs children

If you are a parent or guardian of a child with special needs or learning disability and your child will be participating in interview judging at the county fair, contact Vickie at the Extension Office to get a form to fill out. It must be placed on the inside cover of the record book to let the judge know.

Camping at D.C. Fair

Forms for camping at the Fairgrounds during the D.C. Fair are now available on the website. Forms will not be accepted until July 8, 2011. If forms are sent in before the 8th, they will go to the bottom of the pile and may not be considered. Camp registrations forms will be accepted on a first come basis (received at office) until they are all assigned. Campers may not come onto the Fairgrounds before 3:00 p.m. on July 29, and must be in place by 8 p.m. on Monday, August 1, 2011.

2011 Fair: Rules for 4-H Camping / Parking

- Campers/camper trailers are to be parked in the designated areas only.
- Stock trailers will be parked on the north end of Lot 1.
- 4-H vehicles will be allowed to park with the stock trailers in the north end of Lot 1.
- No stock trailers are to be parked with the campers.
- No in and out of the fairgrounds with the stock trailers.
- No in and out of the fairgrounds with the campers. Once they are parked in the fairgrounds they are to remain for the duration of the Fair.
- There is NO car or pick-up parking in the camping area after Tuesday.
- Camper/camper trailer may be brought to the fairgrounds after 3:00 p.m. on Friday July 29th, 2011 and must be in place by 8 p.m. Monday, August 1, 2011. Access to the designated camping space may be temporarily blocked after Friday due to ongoing horse events.
- Access to the fair grounds for vehicles will be allowed only between 7:00 a.m. to 11:00 a.m. on Sunday to remove the campers if desired. All vehicles must be removed by 11:00 a.m.
- Only Gate E on the east side of the fairgrounds will be used for access to the fairgrounds.
- The road around the Fairgrounds cannot be blocked at any time during the fair. Access is to be maintained for the Fire Lane and the Meat Packing trucks.
- The 4-H office will issue designated camping plaques once the camping sites are assigned after registration.
- The designated camping plaque will be required to be displayed in the window of all campers/camping trailers at all times during the fair.
- All campers/camper trailers shall be self-contained. No electric or water hook up available.
- NO personal golf carts or ATV's nor bicycles will be allowed on the fairgrounds during County Fair.
- Dogs are not allowed on the Fairgrounds during County Fair with the following 2 exceptions:
- Dogs on leashes will be allowed in the camping and trailer parking areas only.
- Dogs that are competing or performing during Fair. Owners / Handlers must keep dogs under constant control and ARE NOT allowed into any livestock barns, Kirk Hall or the Events Center.
- REMINDER: Alcohol is permitted in the campers for adult consumption only. Additionally, alcohol will be sold in 2 areas on the Fairgrounds during County Fair: Midway and Indoor Arena. Otherwise, alcohol can not be consumed or carried anywhere else on the grounds.
- No firearms or fireworks are allowed.
- Should camping rules not be followed, one will not be permitted to camp on the fairground the next year.
- The 4-H Code of Conduct will be enforced as follows:

State 4-H Code of Conduct Policy

The 4-H Code of Conduct helps to clarify minimum expectations of youth and adult participants at 4-H events. Program participants (members, parents, and volunteers) must abide by stated rules for 4-H activities and events including, but not limited to:

- conducting themselves in a courteous, respectful manner; using appropriate language, exhibiting good sportsmanship and providing positive role models.
- adhering to program rules, curfews, dress codes, policies and guidelines;
- abstaining from illegal and immoral behavior;
- fully participating in scheduled activities;
- refraining from physical or emotional child abuse or neglect;
- applying rules of safety to individuals, groups and property; and
- accepting personal responsibility for behavior.

Consequences may include removal of individuals who violate the code of conduct during participation in an event at their expense without refund; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; etc. Age, office held in the 4-H organization, presence of an adult or any other perceived status is not grounds for behavior outside these established guidelines.

2011 Camping Registration Form

Camping Space Number Assigned: _____ (office use only)

Camp registrations forms will be accepted on a first come basis (received at office) until they are all assigned. Campers may not come onto the Fairgrounds before 3:00 p.m. on July 29, and must be in place by 8 p.m. on Monday, August 1, 2011. Forms will not be accepted until July 8, 2011. If forms are sent in before the 8th, they will go to the bottom of the pile and may not be considered.

