

**EL PASO COUNTY 4-H**  
2009 Tabletop Exhibit Requirements  
July 18-25 CALHAN, CO

**4-H TABLETOP EXHIBIT RULES**

(Includes: 4-H projects that do not exhibit live animals.)

Superintendents: Maureen Bergenfeld, Jacque Doyle, Georgia Hock, Pat Kuhlmann, and Janet Otto.

1. Youth must be bona fide members of an El Paso County 4-H club whose project work/records are certified up-to-date and proper by the extension agent and enrolled as of 5/4/09, to participate in 4-H Exhibit Day and Clothing Construction Judging Day events. Youth ages 8-18 as of 12/31/08, will exhibit for competition. 4-H member ages 5-7 as of 12/31/08 will exhibit for participation ribbons only.
2. Fair Entries must be **received** by 5 PM June 11th. NOTE: Officer books (secretary, treasurer, & historian) MUST be entered on the officer book entry form & turned in by June 11<sup>th</sup> to the Extension Office. Early entry of forms and the above books are highly encouraged.
3. Exhibitors will be interviewed regarding their project(s) during Exhibit Day judging (except for club officers). Main club leaders will receive exhibit day interview times by July 8th. In the event that an exhibitor will not be present on their respective judging day(s), the exhibitor SHOULD include a detailed story regarding their project work within their record book(s) and MUST make arrangements to have their project(s) delivered by 10 a.m. on the appropriate judging day(s). Judging events are as follows:
  - **EXHIBIT DAY:** Held 7/17/09 at Calhan Fairgrounds. Exhibitors are judged on project exhibit article(s), e-record & applicable project sheets.
  - **SPECIAL EVENTS:** See "Tabletop Special Events" below for dates, times, places, rules & appropriate entry forms/fees. Participation in a contest does not constitute as an exhibit or demonstration; therefore, state qualifying contests (Fashion Revue, Shooting Sports, & Rocket Fly Day) cannot be substituted for county project completion requirements.
4. Age divisions as of 12/31/08: Junior, 8-10; Intermediate, 11-13; Senior, 14-18.
5. Label each article in project exhibit with member's name, age, project name, unit #, club name, city & county. All clothing or stitched articles must have SEWN IN LABELS. Clothing projects must be brought in on disposable hangers. Hangers will not be returned.
6. Exhibitors' record books may be in pencil or ink, by typewriter or computer--but be consistent. Member's choice will not affect judging. However, neatness is considered in the judging.
7. Exhibitors must exhibit in the unit they are enrolled in & entered in for the fair. An exhibit that is part of one unit & part of another will be disqualified. One that fits the criteria for another unit, will be judged in the correct unit at the discretion of the judge and 4-H agent.
8. No 4-H exhibitor may enter more than one exhibit in the same class, or enter any article for more than one class.
9. Display space (unless otherwise stated) is not to exceed 20"x30". Keep items small and portable so that excess space is not used at the fair.
10. Only Foamcore boards (3/16" thick and 22" x 28" or 20" x 30) are allowed this year for county projects. ALL **STATE** PROJECTS MUST USE SHOWBOARDS!!

11. Projects (with the exception of Cloverbud projects) will be judged by the Danish Ribbon System. All participants will receive an award ribbon based on the quality of performance/exhibit and how well standards are met.  
Blue, Red & White Ribbons will be awarded. There are no set number of blue, red or white ribbons awarded in the Danish System.
  - Blue Exhibit meets standards; is of high quality (well done).
  - Red Exhibit meets standards and is of average quality or is of high quality and missing a minor requirement.
  - White Exhibit does not meet all standards/requirements; needs improvement.
12. No exhibit unworthy of an award shall receive one, even if there is no competition, nor shall an exhibit receive an award greater than its merit justifies.
13. All judging challenges must be presented in writing to a tabletop superintendent for resolution within 96 hours of opening of tabletop exhibit.
14. Champion, reserve champion and third place (premium winners) will be selected only from the blue ribbon winners in each unit or project. Judging will be done by comparing exhibits in one class with others in the same class. Exhibits that exceed project skill, number or size requirements will not be considered for champion, reserve champion or 3rd premium awards.
15. County project unit champions are not eligible to compete at State Fair.
16. Premiums paid as follows: Unit Champion \$5.00; Unit Reserve Champion - \$3.00; Third Premium - \$2.00.
17. Record books on display may not be opened without the expressed permission of a Tabletop (TT) superintendent on duty. All TT exhibits, including record books, regardless of their placing, will remain in the display area for the duration of the fair. EXCEPTION: clothing "wool" exhibits to be worn during the Sheep Lead Contest. Sheep Lead competitors must "checkout" their exhibit with a TT Superintendent and return their exhibit to the TT Superintendent immediately following the Sheep Lead Contest.
18. Tabletop exhibits will be available for pick up from 9 AM to Noon on Sunday, July 26<sup>th</sup>. No exhibits will be released early. Exhibits not picked up by Noon on July 26<sup>th</sup> will be left at the fairgrounds for a week and then returned to the extension office.
19. The management will not be responsible for loss or damage to exhibits, though it will use all care to ensure their safety.

