

(\$5 per Exhibitor)

**EXHIBIT DAY ENTRY FORM**

**Due: June 11, 2009**

List Project, Class Description and Unit #, and Class (from 2009 County Fair Exhibit Requirements), and Age Division. **Circle "yes" or "no"** for each project to indicate if you will be present for the project interview on Friday, July 17th. It is strongly recommended that you attend each interview. List all projects on the form and attach additional forms as needed. Note: Please list all open breeding shows you are registering for.

Name \_\_\_\_\_ Club Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Phone \_\_\_\_\_ 4-H Age (as of 12/31/08) \_\_\_\_\_ City \_\_\_\_\_

Project	Class Description and unit of Entry (use Exhibit Requirements wording)	Class #	Age Division (Jr./Int./Sr.)	Present for Interview?
Example: Bicycle	Bicycling For Fun - Unit 1	100	Jr	Yes / No
				Yes / No
				Yes / No
				Yes / No
				Yes / No
				Yes / No
				Yes / No
				Yes / No

Return (with appropriate fees) to: El Paso County Extension Office, 305 S. Union Blvd., Colorado Springs, CO 80910

**Make Checks to Tabletop Committee**

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