

4-H office welcomes summer staff

Summer Secretary

Cheryl Clayton is back for round two as our summer secretary - she loves 4-H that much! Many of you met her last year or perhaps noticed her continuous presence as a volunteer in the office over the last several months. Stop by and say hi - again.

Summer Intern

Sara McManus is also back for round two as the 4-H Summer Intern. She's an eight year Douglas County 4-H veteran, bringing lots of good 4-H experience to the office. Say hi to Sara next time you're in the office.



And bids farewell too



Kathe Jackson - Thank you to all who made the retirement party for Kathe Jackson such a success! She really enjoyed seeing current and former 4-H families, volunteers, and staff. She's been retired several days now and we're sure she's enjoyed ever minute of it.

Melody Jones - Melody's last day is June 3. She sent a wordy email in April that, summed up, said "Good to know you all, and I must be going." She's pursuing freelance writing on a full time basis. Melody enjoyed her time with 4-H, especially getting to know all of you. Since she's the one writing this about herself in third person, she's not sure what else to say - cuz it's kinda weird to write about herself in third person. WAIT - Mary and Joe and Maryjo will miss her DEARLY! (knew she'd come up with something).

Important announcement...

Due to staff changes in the office, this Summer 2010 newsletter is the last one you will get before fair. Normally, there would be a June edition and a July/August edition.

While we did our best to get all fair information into this one, some information was not yet available. It is therefore extremely important that you read all 4-H email from this point forward. This is how you will get 4-H AND fair updates throughout the summer.

Table of Contents

Meetings and Events	pg 2-3
General Information	pg 4-10
Kudos Corner	pg 11-12
Shooting Sports	pg 13-14
Livestock News	pg 15-20
Horse News	pg 21-22
Camping Registration/Parking	pg 23-24
Master Showmanship	pg 25-26
Minutes	pg 27-28
Calendar	Last

Meetings and Events

4-H meetings at a glance

Youth and Leader Councils

Monday, June 7 at 6:30 p.m.
Monday, July 12 at 6:30 p.m.
Extension office, downstairs
Info on changes due to staff differences, fair information and updates, etc.

State 4-H Conf. Meeting

Monday, June 7 at 5:30 p.m.
Extension office upstairs
This is a mandatory meeting for all state conference participants. Preference on roommates and carpooling will be discussed.

Horse Steering Committee

Monday, June 21 at 6:00 p.m.
Monday, July 19 at 6:00 p.m.
Extension office, upstairs
Horse stuff including camp, shows, etc.

Upcoming Events

Fashion Revue

Monday, July 26 at 4 p.m. DC Events Center
Registration due July 6 to the Extension office

This contest is open to any sewing, heritage arts, or DYD member who has made a wearable garment, as well as Cloverbuds. Registration forms available online first week of June and at the office.

--> **Also, Mary is seeking theme suggestions for the revue! Call/email her with your fab ideas no later than June 11.**

Fashion Revue program cover contest

We are having a **Program Cover Contest** for Fashion Revue again this year. Submit your entries on 8½ x 11 paper that is clean on the other side, or in electronic version to mbaldwin@douglas.co.us. If you are interested in entering, please submit your cover designs to the Extension office **no later than July 2.**

This year's theme will be announced via email the week of June 14. The theme is for decorations for the Revue and the Program Cover Contest. **Your wearable items do not need to support the theme.**

Dance!

Sponsored by District 3 Senate
June 11 from 7 p.m. - 11 p.m.
Kirk Hall on the DC Fairgrounds



Primary Fair - for Cloverbuds only!

All Cloverbuds are invited to Primary Fair starting at 9:00 a.m. on Saturday, July 31. There will be fun crafts, games, and yummy treats.

Cloverbud Interview: Cloverbuds will have the opportunity to exhibit one project they made this year by going through an interview just like older members. There is an area on the registration form to check if you would like a time scheduled for an interview. Interviews will be in the afternoon so that all Cloverbuds can participate in the Primary Fair that morning.

You must let us know if you plan to participate by returning the reg. form by Friday, July 9. Registration forms available in the office mid June.

Last cake decorating workshop!

June 13 at 1:00 p.m. in Kirk Hall
Please bring cake/form, frosting, and everything else you need to decorate your cake. Taught by Pat Candelaria.

County Fair Dog Show

Saturday, July 24, 2010 * Registration: 8:00 a.m. - 8:45 a.m. * Judging begins at 9:00 a.m.

- Multi-purpose Barn at the Douglas County Fairgrounds, Castle Rock
- Call Mary Parenti if you have questions at 303-681-3152.

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410 Fairgrounds Rd.
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More fun stuff to do

2010 4-H Truck Raffle

The ever organized 4-H leader Sonia Eyre has volunteered to take on the truck raffle and everything that goes with it: tracking, collecting money and stubs, and acting as liaison to the state. Whenever she needs to make truck raffle announcement to the whole community, she will email via Cheryl Clayton in the office.

Tickets and all other materials will be handed out at 4-H Council on Monday, June 7. Any of you with questions for her may contact her directly at 303-840-2102 or by email at seyre@comcast.net.



Camp Rocky: Outdoor Environmental Adventures for Youth

July 4-10, 2010 near Divide, CO
Camp Rocky is a week long, residential camp for 14 through 19 year olds who enjoy the outdoors and are interested in natural resources. Camp Rocky professional staff help participants learn about their environment through hands-on experience.

Cost is \$300/person. Non-refundable \$75 deposit required by July 1 directly to the Colorado Association of Conservation Districts. Every camper must have a physical prior to going to camp. Submit your registration ASAP so that CACD can send you the appropriate health forms. Registration and information available at this web address:
www.camprocky.colostate.edu/

Wild Bug Fish Camp

June 14 – 17, 2010 in Granby, CO

There will be several educational programs on wildlife, wildlife habitat, fishing, tackle crafting, fish environment, and entomology. This camp will provide plenty of fishing, fly tying, wildlife viewing, insect catching, and a ton of fun. The cost is \$75 for 4-H members and \$60 for parents/leaders. For more information contact Mick Livingston at 719-346-5571 or email mick.livingston@colostate.edu. Web site for info, forms, and maps:
www.4hfishing.org/2010_wbf_camp.html

State 4-H Code of Conduct Policy

The 4-H Code of Conduct clarifies minimum expectations of youth and adult participants at 4-H events. Program participants (members, parents, and volunteers) must abide by stated rules for 4-H activities and events, including but not limited to:

- Conducting themselves in a courteous, respectful manner; using appropriate language, exhibiting good sportsmanship, and providing positive role models
- Adhering to program rules, curfews, dress codes, policies and guidelines
- Abstaining from illegal and immoral behavior
- Fully participating in scheduled activities
- Refraining from physical or emotional child abuse or neglect
- Applying rules of safety to individuals, groups and property
- Accepting personal responsibility for behavior

Consequences may include removal of individuals who violate the code of conduct during participation in an event at their expense without refund, restitution or repayment of damages, sanctions on participation in future 4-H events, forfeiture of financial support for the event, removal from offices held, etc. Age, office held in the 4-H organization, presence of an adult, or any other perceived "status" is not an excuse for behavior outside these established guidelines.

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General Information

Be thinking about Achievement Night award nominations...

Official nomination forms available mid-September

See qualifications below for each award so you can begin thinking about nominees

Danforth "I Dare You" Award - The recipient must be a high school junior, graduating senior, or last year member that has been an attending 4-H Council member with a record of committee participation and have an extensive list of club and project accomplishments.

Geiger-Fauver Memorial Award – For 4-H'ers 13 years or younger who have exhibited outstanding work in project areas. They must show leadership potential and should show extensive club participation.

Leader of the Year Award - Nominations should be made by members for this award. To be nominated leaders must be currently enrolled, have at least 2 years of experience as a leader, be active in a local/county club, and have contributed in some way to the county 4-H program.

Rick Romanin, Shooting Sports Superintendant and club leader, was the recipient of the Leader of the Year Award for the 09-10 4-H year. A knowledgeable and dedicated leader for many years, we were able to squeeze a few words from him.

"I was humbled and honored to receive this award last year," said Rick. "4-H is a great program for kids."

Superior Horseman Award - To be nominated members must have at least a Level

2 card and be active in the 4-H horse program including County and State Fairs. Nominee should have demonstrated leadership skills and participated in County 4-H activities.

Top Consumer Science Award - The recipient must have a history of being a leader in the club and an outstanding record of project accomplishments in the Home Ec. program.

First Year Consumer Science Award – This is awarded to a first year Home Economics member who has had an outstanding first year project or projects, with a potential to achieve a leadership role in the Home Economics program.

Top General Projects Award – Nominee must have completed more than one year in 4-H. The recipient must have a history of being a leader in the club and an outstanding record of project accomplishments in the General Projects program.

First Year General Projects Award - Awarded to a first year General Projects member who has had an outstanding first year project or projects, with a potential to achieve a leadership role in the General Projects program.