Parent/Guardian or Adult in Charge (21 or older)

Club Name

Address

City

State

Zip Code

(____) _____

Home Phone Number

(____) _____

Work Phone Number

(____) _____

Cellular Phone Number

(____) _____

Pager Number

SPACE NUMBERS: 1st CHOICE _____

2nd CHOICE _____

3rd CHOICE _____

Circle One:

Camper

Motor Home

Travel Trailer

Length of:

_____ feet

_____ feet

_____ feet

Width of:

_____ feet

_____ feet

_____ feet

License Plate #: _____

License Plate State: _____

List the 4-H members and adults staying in your camper

Adult in Charge*: _____

*Must be 21 or older _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

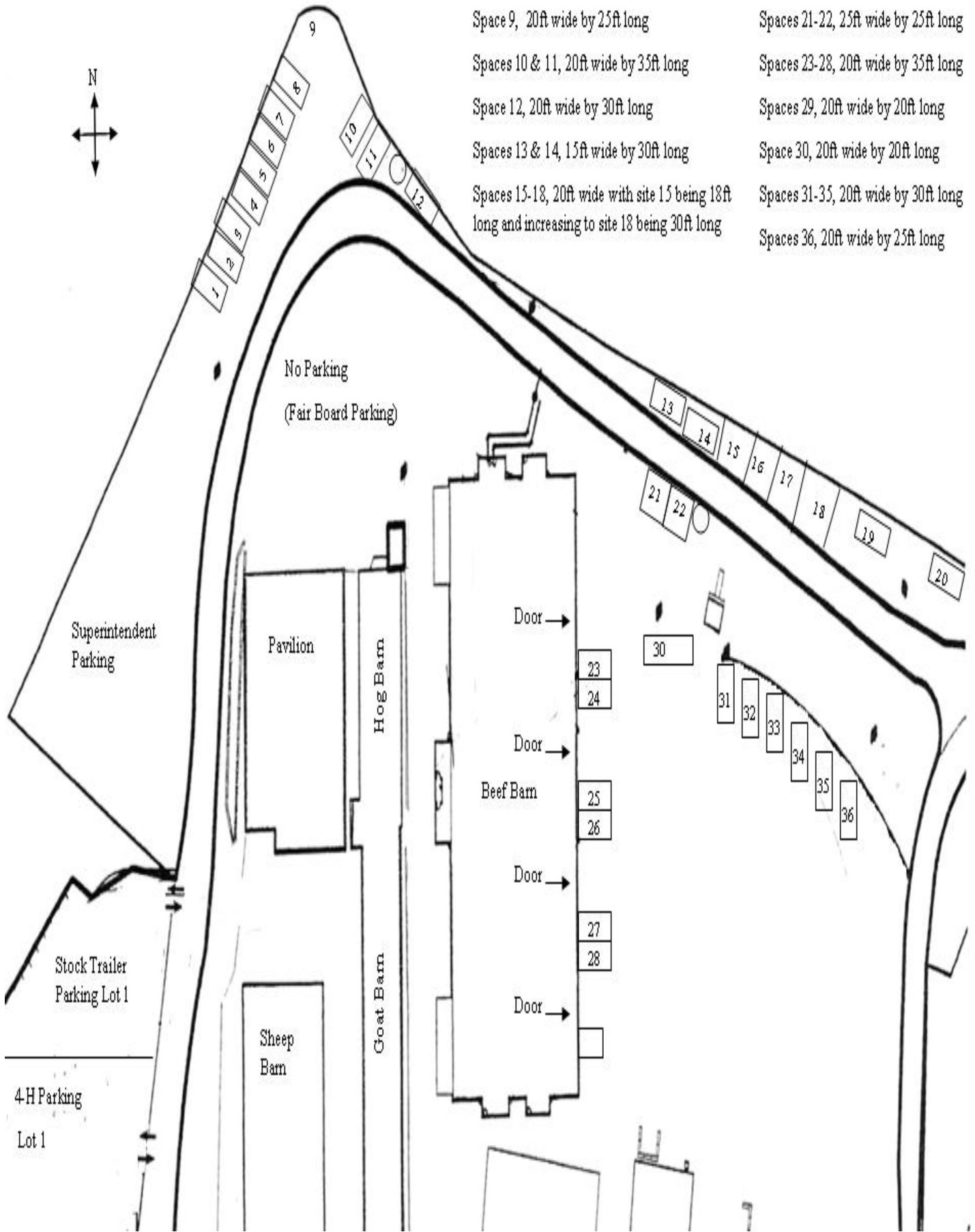
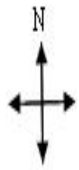
Emergency Information - Other than Above