## Tabletop State Qualifying Contests

### FASHION REVUE

**Pre-registration required.** Fill out the PURPLE Entry Form for the project(s) the contestant will be entering. There will be a \$3 entry fee for the contest. Contest will begin at 4 PM, Wednesday, July 15th, at the Gold Camp Elementary School (1805 Preserve Drive). After the judging there will be a break for dinner on your own and the fashion show and announcement of winners will begin at 7:00 PM. *Participation in this contest is optional and does not qualify as an exhibit or demonstration; therefore, this contest cannot be substituted for any project completion requirement for the year.*

**Eligibility:** Contestants must be enrolled in any of the following categories: Clothing (exception: Sewing for Others), Decorate Your Duds, Creative Clothing, Heritage Arts, & Leathercraft. Participants are to model wearable garments they have made for themselves in these projects. The section and class numbers can be found in the category descriptions in the syllabus.

#### **Requirements:**

1. Must turn in a purple entry form by June 11th, 2009 to the Extension Office.
2. A half page TYPED commentary MUST be submitted for each project modeled to Georgia Hock (633-2815) by July 1, 2009.

**NOTE:** Commentaries WILL be edited for content and length.

3. Clothing items must be carried in on disposable hangers (hangers will NOT be returned) and EACH ARTICLE of clothing must have a SEWN-IN label PRIOR to check-in. Labels will consist of the competitor's name, age, project name, unit #, club name, city and county. Labels must be attached at the neckline or at the waistband of skirts and pants. All modeled clothing articles need to be brought to Exhibit Day for construction judging.

**Modeling Workshops:** Dates and information concerning modeling workshops will appear in the 4-H newsletter.

Competitors who have not previously participated in Fashion Revue must attend at least one workshop.

#### **Judging Guide for Fashion Revue:**

1. Preparation: Design and style; choice of fabric and color; overall appearance of garment; accessories; grooming.
2. Presentation: Appropriate for garment style; movement: walking, standing and turns; poise & posture; variety of movement: use of space and creativity; attitude and enthusiasm.

### MODEL ROCKETRY FLY DAY

**Pre-registration & fee required.** Use the CONTEST Entry Form (available at the Extension Office) and turn into the Extension Office by June 11, 2009. Cost is \$3 per competitor. Competitors must be enrolled in the 4-H Model Rocketry program. Competitors must compete in the unit/skill level they are enrolled in as follows:

Unit 1A—SL-1 plastic fins only **or** Unit 1B—SL-1 balsa fins only

Unit 2A—SL-2 plastic fins only **or** Unit 2B—SL-2 balsa fins only

Unit 3—SL-3 balsa fins only

Unit 4—SL-4 or SL-5 rockets accepted (fins of any type)

Unit 6—a self-designed and built rocket (fins of any type)

*Participation in this contest is optional and does not qualify as an exhibit or demonstration; therefore, this contest cannot be substituted for any project completion requirement for the year.*

El Paso County's Rocket Fly Day Contest will be held Friday, July 17<sup>th</sup>, at Calhan Fairgrounds. On range/field check-in time is 8:00 a.m. Competitors must provide proof of skill level and "first-flight" motor size (kit package cover or catalog) for their rocket; supply their own first-flight motors, igniters and wadding, enough for at least three (3) flights; and bring their range box for necessary flight preparations and repairs. Parachute recovery systems are required. **DO NOT** bring rockets pre-packed for launch. Display rockets (for static judging) cannot be used for the Rocket Fly Day Contest.

