

4-H SMALL ANIMAL DIVISION

Small Animal Committee Chairman: Patricia Kuhlmann

The 4-H Small Animal Division (dog, guinea pig, llama/alpaca, poultry, rabbit) is limited to only those youth properly enrolled in the El Paso County 4-H program in 2008/2009

General Rules:

1. Fair entries must be **received** in the CSU Extension office by 5 PM, June 11, 2009. Mail or bring entries to the CSU Cooperative Extension office at 305 S. Union, Colorado Springs, CO 80910. Early entry of forms is highly encouraged. Entry Fees: (see specific species) Payable to El Paso County 4-H Small Animal Committee.
2. Members must complete their e-record books and submit them NLT Sept 14th to the Extension Office. Members failing to submit a finished record book by that date will not be credited with a completed project and will be unable to take the same project again for one year.
3. Animals exhibited must be owned, or in the case of llama/alpacas, leased through a 4-H sanctioned lease program, by El Paso County 4-H members. All youth must have completed the Animal Care and Housing Form for Colorado 4-H Livestock Projects.
4. Only registered El Paso County 4-H members (No adult) will be permitted to groom or provide any kind of care to the animals once the animals have entered the fairgrounds except in the interest of the safety of the child and the well being of the animal. Violations of this rule will be handled as follows: First violation- verbal warning; second violation- written warning; third violation- dismissal from the fairgrounds.
5. All judges' decisions are final.
6. Any situation not mentioned in these rules and regulations or any errors, complaints or protests must be submitted to the superintendent in the form of a signed letter and \$25. Exhibitors can only submit complaints within 24 hours after the questionable point is raised. The superintendent will forward the letter to the CSU Extension agent working the appropriate small animal show.
7. **No altering of color of hair or wool coat in any way will be allowed. Any animal when rubbed with a cloth or glove, which shows evidence of artificial color, will be disqualified.**

DOG SHOW

Superintendent: Linda Maple

Show Assistant: Tracy Arentz

Dog Show: Sunday, July 19, 2009; show starts at 2:30 p.m. and will be held in Whitmore building

Photograph Contest: Turn in photos June 11, 2009 to CSU Extension Office.

DOG/HANDLER ELIGIBILITY:

1. Dogs must be part of the El Paso County 4-H project no later than April 1, 2009.
2. Handlers must be enrolled in the 4-H Dog Project in El Paso County.
3. Handler must own his/her project dog individually or in partnership with parent or guardian during the complete duration of the project.
4. Exhibitor may exhibit any number of dogs, but only one dog per class.
5. Dogs must be trained and shown exclusively by the 4-H exhibitor during the complete duration of the dog project.
6. **PROOF of approved (effective at the time of county fair) vaccination of the dog for RABIES AND PARVO-VIRUS VACCINATIONS MUST BE ATTACHED TO THE ENTRY FORM. It is recommended that all dogs be vaccinated for kennel cough (Bordetella). A state veterinarian or qualified veterinarian tech. May inspect each dog to be shown and any dog showing evidence of a communicable disease will not be eligible for show and will be isolated from the other dogs. If the dog's vaccinations are not current, a written statement from your veterinarian stating why not, must be attached to the entry form.**
7. Bitches in season and lame dogs will not be allowed to compete. A veterinarian or qualified veterinarian technician's decision on doubtful cases will be accepted as final.
8. Dogs must be shown in at least one 4-H dog show prior to county fair in order to qualify to show at the **State Fair. Copies of the score sheets must be given to the dog superintendent in order to be recorded. Score sheets can be attached to the entry form if shows are entered before entry form deadline. Score sheets will be accepted up to two weeks prior to the County fair. It is the responsibility of the 4-H MEMBER TO MAKE SURE SCORE SHEETS ARE TURNED IN.**

TRIAL RULES:

- 1 Entered dogs must be on leash at all times except when in the obedience ring.
- 2 County fair 4-H dog show officials and/or staff can and will dismiss any exhibitor or their families from the show for any mistreatment of dogs or dog entered in the show. If a question should arise as to what constitutes mistreatment, county 4-H staff and/or officials will meet to decide appropriate action in each case.
- 3 The judge must disqualify any dog that attempts to attack any person in the ring. He/she shall excuse a dog that attacks another dog in the ring or that appears dangerous to other dogs in the ring.
- 4 Parents may not work or groom the dogs. They may handle a dog to prevent a fight or when the dog is unmanageable to the 4-H exhibitor.
- 5 **Any behavior that is considered negative on the part of the exhibitor, family members of the exhibitor or leaders, directed toward any show official, 4-H show staff, or 4-H exhibitor or their parents will result in disqualification and awards forfeited.**
- 6 All exhibitors will be responsible for clean up after their dogs.
- 7 Dogs, which are shown in the county fair dog show, must be shown in both obedience and showmanship.