Contact: _____

Phone Number (____) _____

Signature of Parent/Guardian or Adult in Charge (21 or Older)

(The information above is correct to the best of my knowledge) 13



Spaces 1-8, 15ft wide by 35ft long

Space 9, 20ft wide by 25ft long

Spaces 10 & 11, 20ft wide by 35ft long

Space 12, 20ft wide by 30ft long

Spaces 13 & 14, 15ft wide by 30ft long

Spaces 15-18, 20ft wide with site 15 being 18ft long and increasing to site 18 being 30ft long

Spaces 19 & 20, 20ft wide by 35ft long

Spaces 21-22, 25ft wide by 25ft long

Spaces 23-28, 20ft wide by 35ft long

Spaces 29, 20ft wide by 20ft long

Space 30, 20ft wide by 20ft long

Spaces 31-35, 20ft wide by 30ft long

Spaces 36, 20ft wide by 25ft long



SHOOTING SPORTS NEWS

County Shoot Information:

July 16th - Saturday

8:00 a.m. Registration Shooting Sports

County Shoot (All disciplines except Shotgun)

(Highlands Ranch Law Enforcement Range, Sedalia)

Muzzleloading competitors must shoot this discipline first at 9:00 a.m. as the range will be taken down for other event use. Please plan ahead!

July 17th - Sunday

8:00 a.m. Registration Shotgun

(Skeet, 5-Stand & Trap)

(Pikes Peak Gun Club, Colorado Springs)

Volunteers are needed to help run the ranges.

Please contact Shawn Meyers to sign up.

shawn.meyers@mesanetworks.net or 303-660-2304

County Shoot is an optional event; however, if you wish to qualify to shoot at the State Contest, then you must participate in the County Shoot. You are required to attend a minimum of three club-organized practices for each discipline you are shooting before you can participate in the County Shoot.

NOTE: Shooting sports leaders have the discretion to bar any member from competing at the County Shoot that they feel does not demonstrate proper safety protocol. That is why a shooting sports leader signature is required on the County Shoot entry form. The 4-H Office will not accept entries with out a shooting sports leader's signature.



2011 State Shoot Dates and Locations

August 20—.22 Rifle Contest - Pueblo West Sportsman's Club

August 21—Muzzleloading Contest -- Pueblo West Sportsman's Club

August 21—Archery Contest - Lake Pueblo State Park

Aug 20 and 21—Air Rifle/Air Pistol Contest - State Fair Event Center

Sept 3—Jr. Skeet/Sr. 5-Stand Contest - Pikes Peak Gun Club, Colorado Springs, CO

Sept 4—Sr. Skeet/Jr. 5-Stand Contest - Pikes Peak Gun Club, Colorado Springs, CO

September 5—Shotgun Trap Contest - Pikes Peak Gun Club, Colorado Springs, CO

Exhibit Day is Mandatory for all members to complete their project. You do not have to interview with the judge (although we strongly encourage you to do so), but you must turn in an exhibit and your record book to be judged. If you are not interviewing, then your project is due at Kirk Hall by 9:00 a.m. on Saturday, July 30, 2011. If you do not participate in Exhibit Day, you will be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot.





Reminders for All Shooting Sports Members

Don't Get Disqualified!

The shooting sports superintendent would like to remind all shooting sports members to make sure your project is listed under the correct discipline. If not, you will be disqualified at Exhibit Day. You also need to receive a blue or red work award on your display/record book in order to participate in the State Shoot. **Double check your work with a leader!**



****Please Note: Any shooting sports display receiving a white ribbon automatically disqualifies that member from competing at the state shoot.****



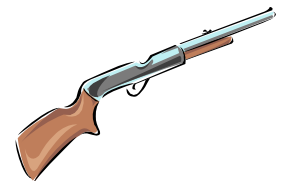
For Exhibit Day:

Even though you may participate in several shooting disciplines, **you may select only ONE to do for your exhibit.** Your exhibit will consist of your e-Record book and a display board or a stand alone item which demonstrates something you've learned this past year.