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General Information

Project and E-Record stuff

REQUIRED: All 4-H members must turn in a completed e-record and **score a minimum of 50%** of the total points possible on their e-record book by the published deadline **in order to complete the project.** Any 4-H'er not in compliance with these rules will not be allowed to compete at the Douglas County Fair. Therefore, they are not a member in good standing in that particular project and cannot participate in the 4-H classes for that project at State Fair.

Book covers available at office

The Extension office has 4-H E-Record Book covers for sale for **\$3.75 each.** These covers help keep your records in good condition over the years, but are not mandatory.

Effective project completion

- You should be actively working on your projects NOW.
- If you need help with any project, let your leader know.
- Don't wait until the last minute. You are not the only member they are helping.
- Read your fair book, project manual, and/or record sheet to find out exhibit requirements.

Using the correct record book for your 4-H project?

The link on our website takes you to the record books you need. Livestock, horse and rabbit were revised this year and can be printed directly. General projects are on the state website and a link to them is provided. If you have questions, call the Extension office.

Show boards only type of boards allowed at state fair

Display cases, poster boards and foam core boards are not acceptable replacements for show boards at the Colorado State Fair. Projects submitted using these methods of display will receive an automatic white ribbon. Show boards are the only type of display boards that can be used for 4-H projects. A "show board" is a folded cardboard 3' tall by 2' wide when closed, with a 1' wing on both sides when open. These cardboard displays are available at the Douglas County Extension Office for \$3.50. Check exhibit requirements for your specific project.

A note about show boards!

We have noticed tri-fold showboards available at area stores are **SMALLER** than the dimensions required by the state: 4ft x 3ft. **BEWARE!** A board not meeting size requirements could be disqualified.

Record book reminder

When you turn in your record books, you may put a cover on them; however, due to limited space we **DO NOT** want 3-ring binders, clear plastic folders or covers that do not hold the book in place. If we receive your book in one of these covers, we will remove the cover and staple it together. Any cover you use must have tabs inside that hold the book through holes. The only exceptions are for projects that require a 3-Ring binder.

Pocket pet project reminder

All Pocket Pet project members and leaders: this project uses the Pet and Small Animal e-record and each child will do a poster on their project. The actual pocket pet may come to interview judging on Exhibit Day, but will not stay, so their poster will be their display.

Parents of special needs children....

If you are a parent or guardian of a child with special needs or learning disability and your child will be participating in interview judging at the county fair, contact Cheryl Clayton at the Extension office to get a form to fill out. It must be placed on the inside cover of the record book to let the judge know.

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General Information

E-Record tips for everybody

1. Which book should I use?
 - All Livestock (Beef, Dairy Cattle, Swine, Sheep, Goat, Rabbit, and Poultry) and Horse projects use the Livestock and Horse e-Records (Juniors 8-10; Intermediate 11-13; Seniors 14-18)
 - Dog, Alpaca/Llama, and Pocket Pets use the Pet/Exotic e-Records
 - Other projects use the Family and Consumer Science or General Project e-Records
2. When do I use a supplement?
 - There are only a few areas that use a supplement in addition to the e-Record:
 - All breeding animals must use the breeding supplement
 - All shooting sports projects must use the specific discipline supplement and the inventory worksheet
 - Dog projects need to use the supplement provided
3. Do I need a separate record book for each project?
 - Yes for Consumer Science, General and Pet/Exotic animal projects (Dog Alpaca/Llama, and Pocket Pets)
 - Yes for each different animal species. Market and breeding animals of the same species can be kept in one book.
4. How do I get an e-Record Book?
 - Go to our website at www.douglascountyextension.org. Click on the 4-H Youth button, then E-Record. Scroll down and click on the appropriate e-Record listed by project.
 - Download the record book to your computer, save it and then fill it out, or print a copy and fill it out by hand.
 - If you do not have computer access, the books can also be obtained from the Extension office.



Records: What have I done and why?

Records are an important part of the 4-H experience. As adults, we learn that they are important in all phases of our lives, and we also know how difficult it is to keep records.

Keeping records for competition is only a short-term goal; there are more lasting effects. Records are beneficial because they allow us to keep track of accomplishments, project finances, goals, and our time. Records enable members to see how much has been accomplished and how much growth has occurred. When the time comes to apply for a 4-H trip, scholarship, college, or job, the necessary information is there in the records.

Please encourage your members to keep records. Don't throw out old 4-H project records. Each member should also be updating a Progress Review sheet every year, which is a true record of every ribbon earned, community pride project, club office held, etc. This form is available at the Extension office.

Foundation Grants

Did you know that the 4-H Foundation may help sponsor your child to attend ANY 4-H related event? This includes state and national trips such as Citizenship Washington Focus, 4-H Congress, June Conference, and Colorado Leadership Camp to name a few. But they are also willing to fund specific events as long as they are 4-H related such as livestock, horse, or rabbit judging camps, speech activities, Camp Rocky, etc.

Your child must fill out a grant application available at the Extension office or online. It is a simple four page application in which the youth must list the reasons for attending, a budget of expenses, and how they will use what they have learned to better the Douglas County 4-H program. If you have questions about whether an event fits or would like an application, please call the Extension office. Get applications in early if you need funding before an event. Applications are only considered at the quarterly Foundation meetings.

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General Information

County and state fair info

Douglas County Fair Entry and E-Record Deadlines

What is Due	Date Due to Leader	Date Due to 4-H Office
• Dog Entries and E- Records	July 6	July 8
• Horse and Llama Entries & E- Records	July 13	July 15
• All Livestock Entries (excludes rabbits, poultry, and dog)	July 13	July 15
• Rabbit and Poultry Entries	-----	Forms filled out at ID day - one only July 15
• All Livestock E- Records* (excludes dog)	July 13	July 15
Both market and breeding projects for the same species are recorded in one E-Record Book		
• Shooting Sports*		
County Shoot Entries	June 28	June 30
* You must register for the County Shoot by the date above and be entered for Exhibit Day by the date below in order to participate at the County Shoot (Exhibit Day is required for project completion; the shoot is not)		
• Shooting Sports E- Records	-----	July 31 (bring to Exhibit Day with poster)
• Exhibit Day Entries	June 22	June 24
• Exhibit Day E-Records	-----	July 31 (bring w/ exhibit to Exhibit Day)

You must have a County Fair ID !

If you are new to DC 4-H, or you have lost your County Fair ID, you MUST get a new one at the Douglas County Justice Center in Castle Rock. To get in to the County Fair free of charge, or to stay on the fairgrounds after hours during the County Fair, you must have a 4-H ID on you at all times. Please print out the required security form and bring with you to one of the times below. It's located on our website under the DC Fair tab.

Please note: green cards with a plain background have expired and must be replaced this year.

The following dates are available for getting your ID at the Justice Center. **Saturdays are 8:00 a.m. to noon and Wednesdays are 5:00 p.m. - 7:00 p.m. June 2, 5, 9, and 12**

Fair book is online

This year the fair book is available for printing at the official fair web site: www.douglascountyfairandrodeo.com. The link is near the top of the main page within a red banner over to the right and is labeled Exhibitor Premium Book.



Limited parking at the fairgrounds

Due to limited parking, we are asking 4-H families to bring as few vehicles as possible.



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County and state fair info continued

New and improved: The official Douglas County Fair and Rodeo web site

The official site has a new web master, a new design, and more functionality. For all fair information, please go to www.douglascountyfairandrodeo.com. In fact, this is where you can get a copy of the fair book this year. We will not be loading it onto the 4-H web site since it is already available on this site.

NOT DUE YET! Sec. and treas. books

Secretary and Treasurer's Books are due September 10 in time for Achievement Night. Please don't turn them in now!

County fair 4-H family discounts

4-H members will use their I.D. badges to enter onto the fairgrounds. Any 4-H'er who was not able to get their I.D. badge this year can purchase a wristband from the 4-H office for \$5. Families of 4-H members can also purchase wristbands for \$5/person good for all three days. Cloverbuds and all other children under 8 years of age are free.

Wristbands must be purchased Between July 1 and July 30, prior to the start of County Fair. No wristbands will be sold during County Fair. Judges and superintendents will receive free passes. Compare the prices for general admission for Friday, Saturday, and Sunday in the fair book. Wristband prices are a great savings!

2010 DC County Fair 4-H Show Dates

Rocket Fly Day	June 14
County Shoot	July 17
	July 18
Dog Show	July 24
Fashion Revue	July 26
Exhibit Day	July 31
Primary Fair	July 31
Horse Show	July 31
	Aug. 1
	Aug. 2
Goat Show	Aug. 3
Rabbit Show	Aug. 4
Swine Show	Aug. 4
Poultry Show	Aug. 5
Sheep Show	Aug. 5
Beef Show	Aug. 5
Llama/Alpaca Show	Aug. 7
Sheep Lead Contest	Aug. 7
Beef Fitting Contest	Aug. 7

Attention 4-H clothing members

On Exhibit Day, please do not put your clothes on hangers you need back. Also, take home your plastic coverings as we don't display clothing in plastic. We cannot return these items to you. Remember to sew a label on all clothing projects that includes your name, address, and county name.