Competitors will be judged on rocket construction/detailing, flight preparation, launching technique, range safety, chute deployment, landing and landing proximity. Launching height is not a factor. Weather and time permitting, each competitor will launch their rocket twice with a possible third tie-breaker launch. **NOTE:** Competition takes place regardless of poor weather conditions or a fire ban. (In lieu of actual rocket flights, a quiz will be given relating to range safety and rocket flights.) A copy of El Paso County's Rocket Fly Day score sheet may be obtained at the extension office. Junior (8-13) and Senior (14-18) champions in each unit and age level will compete at the Colorado State Fair Rocket Fly Day Contest on August 29<sup>th</sup>.

## SHOOTING SPORTS CONTEST

**Pre-registration & fee(s) required.** Use the CONTEST Entry Form (available at the 4-H office) and turn into James Irsik by June 6<sup>th</sup>. See below for event(s) fees. Date of contest will be June 20th, 2009. For information, please call James Irsik at (719) 478-2123.

*Participation in this contest is optional and does not qualify as an exhibit or demonstration; therefore, this contest cannot be substituted for any project completion requirement for the year.*

1. Competitors must be currently enrolled in the 4-H Shooting Sports program.
2. All enrollees must have completed the **Colorado Division of Wildlife Hunter Safety Course**.
3. Division ages are: Junior, 8-13; Senior, 14-18 as of Dec. 31, 2008

### **State Shooting Competition Qualifiers Eligibility Rules:**

1. The top 6 qualified County Shoot individuals will go on to State Fair in each event. Teams will be made out of the 4 qualified individuals **except shotgun, which will consist of five individuals**.
2. Competitors must have a **Hunter Education Safety card**.
3. A Junior may compete as a Senior, if desired, but a Senior may not compete as a Junior. A Junior cannot enter both age divisions in the same class.

### **County Shoot Contest Information**

1. The 2009-2010 Colorado 4-H Shooting Sports Rule Book will govern the county shoot.
2. Entry fee is \$3.00 per person per class with the exception of team classes. Shotgun entries will be charged \$9.00 per person per event.
3. County competition divisions for rifle, shotgun, air rifle, air pistol, muzzleloading and archery shooting as follows:
  - A. Junior Individual (8-13 as of Dec. 31, 2008)
  - B. Senior Individual (14-18 as of Dec. 31, 2008)

### **County/State Equipment & Ammunition Requirements**

1. All competitors are encouraged to use their own equipment.
2. Each rifle, shotgun & muzzleloading shooter must bring, or have available, personal eye and ear protective gear for use while shooting. Air rifle and air pistol shooters need protective eyeglasses.
3. Each archery shooter must have quiver, semi-rigid arm guard, finger protection or release as class requirements dictate. Quivers must be properly worn, not carried.
4. Please refer to the 2009-2010 Colorado 4-H Shooting Sports Rule Book for ammunition requirements based on classes entered. If there are any questions, please contact one of the shooting sports leaders.

5. Regardless of equipment choice, category limitations will apply as defined in the Colorado 4-H Shooting Sports Rule Book.
- a) .22 hunting rifles (open sights)
  - b) .22 target rifles (peep/aperture sights)
  - c) air rifle. Competitors may enter only those classes for which their rifle is designed. Open sights may only be used in the utility divisions. All target air rifles will be equipped with aperture sights.
  - d) shotguns
  - e) archery (individual may only enter ONE compound and ONE recurve/long bow class)
  - f) muzzleloading
  - g) air pistol

**County Shooting Sports Contest Classes**

- Air Pistol
- .22 Rifle: Hunting, Target 4-Position, Target 3-Position international
- Air Rifle: 25' Utility, 10m Target 4-Position, 10m Target 3-Position, 10m Off Hand
- Shotgun: Trap, Skeet, 5-Stand (NOTE: there may not be a 5-stand class due to range availability)
- Archery: Compound Bow Unlimited, Compound Bow Limited, Compound Bow Traditional, Recurve Bow Limited, Recurve Bow Traditional
- Muzzleloader: Traditional

# County Tabletop Project Exhibit Requirements

## Project Exhibit Rules:

1. **County Projects will be judged and exhibited at the El Paso County Fair, but will not qualify to go on to the State Fair.**
2. Member must use foam boards (3/16" thick and 22" x 28" or 20" x 30) for project exhibit.
3. All exhibits must be properly labeled with exhibitor's name, age, project name and /or unit # and club name.
4. **All record books and applicable manuals should be in secure folder or binder.**

## **SECTION 1 – ANIMAL SCIENCE**

### **Pocket Pets**

- CLASS 1001 Pocket Pets – Level 1  
CLASS 1002 Pocket Pets – Level 2  
CLASS 1003 Pocket Pets – Level 3

Exhibits will consist of the following:

A. Completed e-Record and activity manual presented in a sturdy binder.

B. Foam board depicting something learned about the studied animal i.e. medical, types, food, etc.

### **Guide Dog**

- CLASS 1004 Guide Dog – Jr.  
CLASS 1005 Guide Dog – Int.  
CLASS 1006 Guide Dog – Sr.