Your **e-Record book** should contain the **e-Record and any Shooting Sports Supplements.**

The Shooting Sports Supplements consist of:

1. Shooting Sports Inventory (this is for ALL disciplines)
2. Shooting Sports Record Sheet for each of the discipline(s) you are taking.



FOR EXAMPLE: if you're taking shotgun and archery, fill out an Archery Shoot Record AND a Shotgun Shoot Record, but only ONE Shooting Sports Inventory that contains both your shotgun and archery inventory items.

If you are using a **display board**, it must be the required **4 ft x 3 ft dimension.** Display boards that do not meet these requirements will be given a white ribbon and disqualified. You will then be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot. Please read the "Display Board Requirements" in the highlighted box on page 28 of the Fair Premium book. If your exhibit is about a **general or broad subject**, i.e. hunter safety, history of firearms, different types of ammunition, etc., enter it in the **Miscellaneous category.** Once your Exhibit Day entry is turned into the 4-H Office you **CANNOT change** what discipline you are doing for your exhibit. ----> *For example*, you shoot both shotgun and .22. On your Exhibit Day entry form you said your exhibit would be on shotgun, but you change your mind and do it on "Parts of a .22 Rifle" - you will be disqualified since you were scheduled with the judge to do shotguns. You will then be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot.



LIVESTOCK NEWS



Breeding Record Books

Members carrying breeding projects from the previous year need to be tracking them all year. Therefore, you should start your e-Records the day after you showed at County Fair last year. If you are carrying both market and breeding of the same species, you should include both projects in one record book.

Livestock Record Book Information

Please use the following numbers to complete the page in your record book entitled "Comparison of Market vs. Fair Prices:"

Actual Price Per Head

(based on 2010 DC Sale):

*Beef—\$1770

*Goat—\$725

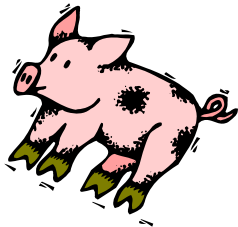
*Sheep—\$900

*Swine—\$860

*Turkey—\$870

*Meat Pen of 3 Chickens—\$825

*Meat Pen of 3 Rabbits—\$860



Floor or Market Price (based on auction prices):

*Market price for sheep: \$ 1.85 /lb

*Market price for swine: \$ 0.68 /lb

*Market price for beef: \$ 1.04 /lb

*Market price for goat: \$ 1.30 /lb

*Market price for rabbit: \$ 0.90 /lb

*Market price for poultry: \$ 1.33 /lb

(Meat Pen of 3 Chickens and Turkeys)

Goat Work Outs

Douglas County Fairgrounds Pavilion - every Wednesday from June 1st-July 27th; 6 p.m.-9 p.m.
Contact Sara Warren if you have any questions:
720-277-2639 or
sarawarren2010@hotmail.com

BRUCE PECK MEMORIAL AWARD

This award is given to a horse or livestock member that has faced adversity and persevered. Superintendents, leaders, and 4-H staff may nominate up until September 12. Forms are available at the Extension Office. Contact Vickie for more information at 720-733-6940.

2011 County Fair Market Weights

SHEEP: Minimum weight = 95 lbs.
No maximum weight

GOAT: Minimum weight = 60 lbs.
Maximum weight = 150 lbs.

HOGS: Minimum weight = 225 lbs.
Maximum weight = 285 lbs.

BEEF: Minimum weight = 1,000 lbs.
No maximum weight

CALF Scales at Lowell Ranch

These scales will once again be available for your use. Please remember to zero the scale before use to ensure a proper measurement. You may also want to bring weights with you to double check the scale. As always, please be respectful and leave things nicer than how you found them. So, please remove all manure and put things back the way they should be before pulling out. If you need directions to the CALF ranch, please contact the Extension Office at 720-733-6940.



LIVESTOCK NEWS



State Fair Livestock Information

Entry Due Dates:

Jr. Breeding Animals Aug 6

Market Animals Aug. 10

Premium books and entry blanks can be obtained by accessing the State Fair website at www.coloradostatefair.com.