Project exhibit guidelines

Guidelines for each county fair project exhibit are published in the fair book available online at the official fair site: www.douglascountyfairandrodeo.com. There are a few changes from year to year, so read the requirements for your projects. Exhibits that do not meet all exhibit requirements may be disqualified.

Commissioner's Cookie Jar

Entries for the Commissioners' Cookie Jar, Junior and Senior competition at the County Fair, may be taken to Kirk Hall, Sunday, August 1, from noon to 4:00 P.M. Any resident of Douglas County, as well as surrounding counties, is welcome to enter the contest.



This exhibit consists of a one gallon container of assorted cookies made from at least four different recipes. The containers are to be decorated creatively by the exhibitor. The first prize cookie jar will be presented to

a County Commissioner at 6:00 p.m., just before the 4-H Livestock Sale on Friday, August 6.

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County and state fair info continued

Reminders for the 2010 Douglas County Fair and Rodeo

- Only dogs on leashes will be allowed on the fairgrounds during the County Fair. All dogs must remain under constant control of the owner and ARE NOT allowed in the barns.
- **NO BICYCLES** will be allowed on the fairgrounds during the County Fair.
- **NO personal golf carts, ATV's, etc.** will be allowed on the fairgrounds during the County Fair..
- Livestock Achievement and Herdsmen Awards will be given out during the Jr. Livestock Sale on Friday, August 6 at 6:30 p.m.
- **SMALL ANIMAL ROUND ROBIN** will start at 10:00 a.m. on Sunday, August 8.
- **ANIMAL RECEIVING AND WEIGH IN TIMES** on Tuesday, August 3

Hog Receiving	8:00 - 9:45 a.m.
Goat & Sheep receiving	8:00 - 10:00 a.m.
Beef receiving	8:00 - 11:00 a.m.
Hog weigh-in	8:00 -10:00 a.m.
Goat weigh-in	10:00 -11:00 a.m.
Sheep weigh-in	11:00 a.m. - 12:00 p.m.
Beef weigh-in	1:00 - 2:00 p.m.
- **BEEF EXHIBITORS** there will be a mandatory barn meeting on Tuesday, August 3 at 11:30 a.m.
- **ALL MARKET LIVESTOCK MEMBERS and PARENTS** will need to sign a **COOL** form during weigh-in. The COOL forms will already be printed with all the appropriate species and tag numbers listed.
- **MANDATORY LIVESTOCK SALE MEETING** will be at the Indoor Arena on Friday, August 6 at 5:00 p.m.
- **HORSE MASTER SHOWMANSHIP** class is required to compete in the Master Showmanship Contest.

Parking and public safety reminders on the fairgrounds

With parking and public safety for fair events remaining an issue, here are a few reminders

- There will be no parking with the campers after Tuesday during fair week.
- There will be no 4-H vehicle traffic allowed on the grounds from Wednesday 7:00 a.m. through Sunday 4:00 p.m. with the exception of Sunday morning from 7:00 a.m. to 11:00 a.m. All vehicles must be removed by 11:00 a.m.
- 4-H vehicles may park with the stock trailers in the north end of Lot 1.
- There are extra stalls in the Large Animal Barn that can be assigned to you to store your equipment.
- All 4-H trailers/vehicles must enter through Gate E to gain access to the livestock barns (following the same path as for weigh in). No trailers will be allowed access to the grounds through the gate by the Pavilion.
- For 2010, no traffic is allowed in the parking lot located between the fairgrounds and the events center. Those needing access to Gate E must use the parking lot on the opposite side of the events center.
- We ask all horse event participants to remove their trailers from inside the fence parking as soon as their event is completed. Horses can stay in the stalls, but the trailers must be removed to the designated trailer overflow area to allow parking for the next event.
- Livestock and general projects will be released at 4:00 p.m. on Sunday.



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**Wrist bands on sale
July 1 in the 4-H office**

Community Pride Scrapbooks *Due on Exhibit Day, Saturday, July 31, 2010*

What is it? A scrapbook detailing your club's year submitted at Exhibit Day during County Fair. Your scrapbook should include club goals, a list of all officers and members with completed projects, and club activities. The book should have an emphasis on Community Pride and be submitted with the signatures of all who worked on it. Overall creativity, presentation, design and neatness in a secure book are extremely important for the many people who will browse through them at County Fair.

The top three club books will be recognized with a \$200, \$100, and \$50 cash award. All individual club members will receive an award also. Club winners will be announced during Achievement Night. For more information, contact the Extension office.

4-Hers can enter open classes at county fair

4-Hers are invited to enter open class departments at the county fair. If you have made an article in addition to what you will enter into 4-H competition, bring it to the Events Center on Sunday, August 1 starting at 12:00 noon. If you have garden products to enter, bring them to Kirk Hall Thursday, August 5 from 7:00 a.m. to 11:00 a.m. See the fair book at www.douglascountyfairandrodeo.com for ideas about various classes to enter in the Fine Arts and Crafts and Home Arts departments.



County fair admission prices

Douglas County Fair Daily Admission (excludes carnival)

	Aug 6 Friday	Aug 7 Saturday
<u>Grounds Only</u>		
Age 8 & over	\$ 5.00	\$ 5.00
Under age 8 free		
<u>Rodeo (includes grounds)</u>		
Adult (age 16-64)	\$ 10.00	\$ 12.00
Youth (age 15 & under)	\$ 7.00	\$ 9.00
Seniors (age 65 & over)	\$ 7.00	\$ 9.00
Aug 5 Thursday		
<u>Bull Riding Only</u>		
Adult (age 16-64)	\$ 12.00	
Youth (15 and under)	\$ 9.00	
Seniors (age 65+)	\$ 7.00	

County fair entry forms online

4-H web site under the DC Fair tab
www.douglascountyextension.org

State fair teen and adult clerks needed

Teen clerks and adult volunteers are needed at the Colorado State Fair to assist with entering 4-H projects and with various contests. Teens must be at least 14 years-old to work and stay at Camp Tobin (4-H dorm) during State Fair. If interested, contact the Extension office for an application/details.

State fair hotel

Watch your email for announcement.

State fair entry forms

The Colorado State Fair Premium Book is ONLY available online at www.coloradostatefair.com.

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2010 State Meats Judging Team

Coached by: Paul Clayton

RETAIL ID

Seniors

1st - Jake Hutton	7th - Jackie Collins
2nd - Danielle Ufer	Team
3rd - McKayla Clayton	1st - DC Red
6th - Julie Collins	3rd - DC White

Intermediate

1st - Sydney Buckley	7th - Destry Bannister
2nd - Taylor Buckley	
4th - Dan Clayton	Team 1st

PLACINGS

Seniors

1st - Danielle Ufer	Team
2nd - Jackie Collins	1st - DC White
3rd - Julie Collins	3rd - DC Red
5th - Zack Socolofsky	

Intermediates

1st - Taylor Buckley	7th - Destry Bannister
3rd - Sydney Buckley	
4th - Dan Clayton	Team 1st

REASONS/QUESTIONS

Seniors

1st - Jake Hutton	9th - Zack Socolofsky
2nd - Danielle Ufer	Team
3rd - Julie Collins	1st - DC Red
5th - McKayla Clayton	3rd - DC White

Intermediates

1st - Taylor Buckley	6th - Destry Bannister
2nd - Sydney Buckley	
5th - Dan Clayton	Team 1st

OVERALL

Seniors

1st - Danielle Ufer	Team
2nd - Jake Hutton	1st - DC Red
3rd - McKayla Clayton	3rd - DC White
5th - Julie Collins	

Intermediates

1st - Taylor Buckley	7th - Destry Bannister
2nd - Sydney Buckley	
3rd - Dan Clayton	Team 1st

Kudos Corner

Boulder County Hippology Contest May 23, 2010

Douglas A Sr.Team

Overall High Team – 3rd out of 7 teams; Team Problem - 1st place
Lisa Jordan, Sarah Tey, Megan Worley, Selena Giers

Overall High Individual

6th - Megan Worley
7th - Sarah Tey
8th - Lisa Jordan
10th - Selena Giers

Sr. Judging

3rd - Lisa Jordan
5th - Selena Giers

Sr. Written Test

5th - Megan Worley

Douglas B Sr.Team

Tori Worley, Mallory Entz, and Larissa Jennings

Douglas Jr. Individuals

Stacia Bodnar and Jennifer Talbert



WOW!

Douglas County is the State Champion Meats Judging Team! Our team - Ryan Johanns, Jake Hutton, Julie Collins, Danielle Ufer, and coach Paul Clayton - will represent Colorado at the national contest during the American Royal Stock Show in Kansas City, October 26, 2010.

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Kudos Corner continued

Performing Arts Contest

INSTRUMENTAL STRING SOLO - Int.

Kaylea Horacek - Champion

INSTRUMENTAL STRING SOLO - Senior

Jessica McKinney - Champion

INSTRUMENTAL WOODWIND SOLO - Int.