Exhibits will consist of the following:

A. Completed 4-H Guide Dog Record Book presented in a sturdy binder.

B. Foam board depicting something learned about the project.

## **SECTION 2 MECHANICAL SCIENCE**

### **Welding**

- CLASS 1007 Arc Welding – Jr.  
CLASS 1008 Arc Welding – Int.  
CLASS 1009 Arc Welding – Sr.

Exhibits will consist of the following:

A. Completed e-Record and questions with answers from the manual presented in a sturdy binder.

B. A completed project or foam board depicting the steps in welding the item.

### **Modelcraft**

- CLASS 1010 Modelcraft – Jr.  
CLASS 1011 Modelcraft – Int.  
CLASS 1012 Modelcraft – Sr.

Exhibits will consist of the following:

A. Completed e-Record and kit instructions presented in a sturdy binder.

B. Completed modelcraft.

### **Robotics**

- CLASS 1013 Robotics Explorer  
CLASS 1014 Robotics Probe

Exhibits will consist of the following:

A. Completed e-Record and activity manual with seven activities and/or applied R&D completed presented in a sturdy binder.

B. Foam board depicting something learned about the project or a working robot with program included.

## **SECTION 3 ARTS**

### **Holiday Crafts (Ornaments)**

- CLASS 1015 Holiday Crafts (Ornaments) – Jr.
- CLASS 1016 Holiday Crafts (Ornaments) – Int.
- CLASS 1017 Holiday Crafts (Ornaments) – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. Two to three ornaments showing different techniques learned shown on a tray.

### **Jewelry Making**

- CLASS 1018 Jewelry Making – Jr.
- CLASS 1019 Jewelry Making – Int.
- CLASS 1020 Jewelry Making – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. One to two pieces of jewelry mounted on a board.

### **Creative Writing**

- CLASS 1021 Creative Writing – Jr.
- CLASS 1022 Creative Writing – Int.
- CLASS 1023 Creative Writing – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. A journal containing at least two writing exercises from the manual.

## **SECTION 4 CONSUMER SCIENCE**

### **Candlemaking**

- CLASS 1024 Candlemaking – Jr.
- CLASS 1025 Candlemaking – Int.
- CLASS 1026 Candlemaking – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. Two candles showing different techniques learned. Techniques need to be noted in your story in the e-record

### **Scrapbooking**

- CLASS 1027 Scrapbooking – Jr.
- CLASS 1028 Scrapbooking – Int.
- CLASS 1029 Scrapbooking – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. Seven to 10 page album not exceeding 12"x12" showing 4 different layout techniques. Journaling must be included on each page. Techniques need to be noted in your story in the e-record

### **Rubber Stamping**

- CLASS 1030 Rubber Stamping – Jr.
- CLASS 1031 Rubber Stamping – Int.
- CLASS 1032 Rubber Stamping – Sr.

Exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder.
- B. A set of 5 note cards-each showing a different technique learned. Techniques need to be noted in your story in the e-record.

## Candy Making

### Simple Mix or Filled Candy – Unit 1

Class 1033	Simple Mix/Filled Candy - Jr.
Class 1034	Simple Mix/Filled Candy – Int.
Class 1035	Simple Mix/Filled Candy - Sr.

Exhibits will consist of the following:

A. Completed e-Record and the exhibit recipe on a 5x7" recipe card with cooking instructions and the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Six pieces of candy of the same type, shape and size on a disposable 8 inch or larger plate. (The exhibitor will choose either Simple Mix or Filled candies for their display)

1. Simple candies must have a candy base (i.e. chocolate) with one or more ingredient. The use of candy molds or free form candies are accepted. Note: Simple, non-cooked fudges will also be accepted into this category
2. Filled Candies must have a candy base with a filling in the center. Some examples of filled candies are peanut butter cups, crème filled chocolates, etc. Commercial prepackaged fillings will not be accepted, and will earn the exhibitor a participation ribbon.

### Painted Candy– Unit 2

Class 1036	Painted Candy – Jr.
Class 1037	Painted Candy – Int.
Class 1038	Painted Candy – Sr.