Click on the "Fair Entry Info" link. Please check all entry rules and health rules. Many departments require health certificates. All entries must be signed by an extension agent and parent or guardian!

State Fair Show Dates:

Jr. Market Hog Aug. 27

Jr. Market Lamb Aug. 28

Jr. Market Beef Aug. 26

Jr. Market Goat Aug. 26

Jr. Livestock Sale Aug. 30

NWSS Deadlines and Dates

The NWSS Premium Book will be released in September. Also, please check the National Western Stock Show web site for ownership and enrollment deadlines. For example, swine drawing applications are usually due in early August. Other due dates are usually scheduled in September and November. The web site is www.nationalwestern.com.

Livestock Entry Forms

Entries and E-Records are due to your leaders July 6 and to the Extension Office July 11. Please completely fill out the livestock forms, available online under DC Fair at www.douglascountyextension.org, including ear tag number. It makes entering information in the computer much easier. Make sure that you only enter the animals you will be bringing to the show and their correct ear tag.



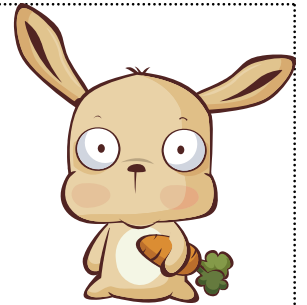
Rabbit and Poultry ID Day:

Sunday, July 10th; 2-5 p.m.

Fairgrounds Multipurpose Barn



Rabbit ID Day **Details:**



The ID Day session will be held in the Rabbit Barn/ Multi Purpose Barn, located on the fairgrounds and every rabbit 4-H member must attend this session. There will only be one session this year and any rabbit not checked in on ID Day will not be allowed to be shown at the county fair. Each 4-H member is limited to 12 rabbits total and 2 rabbits per class. A meat pen entry is also counted as 1 entry. Please plan on bringing all of the rabbits that you would want to show and any rabbits that could be used as substitutions in case one of your rabbits becomes ill or for any reason cannot be shown. Remember that substitutions have to be the same sex, variety, breed, and class as the rabbit that they are replacing.

If your rabbit needs a tattoo, it can be done at the check-in, free of charge. Please bring pedigrees for your meat pen bunnies as we will be checking for ownership on these rabbits. You may not share rabbits or meat pen bunnies with other 4-H members, even if they are members of your family. Each 4-H member must own their own rabbits. If someone else is bringing your rabbits to ID Day, please call Karen Serafini (303-841-5448 or 303-840-7138) in advance to arrange for this change.



LIVESTOCK NEWS



Ear Tag Rule

If your 4-H market livestock loses an ear tag, contact the Extension office immediately and arrangements will be made for a new ear tag. We do not want market animals showing up at fair without ear tags.

Health inspections

All livestock will be carefully examined by the superintendent or their agents prior to unloading for evidence of infectious or contagious diseases. If any should be found, the animal will be promptly excused from the fair.

Livestock Showmanship

Showmanship is mandatory at the County Fair. Participation is required in order for you to receive your premiums or to participate in the livestock sale. If your animal is excused from the County Fair for being sick or underweight, you may show someone else's animal in order to complete your project for the year.

Feed and Bedding Policy

Due to limited space because of so many entries this year, NO feed or bedding will be stored in the Swine, Sheep, or Goat barns. Please bring your bedding and feed on a daily basis. NO STRAW will be allowed this year for bedding, ONLY SHAVINGS are allowed. Feed and bedding can be stored in the beef barn and the horse stalls.



MANDATORY SALE MEETING!

If you make the sale at fair, you must attend the sale meeting Friday, August, 5 at 5:00 p.m. in the Indoor Arena. If you don't come to the meeting, you won't sell. No exceptions!

LIVESTOCK SALE QUALIFICATIONS

**** Not all market animals will be chosen for the livestock sale ****

Don't forget - if you qualify for and want to sell at the Livestock Sale during the county fair, YOU MUST attend the mandatory sale meeting at 5:00 p.m. on Friday, August 5 at the Indoor Arena. The Livestock Sale Committee will consider granting an excused absence for extreme cases only at their July 13 meetings at 6:30 p.m. at the Extension office. Any member not able to attend the sale meeting must make their request for an excused absence in person to the sale committee. After July 13, no excuses will be allowed, and you will not sell your animal if you do not attend the Friday night meeting. NO EXCEPTIONS!