Joanna McKinney - Champion

INSTRUMENTAL WOODWIND ENSEMBLE/GROUP - Senior

Jessica and Joanna McKinney - Champion

PIANO/KEYBOARD SOLO – Cloverbud

Levi McKinney - participant

PIANO/KEYBOARD SOLO - Junior

Jenna Verissimo - Champion

PIANO/KEYBOARD SOLO - Intermediate

Joanna McKinney - Champion

Grace Bithell - Reserve

PIANO/KEYBOARD SOLO – Senior

Hannah Osborn - Champion

VOCAL SOLO - Cloverbud

Kayla Locke - participant

VOCAL SOLO - Senior

Jessica McKinney - Champion

Hannah Osborn - Reserve Champion

Mistress/Master of Ceremonies

Junior Champion - Jenna Verissimo

Senior Champion - Joseph Verissimo

Creative Cooks Contest

Cloverbuds

Ruby Bithell

Clubs

Champion - Rising Stars

Reserve - Cowboys

Third - Cherry Valley Renegades

Intermediate Teams

Champion - Carly Rodriguez and Rachele Quinn

Reserve - Grace Bithell and Lilly Bithell

Senior Individuals

Champion - Hannah Baldwin

Senior Individuals - CO Specialty

Champion - Cassie Bennett

Demo and Speech Contest

PREPARED SPEECH

Int. Champion - Anastacia Bodnar

Int. Reserve Champion - Joshua Pederson

Int. 3rd - Luke Hinners

Sr. Champion - Kimberly Talbert

IMPROMPTU SPEECH

Jr. Champion - Maeve McDonald

Int. Champion - Luke Hinners

Int. Reserve Champion - Aidan McDonald

Int. 3rd - Haley Jacobs

Int. 4th - Anastacia Bodnar

Int. 5th - Daisy Rottman

INDIVIDUAL DEMONSTRATION

Jr. Champion - Ryan Pederson

Int. Champion - Jennifer Talbert

Int. Reserve Champion - Anastacia Bodnar

Int. 3rd - Joshua Pederson

TEAM DEMONSTRATION

Int. Champions - Joshua Pederson and Ryan Pederson

Congratulations
to all contest participants
on a job well done!

Cake Decorating Contest

Unit 1—Junior

Andy Worcester - Champion

Carina Brookover - Reserve

Berkley Nahum - Third

Unit 1—Intermediate

Kristopher Erpelding - Champion

Rachel Serrell - Reserve

Claire Zahorik - Third

Anais Ochoa - Fourth

Unit 1—Senior

Caterina Dominguez – Champion

Abbi Young - Reserve

Brooke Young - Third

Hannah Ochoa - Fourth

Unit 3—Junior

Heather McKee - Champion

Unit 4—Intermediate

Julia Dickson - Champion

Unit 5—Junior

McKinley Nahum - Champion

Unit 6—Intermediate

Madison Pihl – Champion



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410 Fairgrounds Rd.
Castle Rock, CO 80104
720-733-6940

Shooting Sports

2010 State Shoot dates and locations

The State 4-H Shoot will again be held over two weekends.

Dates and locations are as follows:

- Aug. 21: .22 Rifle Contest – Pueblo West Sportsman’s Club
- Aug. 22: Muzzleloading Contest -- Pueblo West Sportsman’s Club
- Aug. 22: Archery Contest – Location TBD
- Aug. 21 and 22: Air Rifle/Air Pistol Contest – State Fair Event Center
- Sept 4 and 5: Skeet Contest – Pikes Peak Gun Club, Colo. Springs
- Sept. 4 and 5: 5-Stand Contest – Pikes Peak Gun Club, Colo. Springs
- Sept. 6: Trap Contest - Pikes Peak Gun Club, Colorado Springs, CO



.....County Shoot

- **Saturday, July 17, 9 a.m.**– all disciplines except shotgun; scheduled at the Highlands Ranch Facility
 - **Sunday, July 18, 9 a.m.** - shotgun only; Pikes Peak Gun Club
- Details will be emailed to all participants in July.*

New this year: Created by the new Shooting Sports Superintendent: an entry form “cheat sheet”! It is uploaded to the web site along with the County Shoot Fair Entry Forms. It will help you fill out your entries correctly.

Attention County Shoot participants

Prior to the county shoot, participants must know if they will be able to participate in the state shoot should they qualify!

If you qualify for state fair and sign up, you must attend. If you do not come to state fair without notifying the 4-H office with a valid excuse, you will not be eligible to participate in the 2011 state shoot.

Read your rule book carefully! Available on the web site under the Shooting Sports tab.



.....Don't get disqualified !

The shooting sports superintendent would like to remind all shooting sports members to make sure your project is listed under the correct discipline. If not, you will be disqualified at Exhibit Day.

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Reminders for all shooting sports members

County Shoot is an optional event; however, if you want to try to qualify to shoot at the State Contest then you must participate in the County Shoot. A minimum of three club-organized practices for each discipline you are shooting is required to be able to participate in the County Shoot.

NOTE: Shooting sports leaders have the discretion to not allow any member to compete at the County Shoot that they feel does not demonstrate proper safety protocol. That is why a shooting sports leader signature is required on the County Shoot entry form. The 4-H Office will not accept entries with out a shooting sports leader's signature.

Exhibit Day is mandatory for all members to complete their project. You do not have to interview with the judge (although we strongly encourage you to do so) , but you must turn in an exhibit and your record book to be judged. If you are not interviewing, then your project is due at Kirk Hall by 9:00 a.m. on Saturday, July 31, 2010. If you do not participate in Exhibit Day, you will be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot.

Department, class and lot numbers on the County Shoot entry form and the Exhibit Day entry form ARE NOT THE SAME. In order to fill out Exhibit Day entry forms, refer to page 31 of the Fair Premium book found online at www.douglascountyfairandrodeo.com . Scroll down to page 31 to the Shooting Sports section. The department and class are the same for all disciplines and ages, but lot numbers vary by discipline and age group, i.e. Junior, Intermediate or Senior.

For Exhibit Day**

Even though you may participate in several shooting disciplines, **select only ONE to do your exhibit on.** Your exhibit will consist of your record book and a display board or a stand alone item which demonstrates something you've learned this past year.



Your **record book** should contain the **e-record and any Shooting Sports Supplements.** The Shooting Sports Supplements consist of:

1. Shooting Sports Inventory (this is for ALL disciplines)
2. Shooting Sports Record Sheet for each of the discipline(s) you are taking.

For example, if you're taking shotgun and archery, fill out an Archery Shoot Record AND a Shotgun Shoot Record but only ONE Shooting Sports Inventory that contains both your shotgun and archery inventory items.

If you are using a **display board**, it must be the required **4 ft x 3 ft dimension.** Display boards that do not meet these requirements will be given a white ribbon and disqualified. You will then be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot. Please read the "Display Board Requirements" in the highlighted box on page 24 of the Fair Premium book.

If your exhibit is about a **general or broad subject**, i.e. hunter safety, history of firearms, different types of ammunition, etc., enter it in the **Miscellaneous category.** Once your Exhibit Day entry is turned into the 4-H Office you **CANNOT change** what discipline you are doing for your exhibit. ----> *For example,* you shoot both shotgun and .22. On your Exhibit Day entry form you said your exhibit would be on shotgun, but you change your mind and do it on "Parts of a .22 Rifle" - you will be disqualified since you were scheduled with the judge to do shotguns. You will then be incomplete in your project and ineligible to compete at the State Shooting Contest should you have qualified at the County Shoot.

****Please note: Any shooting sports display receiving a white ribbon automatically disqualifies that member from competing at the state shoot.**

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Livestock News

CALF scales at Lowell Ranch

These scales are once again available for your use. Please remember to zero the scale before use to ensure a proper measurement. You may want to bring weights with you to double check the scale as well. As always, please be respectful and leave things nicer than how you found them. So, please remove all manure and put things back the way they should be before pulling out. If you need directions to the CALF ranch, please contact the Extension office at 720-733-6940.

Mandatory sale meeting!

If you make the sale at fair, you must attend the sale meeting Friday, August, 6 at 5:00 p.m. in the Indoor Arena. If you don't come to the meeting, you won't sell. No exceptions!

Livestock entry forms

Forms are available online under DC Fair at www.douglascountyextension.org. Entries and E-Records are due to your leaders July 13 and to the extension office July 15.

Please fill out the livestock forms completely including ear tag number. It makes entering information in the computer much easier. Make sure that you only enter the animals you will be bringing to the show and their correct ear tag.

Health inspections

All livestock will be carefully examined by the superintendent or their agents prior to unloading for evidence of infectious or contagious diseases. If any should be found, the animal will be promptly excused from the fair.

Safety first

In past years there have been a few injuries to visitors at the fair due to sharp objects left lying around. Objects such as shears and scissors need to be put in a safe place. Remember, the herdsman awards will be presented to a member of each livestock department who has taken the best care of his/her animal and kept their pen(s) neat and clean!

Livestock record books

All livestock members **MUST** complete an e-record book in order to complete the project and compete in the county fair. You may print them off and hand-write them or save them to your computer, type into them and print. **Members must score 50% of the total points possible in order to complete the project.** Remember, you must have a parent, leader, and member signature on your books. Points will be taken off if they are not signed.