GENERAL RULES:

1. Equipment: Obedience slip collar (Choke collar) and six-foot leash. Showmanship show collar and lead.
2. Trial requirements for the County fair will be the same as State Fair requirements. AKC obedience regulations shall apply where applicable.
3. All exercises will be judged following the latest AKC obedience guidelines whenever possible. EXCEPT that registry of dog with AKC is not required. **It should be noted that this is a 4-H show run by 4-H regulations.**
4. **Written test will be given.**

STATE FAIR REQUIREMENTS:

1. Exhibitor must submit an up to date record book at the time of entry. The record book will be checked to verify that it is up to date and then returned to the member to be completed and handed in at the specified time for grading.
2. Enter the county obedience and showmanship classes and have shown in at least one 4-H dog show, and have a qualifying score. Entry fee: \$5.00 per exhibitor for one contest and \$10.00 per exhibitor if entering more than one contest, all payable to the county office by August 11. Show date is Aug. 29 for Showmanship and 30, for Obedience and Rally in the event center building. Check-in is from 8:00-9:00 am on both days.
3. The highest score from the required dog show and the County fair show will be totaled. **There must be one qualifying score.** The 4 highest scores from each class will determine selection for exhibitors to officially represent El Paso County. **The dog superintendent reserves the right to run through any ties.**
4. **4 Sub Novice A, 4 Sub Novice B, 4 Sub Novice C, 4 Novice A, 4 Novice B, 4 Grad A, 4 Grad B, Open and Utility are unlimited.**
5. **4 from each age group for Novice and Open Showmanship**
6. **Rally will have 4 entries per county**
7. **Winner' Circle Class: An intermediate and senior "winner's Circle" class will be offered to those youth who have previously won Grand Champion or Reserve Grand Champion at the Colorado State Fair in the intermediate or senior classes. A youth may enter this new winner's class OR their regular showmanship class but not both.**

DOG ELIGIBILITY:

1. After once earning a blue ribbon in competition as a 4-H project dog at the County/State fair, that same dog is no longer eligible for exhibition in the same or lower class at any following County or State Fair, except Graduate Novice B, Open, and Utility classes.
2. A dog with an AKC degree is disqualified from entering the class for which degree was awarded or any lower class except if that degree was won less than four months before the County Fair, then the dog is eligible for entry in the same class. Rule I, above, takes precedence over this rule.
3. The progress the dog has made determines the obedience class it should be entered in. The member's years in 4-H has no bearing on which class to enter his/her dog **EXCEPT SUB-NOVICE A, WHICH IS ONLY OPEN TO FIRST YEAR PROJECT MEMBERS**
4. Showmanship: Novice Junior / Intermediate, and Senior showmanship classes are only open to first year members.
5. Ages of dog project members are 8-19 as of Jan. 1, 2009.

OBEDIENCE EXERCISES AND SCORING

***CLASS I SUB NOVICE A (\$5.00 Entry Fee) First year members only.**

All exercises performed on leash: 6-foot lead required.

A. Heeling on leash	45
B. Figure 8 on leash	35
C. Stand for exam on leash	30
D. Recall on leash	30
E. Long sit (1 min. handler in front of dog holding lead)	30
F. Long down (3 min. handler in front of dog holding lead)	30
Total	200

***CLASS 2 SUB NOVICE B: (\$5.00 Entry Fee)** open only to 2nd year project members with the same dog and must be the youth and dog team that showed the previous year in Sub-Novice A. **Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.** (See sub Novice A for scoring).

***CLASS 3 SUB-NOVICE C (\$5.00 Entry Fee)** This class is open to experienced handlers with a **new 1st year dog only.** (See Sub Novice A for scoring).

***CLASS 4 NOVICE A: (\$5.00 Entry Fee)** all exercises in this class according to AKC specifications except AKC registration of dog is not required.