For a Douglas County 4-H member to be eligible for the sale he/she must:

- ◇ Be properly enrolled in a 4-H club
- ◇ Have weighed in the animal at the official weigh in
- ◇ Have ear tagged the animal with tags from the Extension Office
- ◇ Have met weight requirements at the County Fair weigh in Beef – 1000 lbs Min./No Max. Sheep – 95 lbs. Min./No Max. Goats – 55 lbs. Min./120 lbs. Max. Swine – 225 lbs. Min./285 lbs. Max.
- ◇ Have met birth date requirements
- ◇ Have been in possession of and owner of the animal 90 days prior to fair (meatpen rabbits excluded)
- ◇ Show the animal in a market class
- ◇ Participate in a showmanship class
- ◇ Turned in a record book and entry form

A limited number of animals per department will be sold. The superintendent and livestock sale committee makes the selection. Only the top placing animals from each class will be eligible to sell. Top animal owners have the right to refuse to sell a certain animal, which in turn moves lower placing animals up on the eligibility list. All Grand and Reserve Champion animals MUST sell. A 4-H member is only allowed to sell one animal unless he/she has more than one Grand and Reserve Champion animal.



LIVESTOCK NEWS



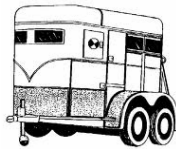
Livestock Buyer "Thank You's"

The Douglas County Fair Board and Extension office would like to remind all market livestock 4-H members to write Thank You letters to your buyers at the 2011 livestock sale. Thank You letters must be in by October 1!

Money from the sale of animals at fair **WILL NOT BE RELEASED** until a copy of the thank you to the buyer is provided to the Extension office.

Exhibit Release Policy

"Why does my animal have to stay at the fair until 4:00 p.m. on Sunday, August 7, when it was judged earlier in the week?" This is a common question asked before the Fair. Douglas County taxpayers pay for the premiums, ribbons, and the cost of subsidizing the Fair and 4-H program. They come to the Fair to see the results of judging and have a good time. Check your fair book for release dates, time and consequences for violations.



Please Be Advised!

The Events Center reminds you that release day is congested. The rodeo is leaving at the same time that 4-H is leaving which is at the same time the vendors are leaving....you get the picture. Patience during this process is a must!



Safety First!

In past years there have been a few injuries to visitors at the fair due to sharp objects left lying around. Objects such as shears and scissors need to be put in a safe place. Remember, the herdsman awards will be presented to a member of each livestock department who has taken the best care of his/her animal and kept their pen(s) neat and clean!



Horse News

COUNTY FAIR HORSE SHOWS



Saturday, July 30

Sunday, July 31

Monday, Aug. 1



Parents, we need your help with the county fair horse shows! Please call as soon as possible to volunteer at one of the shows.

Lunch is included!

Call Theresa Sanderson at (303)506-9489

HORSE TEST AND BBQ

Wednesday, July 20 at 6 p.m. at Kirk Hall

If you are not at Kirk Hall by 6:15 p.m. you will not be allowed to take the test.

Please bring a side dish to the event.

Please note: this is a change in venue from years past. If you cannot attend, you must contact Michele Cribley at Cribleys4@mac.com.



This written test must be taken by any horse member interested in winning the high point awards.

All horse members and leaders:

The new 2011 4-H horse rules are now posted to the 4-H website. Please visit:

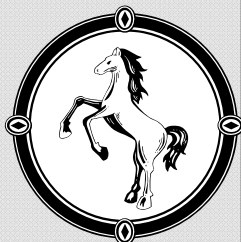
www.coopext.colostate.edu/douglas/4h/4h_docs/Horse%20steering%20comm/2011%20Horse%20Rules-%20final.pdf

All members must have read and signed the rules.

Horse News

Buckle Series Horse Show Stall Use

Douglas County Fairgrounds requests that if you plan on attending the horse show at the fairgrounds and using a stall, please follow these guidelines:



#1- Bring at least one bag of shavings and cover the stall floor for bedding.

#2- After the show is over, please empty the shavings out of the stall to the middle of the aisle. Fairgrounds staff will clean this up after the end.