Have them correct and up to date with as much information as you can. If you don't have anything to enter in an area, be sure to write N.A. and/or include your reason for leaving it blank. ALL market livestock members **MUST** fill out the Comparison of Market vs. Fair Prices page. Since we turn our books in **before** fair, and therefore the livestock sale, use the following numbers to complete this section:

Actual Price Per Head (based on 2009 DC Sale):

- Beef - \$2,775
- Goat - \$740
- Sheep - \$940
- Swine - \$1,100
- Turkey - \$750
- Meat Pen of 3 Chickens - \$780
- Meat Pen of 3 Rabbits - \$900

Floor or Market Price (based on auction prices):

- Market price for sheep \$119/100 wt.
- Market price for swine \$61/100 wt.
- Market price for beef \$98/100 wt.
- Market price for goat \$135/100 wt.
- Market price for rabbit \$.90/lb.
- Market price for poultry \$1.68/lb.
(Meat Pen of 3 Chickens and Turkeys)

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More general livestock information

Livestock sale qualifications

**** Not all market animals will be chosen for the livestock sale ****

Don't forget - if you qualify for and want to sell at the Livestock Sale during the county fair, YOU MUST attend the mandatory sale meeting at 5:00 p.m. on Friday, August 6 at the Indoor Arena. The Livestock Sale Committee will consider granting an excused absence for extreme cases only at their June 9 or July 7 meetings at 6:30 p.m. at the Extension office. Any member not able to attend the sale meeting must make their request for an excused absence in person to the sale committee. After July 7, no excuses will be allowed, and you will not sell your animal if you do not attend the Friday night meeting. NO EXCEPTIONS!

For a Douglas County 4-H member to be eligible for the sale he/she must:

- Be properly enrolled in a 4-H club
- Have weighed in the animal at the official weigh in
- Have ear tagged the animal with tags from the Extension Office
- Have met weight requirements at the County Fair weigh in
 - Beef – 1000 lbs Min./No Max. Sheep – 95 lbs. Min./No Max.
 - Goats – 55 lbs. Min./120 lbs. Max. Swine – 225 lbs. Min./285 lbs. Max.
- Have met birth date requirements
- Have been in possession of and owner of the animal 90 days prior to fair
- Shown the animal in a market class
- Turned in a record book and entry form



A limited number of animals per department will be sold. The superintendent and livestock sale committee makes the selection. Only the top placing animals from each class will be eligible to sell. Top animal owners have the right to refuse to sell a certain animal, which in turn moves lower placing animals up on the eligibility list. All Grand and Reserve Champion animals MUST sell. A 4-H member is only allowed to sell one animal unless he/she has more than one Grand and Reserve Champion animal.

Beef hoof trimming

June 26, 2010 beginning at 9:00 a.m.
Douglas County Fairgrounds
Near livestock scale
\$20 for steer or heifer; \$25 for cow

RSVP to Cheryl at the Extension office no later than June 18. Call 720-733-6940.

Ear tag rule

If your 4-H market livestock loses an ear tag, contact the Extension office immediately and arrangements will be made for a new ear tag. We do not want market animals showing up at fair without ear tags.

Bruce Peck Memorial Award

This award is given to a horse or livestock member that has faced adversity and persevered. Superintendents, leaders, and 4-H staff may nominate a member. It will be awarded at Achievement Night. Forms are available at the Extension office. Call for more information at 720-733-6940.

Back again - Vintage Showmanship!

Goat, swine, sheep, beef

"Vintage Showmanship" will follow the goat, swine, sheep and beef shows this year. This FUN showmanship class is for people 19 years and older and is a fund raising event for the 4-H Council. For rules and details, see page 70 of the Premium Book located this year at www.douglascountyfairandrodeo.com.

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More general livestock information

State fair livestock information

Entry due dates

Jr. Breeding Animals	Aug 6
Market Animals	Aug. 10

Other

- Premium books and entry blanks can be obtained by accessing the State Fair website at www.coloradostatefair.com. Click on the "Fair Entry Info" link.
- Please check all entry rules and health rules. Many departments require health certificates.
- All entries must be signed by an extension agent and parent or guardian!

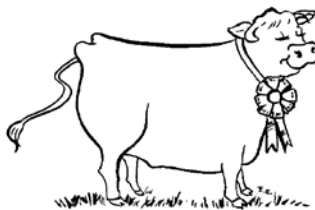
State fair show dates

• Jr. Market Hog	Aug. 29
• Jr. Market Lamb	Aug. 28
• Jr. Market Beef	Aug. 27
• Jr. Market Goat	Aug. 27
• Jr. Livestock Sale	Aug. 31

The state fair is no longer printing a premium book. Find it online at www.coloradostatefair.com.

Livestock showmanship

Showmanship is mandatory at the County Fair. Participation is required in order for you to receive your premiums. If your animal is excused from the County Fair for being sick or underweight, you may show someone else's animal in order to complete your project for the year.



Feed* and bedding policy

Due to limited space because of so many entries this year, NO feed* or bedding will be stored in the Swine, Sheep, or Goat barns. Please bring your bedding and feed on a daily basis. NO STRAW will be allowed this year for bedding, ONLY SHAVINGS are allowed. *Feed and bedding can be stored in the beef barn and the horse stalls.

NWSS deadlines and dates

The NWSS Premium Book will be released in September. Also, please check the National Western Stock Show web site for ownership and enrollment deadlines. For example, swine drawing applications are usually due in early August. Other due dates are usually scheduled in September and November. The web site is www.nationalwestern.com



Livestock buyer "Thank You's"

The Douglas County Fair Board and Extension office would like to remind all market livestock 4-H members to write Thank You letters to your buyers at the 2010 livestock sale.

Thank You letters must be in **by October 1! Money** from the sale of animals at fair **WILL NOT BE RE-LEASED** until a copy of the thank you to the buyer is provided to the Extension office.

Exhibit release policy

"Why does my animal have to stay at the fair until 4:00 p.m. on Sunday, August 8 when it was judged earlier in the week?" This is a common question asked before the Fair. Douglas County taxpayers pay for the premiums, ribbons, and the cost of subsidizing the Fair and 4-H program. They come to the Fair to see the results of judging and have a good time. Check your fair book for release dates, time and consequences for violations.

Please be advised!

The Events Center reminds you that release day is congested. The rodeo is leaving at the same time that 4-H is leaving which is at the same time the vendors are leaving....you get the picture. Patience during this process is a must!

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Species Specific

Swine Time

NWSS Jr. Market Swine Entries

The entry procedure for the 2010 NWSS consists of an application process and drawing for entry into the show. Go to www.nationalwestern.com/, click on "National Western Stock Show" then "Livestock" and finally on "Junior Livestock Shows". You can download and fill out the appropriate form, and then send it back to the NWSS. As of this printing, due date could not be confirmed. Check the web site listed above in July.

Attention market hog members:

Due to limited barn space, each 4-H market hog member may show only 4 hogs at the county fair. You may tag in as many as you want for state fair, etc., but you can only bring 4 to the county fair.

Attention hog exhibitors:

Due to hot weather at fair time, hogs must have water readily available at all times. It is VERY important that you have a waterer in place during the hot summer months at home!

Tips for loading hogs

One of the most frustrating experiences a 4-H parent and member can have is trying to load a stubborn hog. The stress for the 4-Her, parents and hog will be high if no preparation has been done. With some training in advance, loading hogs can be an easier chore. Bruised and injured hogs don't show or sell well. Note that 66 percent of all hog bruises occur in the valuable hams. A "macho" attitude on the part of the 4-Her or family members will not make the job any easier.

"Excess stress during handling lowers livestock productivity. Gentle quiet handling reduces stress. Reducing stress is important because handling stresses can lower weight gain, reduce reproductive performance, and immune function (ability to fight disease). Understanding animal psychology can help reduce handling problems. Hogs are naturally curious and they are cautious. Patience and advance training are keys here. If given the chance to explore a trailer, and especially if they are fed there for a short while, they will look more favorably on entering a trailer. Set up your trailer next to the hog pen, block off any escape routes, protect any exposed wiring, and let the pigs explore.



Part of preparing a hog for the show ring is exercising it and teaching it to drive. Trained hogs also load more easily. Market hogs should be weighed several times during the project to check progress. If a scale is not available at home, members can arrange to weight animals at the fairgrounds. This is a good time to practice moving the animals.

A clean trailer, cool temperatures and separation of fighting animals will also ensure a better ride. Careful attention to training and care in loading will contribute to calmer tempers and a better product."

Source: Livestock Handling Guide. Temple Grandin

Sheep Share

Breeding sheep members

To be eligible to show at the Douglas County Fair or any Breeding Sheep Show, you must comply with the Federal Scrapie eradication program. The rule states that you must have a premise ear tag in each animal that is issued by the USDA that corresponds to the owner. Call the office for further information if needed.

Goat Notes

Attention goat members

To be eligible to show at the Douglas County Fair or any Goat Show, you must comply with the Federal Scrapie eradication program. The rule states that you must have a premise ear tag in each animal that is issued by the USDA that corresponds to the owner.

