

# ELBERT COUNTY FAIR 4-H POULTRY SHOW ENTRY FORM

John Baker Superintendent

**\*\*Cage fee should be included with the 4-H member form  
Entries Due and Postmarked by July 1**

Mail Entries To:

John Baker

10483 Horseshoe Circle, Parker, CO 80138

\*Please review all 4-H Poultry Show Rules

4-H Exhibitor Number \_\_\_\_\_ Club \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Daytime \_\_\_\_\_ Are you entering Showmanship? Yes No (circle one)

	Department & Section	Class #	BREED Please Print Clearly	VARIETY (color pattern)	Band Numbers			
					Cock	Hen	Cockerel	Pullet
1	L-19							
2	L-19							
3	L-19							
4	L-19							
5	L-19							
6	L-19							
7	L-19							
8	L-19							
9	L-19							
10	L-19							
11	L-19							
12	L-19							
13	L-19							
14	L-19							
15	L-19							
16	L-19							
17	L-19							
18	L-19							
19	L-19							
20	L-19							
21	L-19							
22	L-19							
23	L-19							
24	L-19							

For questions or help completing this entry form, please call John Baker weekends and evenings until 9pm at 303-840-9019.

**All entries must be adequately FED AND WATERED each day by 9a.m., and again in the evening between 3-7 p.m.**