Exhibit will consist of the following:

A. Completed e-Record and the exhibit recipe on a 5x7" recipe card with cooking instructions and the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Three painted pieces of candy of the same type or design on a disposable 8 inch or larger plate. For example: 3 different painted barnyard animals or 3 of the same painted barnyard animal.

Painted Candies use plain chocolate with no other ingredients. The molds are painted with colored chocolate. The degree of difficulty will be considered (i.e size, creativity, number of colors, uniformity, etc.).

### Hot Cooked Syrup Candies – Unit 3

Class 1039	Hot Cooked Syrup Candy – Jr.
Class 1040	Hot Cooked Syrup Candy – Int.
Class 1041	Hot Cooked Syrup Candy – Sr.

Exhibit will consist of the following:

A. Completed e-Record and the exhibit recipe on a 5x7" recipe card with cooking instructions and the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Six pieces of candy of the same type, shape and size on a disposable 8 inch or larger plate.

Hot cooked syrup candy requires the use of a candy thermometer and the stovetop. Some examples are peanut brittle, and fudge.

### Truffles – Unit 4

Class 1042	Truffles – Jr.
Class 1043	Truffles – Int.
Class 1044	Truffles – Sr.

Exhibits will consist of the following:

A. Completed e-Record and the exhibit recipe and cooking instructions with the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Six pieces of candy of the same type, shape and size on a disposable 8 inch or larger plate.

### Hot Cooked Syrup Lollipops or Hard Candies – Unit 5

Class 1045	Lollipops or Hard Candies – Jr.
Class 1046	Lollipops or Hard Candies – Int.
Class 1047	Lollipops or Hard Candies – Sr.

Exhibits will consist of the following:

A. Completed e-Record and the exhibit recipe on a 5x7" recipe card with cooking instructions and the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Six pieces of candy of the same type, shape and size or 3 pieces of each on a disposable 8 inch or larger plate.

This unit requires the use of white/hot syrup candy molds, a candy thermometer, candy flavoring and either lollipop sticks or some sort of medium to wrap the hard candies. Chocolate is NOT permitted.

## CLOVERBUDS

### Candy Theme Party - Unit 6.

Class 1048	Candy Theme – Jr.
Class 1049	Candy Theme – Int.
Class 1050	Candy Theme – Sr.

Exhibit will consist of the following:

A. Completed e-Record and the exhibit recipes and cooking instructions for 5 types of candy (each on a separate 5x7" recipe card) with the exhibitors name, age, unit, and club presented in a sturdy binder.

B. Three candies per category displayed on a themed flat surface. Outside decorations can be used to enhance the display. Creativity with this display is important.

This unit encompasses all of the previous units.

The exhibitor must choose a theme or idea and create candies from each unit to fit into the scheme. For example: Choose a holiday and exhibit candies revolving around that holiday.

## SECTION 5 MISCELLANEOUS

### Self-determined

CLASS 1051	Self-determined – Jr.
CLASS 1052	Self-determined – Int.
CLASS 1053	Self-determined – Sr.

Exhibits will consist of the following:

A. Completed e-Record presented in a sturdy binder.

B. One of the following as appropriate:

- **Geneology** – three dimensional family tree with the history and photos going back at least 3 generations (unit 1), 4 generations (unit 2) and 5 generations (unit 3 & 4).
- **Calligraphy** – Calligraphy manual and a display of calligraphy framed, not to exceed 11"x14".
- **All others** - Journal or foam board showing what was learned in the project or a completed item.

CLASS CLV Cloverbuds (Ages 5-7 as of 12/31/08)

Each cloverbud is encouraged to submit an exhibit showing what he/she learned in the program this year. Participation ribbons only will be awarded.

Exhibit will consist of the following:

- A. Story of learning experiences and pictures of project activities (pictures may be in a scrapbook). AND/OR
- B. Binder of activity sheets completed and **ONE** of the following:
  1. A display of subject area studied.
  2. Up to three items made in cloverbud project (not to exceed 2'x2' display space).

## CLUB OFFICER BOOKS

- A. Due June 11th, 2009 by 5 PM at the Extension Office
- B. Must be listed on BLUE ENTRY form
- C. NO interviews are scheduled
- D. Late books will not be accepted for achievement ribbons

### Classes are:

Secretary – Jr.  
Treasurer – Jr.  
Historian – Jr.

Secretary – Int.  
Treasurer – Int.  
Historian – Int.

Secretary – Sr.  
Treasurer – Sr.  
Historian – Sr.

