

**El Paso County 4-H  
County Fair Entry Form**

**DUE JUNE 13, 2008**

**LLAMA & ALPACA**

\$5 per exhibitor

Member Name \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_ 4-H Age (as of 12/31/07) \_\_\_\_\_

Note: If gelded, please show "G" under sex

Class #	Llama (L) or Alpaca (A)	Llama/Alpaca Name	Sex	Owned (O) or Leased (L)

*Return (with appropriate fee) to: El Paso County Extension Office, 305 S. Union, Colorado Springs, CO 80910*

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