Goat workouts and Showmanship Practices DC Fairgrounds Pavilion

- Wednesdays 6:30 - 8 p.m.: June 16, 30; July 14, 28 Showmanship practice is offered for all breeds of goats every other Wednesday starting June 16, 2010. We also practice running a utility course and answer questions about grooming, clipping, record books and whatever you need. This is a great opportunity to get your goats out and get some practice in the ring. Join us for the dates listed above.

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Species Specific continued

Alpaca/Llama Drama

Drama free - again!

Poultry Picks and Rabbit Report

Poultry and Rabbit ID Day

Please note: there is only one date this year for you to check in your animals. Every poultry and rabbit 4-H member must have their animals checked in order to show at the 2010 Douglas County Fair. There are no fair entry forms, so you must attend ID day to enter your birds and rabbits into the fair.

ID DAY Sunday, July 11 3 - 7 p.m.

It takes place in the rabbit/poultry barn on the fair-grounds. If you do not attend ID Day, you will not be able to show at the fair and your project will be incomplete for the year. If your animal has become ill or died, please contact your superintendent to see what your options are for completing your 2010 project.

Bring all possible animals you may want to show at fair, including any possible substitute animals. If they are not checked in at ID Day, they cannot be used as a substitute animal. The superintendent cannot make the decision which animal you should show. This is up to the 4-H member.



If someone else is bringing in your animal(s), please contact your superintendent so that they have all of the correct information to check your animal(s) in with. If there are mistakes made due to lack of information, the records cannot be changed later, and the animal will have to be shown as originally checked in.

REMEMBER: You are allowed to show up to 12 rabbit and 10 poultry exhibits per member (one entry may consist of a single or trio). All birds will be checked for parasites during check-in at county fair. Birds with bugs will be dismissed.

Rabbit/poultry barn pre-fair set up

Every year on the Friday before county fair starts (July 30), the rabbit barn needs to be cleaned out and set up for fair. We would appreciate help from parents and 4-H members. If you can help set up the barn, we start

at 8:00 a.m. and are usually done by 1:00 p.m. Lunch is provided by the Douglas County Fair Board. Even if you can only come for a few hours, we would appreciate your help and support.

Dog Data

See County Fair Dog Show info on page 2.

Moo Messages

County fair beef barn clean-up reminder

Attention beef members and leaders: As a reminder, members are responsible for removing any and all bedding they bring into the beef barn. This includes moving all wood chips to the designated areas outside of the barn. We realize this takes time, and thank you for understanding and working with us to ensure the use of this barn in the future!

Notes from your superintendent

- Fair is approaching and for the safety of all people and animals, please make it a point to work with your animals on a daily basis. Check with your Beef Leader regarding feeding, grooming, halter control, etc. Your hard work will pay off in a positive way.
- **Early set up for your stall in the Livestock Barn will be allowed. You may begin as early as 2:00 p.m. on Monday, August 2.** There will be assigned areas for each entry. In order to alleviate the power outages we have experienced in the past, grooming chutes will not be allowed to be set up in the aisle ways. Thank you for your cooperation with this.
- Check In/Unloading on Tuesday, August 3 from 8:00 am to 11:00 am for all steers and heifers will be done on the east side of the Livestock Barn. An alley way will be set up for safety reasons.
- A Mandatory Barn Meeting will take place from 11:30 am to 12:30 pm. for all Beef 4-H participants. Parents are encouraged to attend.
- There will be no "Bucket Calf" show on Thursday, August 6.

On behalf of all the Beef Leaders, we look forward to a great and rewarding experience for all!

Carcass and Supreme Contest information

The Carcass and Supreme Contest are open to sheep, swine and meat goats in addition to market beef. All 4-Hers exhibiting these species will automatically be entered in both contests unless you contact the Extension office by July 30 to request otherwise.

Both the Carcass Contest and the Supreme Contest start with an animal ultrasound during the County Fair weigh-in on August 5. The CSU Animal Science Department will perform the ultrasounds on sheep, hogs and goats. Market beef animals entered in the contests will be judged hanging at Simla or Elizabeth packing plants by CSU the week after fair. Animals in the Carcass Contest will be judged on their ultrasound or hanging score.

In the Supreme Contest, participants are judged on four areas: the record book, a skill-a-thon, live market class placing, and ultrasound/carcass placing. All 4-H livestock members will participate in the skill-a-thon for each species they are showing on Friday, August 6 between 11:00 a.m. and 2:00 p.m. in the office basement.

The results of both of these contests will be announced at Achievement Night in October. Ultrasound usually costs between \$8 and \$15 per animal. The 4-H program is covering this expense in the hopes that all members will appreciate this learning opportunity. If you have any questions, please contact the Extension office at 720-733-6940.

Medications for youth livestock projects

Name	Time between Treatment and Slaughter
Antibiotics	
Combiotics	30 days
Terramycin (Tetracyclines)	Generally 5 days, but depends on the product
Penicillin (Injectable)	Generally 10 days, but depends on the product
Naxell	0 days, but will leave a mark in the carcass
LA200	Cattle & Swine; 28 days
Tylan 200	Cattle; 21 days – Swine; 14 days
Erythromycin	Cattle; 15 days – Swine; 7 days – Sheep; 3 days
Lincomycin	Swine; 2 days
Insecticides and Wormers	
Back Pours	READ THE LABEL – Ivomec pour on cattle; 48 days
Ivomec	Injectable Cattle; 35 days – Injectable Swine; 18 days
Safe Guard	Paste; 8 days – Block or Mineral; 16 days – Drench Sheep; 11 days
Hormones	
Ear implants	CHECK LABEL FOR FOOD SPECIFIC PRODUCTS
Ralgro for lambs	40 days
Other Products	
Vegetable Oil injections	NOT CLEARED FOR FOOD ANIMALS AND INHUMANE TO THE ANIMAL
Tranquilizers	
Promazine	NOT CLEARED FOR FOOD ANIMALS
Ace Promazine	NOT CLEARED FOR FOOD ANIMALS
Diuretics	
Hydroxide	Cleared for post-parturition cows only
Lasix	Cleared for post-parturition cows only
Steroids	
Azium	Cleared for Ketosis in dairy cows
Dexamethasone	NOT CLEARED FOR FOOD ANIMALS
Beta-agonist: Clenbuterol	NOT CLEARED FOR FOOD ANIMALS
Packaged Feeds: Medicated Feeds	Check label of feeds that contain medications or other additives regarding proper withdrawal times

Horse News

Horse level testing*

- All Level 1 written and riding tests are given by 4-H leaders.
- All Level 2, 3 and 4 written tests are given in the Extension office.
- Please call the person listed on Wed. ride night to schedule a level rater. for that night.
- A state approved levels judge must administer Level 2, 3 and 4 riding tests.

Please call to make an appointment to take either test. If you won Reserve in your division, you **must** attempt the riding test and PASS the written test. If you won Grand Champion in your division, you must PASS both the written and riding tests. ***All horse level tests must be completed and turned in at the Extension office by July 1 to count toward the 2010 County Fair.**

Showmanship mandatory

Showmanship is mandatory for completing the 4-H horse project in 2010 and to receive County Fair premiums.

Record books due dates

Completed horse record books are due to your leader by July 13, and to the Extension office from the leaders by July 15. Anyone not turning in a record book will not be allowed to compete at the county fair or complete their horse project for the year.

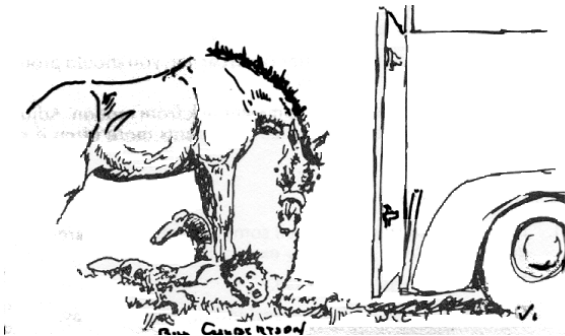
Open ride nights

Wednesdays 6 - 8 p.m. * DC Fairgrounds Indoor Arena * \$5/rider

***NEW:** Any 4-H member or leader may participate. ALL participants must show proof of current enrollment in 4-H and must sign a release form EACH AND EVERY TIME.

Contact the designated person below with questions or concerns.

June 9	NO RIDE - Horse Camp	
June 16	Sandy Tey	303-688-8865
June 23	Boots & Saddles	303-646-1957
June 30	Alice Clark	303-683-3981
July 7	Lonia Maxwell	303-814-3685
July 14	Alice Clark	303-910-9911
July 21	Boots & Saddles	303-646-1957
July 28	No Ride - Horse BBQ and Test Night	



To complete your horse project: All 4-H members must turn in a completed e-record and **score a minimum of 50%** of the total points possible on their e-record book by the published deadline **in order to complete the project.** Any 4-H'er not in compliance of these rules will not be allowed to compete at the Douglas County Fair. Therefore, they are not a member in good standing in that particular project and cannot participate in the 4-H classes for that project at State Fair.

County fair horse entry forms

All 4-H animal exhibits must be pre-entered. Entry forms are the web site under the DC Fair tab. They must be turned into the extension office by July 15.