#3- If the stalls are not cleaned, you will be charged a \$10 stall fee and we will lose our privileges to use the stalls during horse shows. Please help to spread the word and keep this a great event for all.



Horse Level Testing

All Level 1 written and riding tests are given by 4-H leaders. All Level 2, 3 and 4 written tests are given in the Extension Office. Level raters may be available at the open riding on Wednesday nights. A state approved levels judge must administer Level 2, 3 and 4 riding tests. You must call to make an appointment to take either test. If you won Reserve or Grand Champion in your division, you must attempt the levels test. The Horse Steering Committee will pay for your first try at a Level 3 or 4 test. All level testing must be passed and turned into the extension office by July 1st. **NO EXCEPTIONS.**



Reminder!

Plan Ahead - Schedule these Dates Now

Please see the 4-H website for up to date information on horse events.

July 17 **Rescheduled:** Buckle Series Horse Show-Outdoor Arena

July 20 County Fair Horse Written Test and BBQ at Kirk Hall ; members **MUST** take this test for high point awards

If you cannot attend due to extenuating circumstances, please contact Michele Cribley or Teresa Sanderson ASAP!

Teresa: 303-506-9489 tegs0911@myedl.com

Michele: 303-688-4264 cribleys4@mac.com



State 4-H Horse Web Page

Bookmark the following website and check it often for information about projects, shows and contests, advancement levels, judging, and Horse Bowl:

<http://equineextension.colostate.edu/>

Horse e-Records

Horses are a year round project, so project members should be tracking them all year. Your e-Records for the 2011 County Fair should start the day after you turned in your books for the 2010 County Fair, which is likely to be somewhere between **July 15th and 20th** of last year. So, last year's County Fair results should be in this year's book.

New members to the project can start your e-Records either the day you got your new horse(s) or the day you entered your 4-H club with a previously owned horse. e-Records can be found on our website.



4-H Staff



The 4-H Staff is available to help you in many ways and with a broad variety of projects. The Douglas County 4-H staff includes 4-H agents, support staff, and temporary summer staff.

You can reach any staff member by calling them at the Extension office. The phone number is 720-733-6940, or visit the CSU Extension Office located at 410 Fairgrounds Road, Castle Rock, 80104. If you need to visit with an agent in person, it is a good idea to make an appointment.



Douglas County 4-H Extension Staff from left to right: 4-H Secretary Vickie Baroch, 4-H Agent Brenda Kwang, and 4-H Agent Mary Baldwin.

4-H Office Welcomes Summer Staff

Summer Secretary: Katie Eilers, CU Grad. Student

Summer Intern: Natalie Roberts, CSU Student

The 4-H Office would like to thank you for your patience and understanding as we work through figuring out what all needs to be done for our program. Staff members are on a steep learning curve and something changes every day. Most of the time we don't always have a history of what has been done in the past, and we are doing our best to make this a great program. We ask that if you have questions or concerns, to please bring them to one of the 4-H agents (Brenda or Mary). If these concerns are about one of the agents, please talk to us or our immediate supervisor (Joe Julian). For every announcement, form, deadline, rule or program you see as a 4-Her, there are numerous hours of work and research that has gone into making it happen for the program. As we move into the busy time of summer, please be patient, kind, and understanding that we may not always know what needs to be done. Together, we can make this a great program for the kids, volunteers and families.

Summary of Important Dates:

Goat Work-Out Days:	Weds. June 1—July 27
Animal Record Books Due:	July 6
Animal Entries Due:	July 6
Fashion Revue Entries and Commentaries Due:	July 8
Elbert County 4-H Dog Fun Match:	July 9
Rabbit and Poultry ID Day:	July 10
Green Swing Golf Tournament:	July 11—CXLD
County Shoot:	July 16/17
Buckle Series	July 17
Horse Written Test & BBQ:	July 20
Performing Arts Contest	July 21
D.C. 4-H Dog Show:	July 23
Fashion Revue:	July 25
Fair Set-up	July 29
Exhibit Day:	July 30
Primary Fair:	July 30
State Shoot:	see page 6

See You at Fair!



Colorado State University

Colorado State University,
U.S. Department of
Agriculture and Colorado
counties cooperating.
Extension programs are
available to all without
discrimination.

Extension