- **Please note:** there is a separate "Stall Entry Form". If you need a stall, you must fill out this form and send in a separate payment for stall fees. When writing a check for stall fees, please make it payable to the Horse Steering Committee. Stalls are \$10 each for the entire show.

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Plan ahead and schedule these dates now

June 12	DC Buckle Series Horse Show
June 26	DC Buckle Series Horse Show
July 28	Horse written test and BBQ – members MUST take test for high point awards
July 31- Aug. 2	DC County Fair 4-H Horse Show
Aug. 27 - 29	State Fair 4-H Horse Show, Pueblo



Mandatory horse written test for county fair

- July 28, 6:00pm, DC Fairgrounds Indoor Arena
As a component of High Point, all horse members MUST take a horse written test. All study information for the test comes from the study guide you use for your level written tests. If you can't make it on the testing date, contact the Extension office IN ADVANCE to determine another time. Don't forget this is also potluck night!

State Fair Horse Show entries DUE Aug. 6

Horse show runs Aug. 27 – 29. Entry form online at www.coloradostatefair.com. Remember, the Extension Agent MUST sign these forms. The Colorado State Fair is a great show for members holding at least a Level 2 card.

Record book tips for both horse and livestock members

All Livestock/Horse project members should download the Record Users Guide For Livestock/Horse e-records (Sr. members must use this book to do the Protein Ration Record). This guide will help answer many questions on how to fill out your record books.

Do not put all livestock in one e-record! Each species will go into a separate e-record. Market and breeding animals of the same species should be kept in one e-record. Remember, all breeding animals need to use the breeding supplement.

Please be advised of the following tips for filling out your Livestock/Horse e-records:

- Be sure that all the signatures are filled in on the front page of the book.
- Do not take pages out of your record because the book has page numbers and the judge will take points off for missing pages. If that page does not apply to your project, put N/A on the page. Do not just leave it blank.
- 4-H Story must apply to your project for this e-record and you need to write more than just a paragraph.
- Don't forget you must include at least a minimum of 4 pictures on the project pictures page. Pictures need to be project specific, not just pictures of you and your friends.

4-H S T A F F



Mary Baldwin,
4-H Youth and
Outreach



New 4-H Agent
Star!



Melody Jones, 4-H
Communications
Specialist

Douglas County Extension Office
410 Fairgrounds Rd.
Castle Rock, CO 80104
720-733-6940

Making the best better.

2010 Camping Registration Form

Camping space number assigned: _____ **(office use only)**

Camp registrations forms will be accepted on a first come basis until they are all assigned. Campers may not come onto the Fairgrounds before 3:00 p.m. on July 30, and must be in place by 8 p.m. on Monday, August 2, 2010. **Forms will not be accepted until July 8, 2010.**

Parent/Guardian or Adult in Charge (21 or older)

Club Name

Address

City State Zip Code

(_____) _____
Home Phone Number

(_____) _____
Work Phone Number

(_____) _____
Cellular Phone Number

(_____) _____
Pager Number

SPACE NUMBERS: **1st CHOICE** _____ **2nd CHOICE** _____ **3rd CHOICE** _____

Circle One:	Camper	Motor Home	Travel Trailer
Length of:	_____ feet	_____ feet	_____ feet
Width of:	_____ feet	_____ feet	_____ feet

License Plate #: _____ **License Plate State:** _____

List the 4-H members and adults staying in your camper:

Must be 21 or older _____

Adult in Charge: _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Name _____

Age _____

Emergency Information – Other than Above

Contact: _____ Phone Number (_____) _____

Signature of Parent/Guardian or Adult in Charge (21 or Older)
(The information above is correct to the best of my knowledge)

Rules for Parking at the Fairgrounds 2010 Fair

- Campers/camper trailers are to be parked in the designated areas only.
- **There is NO parking in the camping area after Tuesday.**
- Stock trailers will be parked on the north end of Lot 1.
- **NO** personal golf carts or ATV's nor bicycles will be allowed on the fairgrounds during County Fair.
- Only dogs on leashes will be allowed on the fairgrounds during County Fair. All dogs must remain under constant control of the owner and **ARE NOT** allowed in the barns.
- 4-H vehicles will be allowed to park with the stock trailers in the north end of Lot 1.
- No in and out of the fairgrounds with the campers. Once they are parked in the fairgrounds they are to remain for the duration of the Fair.
- The road around the Fairgrounds cannot be blocked at any time during the fair. Access is to be maintained for the Fire Lane and the Meat Packing Plant trucks.
- No stock trailers are to be parked with the campers.
- No in and out of the fairgrounds with the stock trailers.
- Only Gate E on the east side of the fairgrounds will be used for vehicle access to the fairgrounds.
- The 4H office will issue designated camping plaques once the camping sites are assigned after registration.
- The designated camping plaque will be required to be displayed in the window of all campers/camping trailers at all times during the fair.
- Additional 4-H parking will be available in lot #1.
- All campers/camper trailers shall be self-contained. No electric or water hook up available.
- No firearms are allowed.
- Camper/camper trailer may be brought to the fairgrounds after 3:00 p.m. on Friday July 30, 2010 and must be in place by 8 p.m. Monday, August 2, 2010. Access to the designated camping space may be temporarily blocked after Friday due to ongoing horse events.
- No general parking for trucks/cars in the camper area.
- Access to the fair grounds for vehicles will be allowed only between 7:00 a.m. to 11:00 a.m. on Sunday to remove the campers if desired. All vehicles must be removed by 11:00 a.m.
- No parking under the trees south of the Multi-purpose barn will be allowed.
- The 4-H Code of Conduct will be enforced as follows:

State 4-H Code of Conduct Policy

The 4-H Code of Conduct helps to clarify minimum expectations of youth and adult participants at 4-H events. Program participants (members, parents, and volunteers) must abide by stated rules for 4-H activities and events including, but not limited to:

- conducting themselves in a courteous, respectful manner; using appropriate language, exhibiting good sportsmanship and providing positive role models.
- adhering to program rules, curfews, dress codes, policies and guidelines;
- abstaining from illegal and immoral behavior;
- fully participating in scheduled activities;
- refraining from physical or emotional child abuse or neglect;
- applying rules of safety to individuals, groups and property; and
- accepting personal responsibility for behavior.

Consequences may include removal of individuals who violate the code of conduct during participation in an event at their expense without refund; restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; etc. Age, office held in the 4-H organization, presence of an adult or any other perceived status is not grounds for behavior outside these established guidelines.

MASTER SHOWMANSHIP
JUDGING: FRIDAY, AUGUST 6, 2010 at 9:00 a.m.

Champion and Reserve Champion Showmen from Beef, Sheep, Horse and Swine will be eligible for the contest. Animals will be provided by the exhibitor.

Contestants:

The Grand and Reserve Showmen in the areas of Swine, Sheep, Beef, and Horse in each age group (Junior, Intermediate, and Senior) will qualify to compete in the Master Showman Contest. In the event that the Grand or Reserve Showman in any of these species is unable to compete in Master Showmanship, the third place showman will qualify for the contest.

Contest Format:

- Contestants will need to fit their own animal and be at the Pavilion with their animal at 8:30 a.m. for check-in and orientation. Contestants' animals **will** be used in the showmanship portion of the contest.
- Showmanship will begin promptly at 9:00 a.m.
- All contestants in each species division will draw a number from 1-6. This will be their assigned number for each species excluding their primary species. Each contestant will be showing their own animal during the first rotation.
- Contestants must leave the necessary show equipment (i.e. show stick, comb, etc.) with their own animal at the end of round one. Each contestant thereafter must leave the equipment with the animal at the end of each round.

Rotation 1: All contestants will show their own animal for approximately 5-10 minutes. During this rotation each contestant will also be given their fitting score. All age groups will be showing at the same time.

Rotation 2-4: Rotation will happen in the following order: swine to sheep to beef to horse. Each secondary species will be shown for approximately 5 minutes.

Scoring:

- Each contestant will be scored using an identical score sheet through each round. Each contestant's scores will be totaled at the end of the contest. The highest score in each age group will be awarded Master Showman. Judges will ask questions relating to knowledge of the species.

Tie Breakers:

- *First:* fitting score of the contestant's animal
- *Second:* lowest combined showmanship score of contestants 3 secondary species (i.e. the Champion Beef Showman's tiebreaker score would be his/her combined score from sheep, swine and horse)
- *Third:* showmanship score from the contestant's primary species.

DOUGLAS COUNTY MASTER SHOWMANSHIP SCORECARD

* This scorecard will move species to species with each contestant group. The scorecards may not be seen by the contestant until the completion of placings.

Contestant Name: _____ **Qualifying Species:** _____
Age Group: _____

Fitting Score: _____ **/30**
 *To be scored during the first rotation on contestant's own animal only.

Animal <i>(25 points)</i> <ul style="list-style-type: none"> • Clean, healthy, properly groomed 	
Equipment <i>(5 points)</i> <ul style="list-style-type: none"> • Appropriate for species • Clean, safe, in good condition 	
Total Fitting Score <i>(30 points)</i>	

Showmanship Score: _____ **/120**

	Swine	Sheep	Beef	Horse
Appearance and Attitude <i>(5 points)</i> <ul style="list-style-type: none"> • Neat, clean, properly dressed • Poise, promptness, calmness, alertness, and attitude 				
Showing Skills <i>(15 points)</i> <ul style="list-style-type: none"> • Safety • Following directions and continuous attention while showing • Controlling the animal • Ability to stand the animal and/or move the animal at judge's direction 				
Knowledge of the Species <i>(10 points)</i> <ul style="list-style-type: none"> • Correct Answer of Judges Question 				
Total Species Score <i>(30 points)</i>				

Total Score: _____ **/150**

The regular monthly meeting of the Douglas County 4-H Council was held on Monday, April 5, 2010 at the Douglas County Fairgrounds Extension Office. President Maggie Weinroth called the meeting to order at 6:34 p.m. The American pledge was led by Andy K Cunningham and the 4-H pledge was led by Taylor Buckley.

Secretary's Report – Brogan Horton reported that the March Secretary's Minutes were posted in the Newsletter, which was published that day, and moved to approve her report as posted. Julie Collins seconded the motion and the motion passed.

Treasurer's Report – Hannah Ochoa reported that the current balance of the Douglas County 4-H Council is \$1,616.49. She moved to approve her report; Natalie Roberts seconded the motion and the motion passed.

Fairboard Report – Anneliese Phippen reported that Carnival changes were discussed at the Fairboard meeting. There will be two carnivals at fair this year; one will be aimed more towards little kids, and one will be aimed more towards teenagers and adults. Also, there will not be a meet and greet BBQ at fair before the sale, as buyers didn't have an adequate chance to eat when kids were talking to them the entire time. She moved to approve her report and Jessica Brown seconded the motion; the motion passed.

District 3 – Natalie Roberts reported that District 3 is putting on a dance on June 11 at 7:00 p.m. Additionally, State Conference will be held from June 22-24, 2010. She moved to approve her report and Julie Collins seconded the motion. The motion passed.

CALF – Julie Collins reported that the Boy Scout Eagle Project is complete, and the scale is newly restored, complete with a new floor, new pens, and a concrete base and ramp. She moved to approve her report and Rachel Serrell seconded the motion; the motion passed.

Old Business:

1. Fund-Raising – The Douglas County Leaders Council came in for a presentation from one of our extension leaders. Mary Baldwin gave a presentation about fund-raising options, and whether or not the Council should continue to fund-raise. (Please refer to sheet "Council Options for Fundraising".)

a. The Sauce House – Representatives from The Sauce House Pizza Kitchen in Parker, Colorado came to speak to us about doing a fundraiser through their business by selling their products. The 4-H Council would sell frozen pizzas, and The Sauce House would make weekly deliveries to the Extension Office. The Council would earn \$3.00 profit per pizza sold, and the pizzas sell for \$14.00 each. The Council would be required to sell a minimum of 800 pizzas per month. If the Council sold 300 pizzas, we would receive \$900.00 profit, 600 pizzas, we would receive \$1,800.00, and so on. Prizes would be given to the member who sold the most pizzas per month, or time period that the Council will be selling pizzas. The Council will begin sales in April 2010.

b. Colorado Foundation Truck Raffle – This year, 40% of all sales will go to the 4-H Council, which will help us to pay for camps, activities, and so forth that the Douglas County 4-H Council hosts.

c. Ducky Derby – The Castle Rock Rotary Club has informed the Council that if we sell 259 tickets, we will receive a 30% profit of the amount of ticket sales we sold.

If we sell tickets 260-500, we receive a 40% profit, and if we sell over 500 tickets, we receive 50% profit. The tickets are being sold for \$5.00 per ticket, or five tickets for \$20.00. There is a drawing for the Million Dollar Duck, which means if a certain drawn numbered duck wins, the "owner" of that duck wins one million dollars. The Council will be selling tickets at Wal-Mart on April 18, 2010 and at King Soopers on April 24, 2010 and May 2, 2010.

d. Christmas Wreaths/Swags/Poinsettias – Christmas wreaths, swags, and poinsettia sales will begin in June.

2. Leader Appreciation Dessert Tasting – The Leader Appreciation Dessert Tasting will be held on May 7, 2010 at Kirk Hall. Every Douglas County 4-H Club needs to bring two desserts, and to send a copy of their dessert recipe to the Extension Office by April 26, 2010.

3. Seedling Tree and Tree Guard Sales – The Seedling Tree and Tree Guard Sales will be held on April 6, 2010 at the Multi-Purpose Building from 12:00-7:00 p.m.

4. Community Service – April is the "Month of the Military Child". We are asking clubs to have their 4-Hers write letters that would express our thanks to the child and his/her parent for the sacrifice they are making.

5. 100 Years of 4-H – The Douglas County 4-H Council is asking all Douglas County 4-H families if they might have some "old" pictures of 4-H events in Douglas County. If they would please bring them to the Extension Office, they will be scanned and used in our display. It will not only be displayed at the Douglas County Fair, but at the State Fair as well.

6. Horse Show – There is a Buckle Series 4-H Horse Show on May 8, 2010 at the Douglas County Fairgrounds. The Council is to provide concessions.

New Business

1. Add/Drop Deadlines – The add and drop deadlines are listed below for each species and 4-H project.
 - a. Beef – March 1, 2010
 - b. Shooting Sports – April 1, 2010
 - c. Sheep, Swine, Goats – April 28, 2010
 - d. Poultry, Rabbit, Dog, Llama – May 1, 2010
 - e. General and Consumer Family – May 1, 2010
 - f. Horse
2. Animal Care Deadlines – Other important deadlines and forms necessary to complete 4-H projects are as follows. Animal Care & Housing Forms – May 1, 2010; Horse Rules & Regulations Forms - May 1; 2010 Horse ID's – May 28, 2010; Horse Level Tests – July 1, 2010; Hunter Safety & Release Forms – April 15, 2010
3. Cake Decorating – There will be a Cake Decorating Workshop and Practice on April 11, 2010. Please contact Pat Candelaria for details at 303-841-1107.
4. Trailblazers Tack Sale – The Trailblazers Horse Club is having a Tack Sale on April 17, 2010 from 9:00 a.m. to 2:00 p.m. in Kirk Hall.
5. County Fair ID's – If you have an ID with a green background, you MUST get a new one this year. They will not be accepted at the 2010 Douglas County Fair. Check the newsletter for dates, beginning in April.
6. D.C. Cabritos 4-H Club – The D.C. Cabritos 4-H Club is having a Goat Sale and Health Clinic on April 17, 2010 at the Douglas County Fairgrounds from 9:00 a.m. to 1:00 p.m.
7. Performing Arts Contest – There will be a Performing Arts Contest on April 20, 2010 at the Harvest Baptist Church in Castle Rock, at 6:00 p.m.
8. Weigh-In and Tag-In – Goat and Sheep Weigh-In and Hog Tag-In will be held on Saturday, May 1, 2010 at the Douglas County Fairgrounds. Goat Weigh-In and Hog Tag-In are at 9:00 a.m. and Sheep Weigh-In is at 10:00 a.m.
9. Horse Shows – There are 4-H Buckle Series Horse shows on May 8, 2010, June 12, 2010, and June 26, 2010.
10. Livestock Judging – The Douglas County Livestock Judging Contest is on May 8, 2010 at the Spruce Mountain Ranch, in Larkspur, Colorado.
11. Creative Cooks Contest – The Creative Cooks Contest will be held on May 15, 2010 at Kirk Hall. The registration deadline is April 21, 2010.
12. Junior Livestock Show – The Douglas County Junior Livestock Show is on May 5, 2010 at the Douglas County Fairgrounds. It is a CCCA sanctioned show, and will have both Market and Breeding Beef, Sheep, and Goats.
13. Horse Camp – The Douglas County 4-H Horse Camp is from June 7-10, 2010.
14. Cloverbud Camp – Cloverbud Camp will be on June 9, 2010 at Kirk Hall. It is open to all counties.
15. Rocket Fly Day – The Douglas County Rocket Fly Day will be on June 14, 2010 at the Douglas County Fairgrounds.
16. State 4-H Conference – The 2010 State 4-H Conference will be from June 22-24, 2010 at Fort Collins Colorado State University.
17. Beef Hoof Trimming – The Beef Hoof Trimming will be on June 26, 2010 at 9:00 a.m. at the north end of the Douglas County Fairgrounds by the livestock scale.
18. Poultry and Rabbit ID Day – Poultry and Rabbit ID Day will be on July 11, 2010 from 3:00-7:00 p.m.
19. 4-H Foundation Golf Tournament – The 4-H Foundation Golf Tournament will be on July 12, 2010 at the Perry Park Country Club Golf Course in Perry Park. This is a fundraiser for the 4-H Foundation \$2,500.00 scholarship, so please try to attend and help out our supporters.

The next meeting is Monday, May 3, 2010 at 6:30 p.m. at the Extension Office.

Rachel Serrell moved to adjourn the meeting; Caleb VanBibber seconded the motion and the motion passed. The meeting was adjourned at 7:46 p.m.