Heel on leash and figure eight	40
Stand for examination	30
Heel off leash	40
Recall (handler about 35 feet from dog).	30
Group Exercise:	
Long sit (one min. handler on opposite side of ring).	30
Long down (one min. handler on opposite side of ring.)	30
Total	200

***CLASS 5 NOVICE B (\$5.00 Entry Fee) Experience handler.** Exercises performed as listed in Class 3 except that handlers will be judged at a higher skill level than A class. (See Novice A for scoring).

***CLASS 6 GRADUATE NOVICE A (\$5.00 Entry Fee)**

Heel on leash. (No figure eight).	40
Moving stand for exam (off leash).	30
Heel free and figure eight. (off leash).	40
Moving drop on recall.	30
Recall over broad jump	30
Down and stay (3 minutes: handler out of sight of dog).	30
Total:	200

CLASS 7 GRADUATE NOVICE B (\$5.00 Entry Fee) (See Grad Novice A for scoring)

***CLASS 8 OPEN A & B (\$500 Entry Fee)**

All exercises in this class according to AKC specifications except AKC registration of dog is not required.

CLASS 9 UTILITY A & B (\$5.00 Entry Fee)

SHOWMANSHIP

EXERCISES AND SCORING:

Appearance of handler: Appropriateness and cleanliness of clothing	15
Grooming of dog: Brushing (no mats of dead hair: teeth, nails and fur clean. Grooming according to breed standard of breed (or most apparent breed type).	15
Handling of dog. Ability to position dog for judging according to breed standard or most apparent breed type. Ability to control dog while in pose:	
Front setup:	10
Rear setup:	10
Gaiting of dog: Ability to move and reset dog in pose with judge's direction	20
Examination of dog: Stands properly posed (not snapping or shy).	
Happy and always working.	10
Desirable and sportsmanlike behavior of exhibitor:	5
Subtotal:	85
Group exercise:	15
Total;	100

CLASS 10 JUNIOR NOVICE SHOWMANSHIP (8-10) \$5.00 Entrée Fee

CLASS 11 JUNIOR OPEN SHOWMANSHIP (8-10) \$5.00 Entrée Fee

Class 12 INTERMEDIATE NOVICE SHOWMANSHIP (11-13) \$5.00 Entrée Fee

CLASS 13 INTERMEDIATE OPEN SHOWMENSHIP (11-13) \$5.00 Entrée Fee

CLASS 14 SENIOR NOVICE SHOWMANSHIP (14-18) \$5.00 Entrée Fee

CLASS 15 SENIOR OPEN SHOWMANSHIP (14-18) \$5.00 Entrée Fee

Classes 10, 12 and 14 are for those exhibitors who are in their first year only.

MISCELLANEOUS CLASSES:

PHOTO CONTEST: Dog subjects. The 4-H exhibitor must take photo. Color or black & white pictures. Any size up to 8" by 10" (includes 3" by 5", 5" by 7"). Must be in a stand up photo frame. Please put your name, age, and club on back of the frame. Age categories are Clover buds, Juniors, Inter. & Seniors. **Turn in with entry form on June 11, 2009 to the CSU Extension Office.** (Ribbons awarded, no premium money) Cloverbuds will receive a participation ribbon only.

AWARDS (Premium money):

1st Ribbon + \$5.00

2nd Ribbon + \$300

3rd Ribbon + \$2.00

CHAMPION AND RESERVE CHAMPION OBEDIENCE DOG JUNIOR, INTER., AND SENIOR

Rosette to Champion & Reserve Champion

CHAMPION AND RESERVE CHAMPION SHOWMAN JUNIOR, INTER., AND SENIOR

Buckle to Champion, Rosette to Reserve Champion

GRAND CHAMPION OBEDIENCE

GRAND CHAMPION SHOWMANSHIP

Plaque to Grand Champion and Rosette to Reserve Grand Champion.

Sportsmanship Award:

Plaque (4-H exhibitor chosen by a neutral party according to exhibitor's display of good sportsmanship throughout the entire show).

****HIGH POINT DOG PROJECT: To be eligible for the over all High Point Award, the handler must enter an obedience class and a showmanship class using the same dog. (This award recognizes the versatility of the dog that does both obedience and showmanship. All dog show scores (copies of score sheets must be given to Superintendent as proof of show and scores) including the record book score, County Fair show scores, State Fair scores and the test score done at the dog show will be totaled for the Over all High Point Award. This award will be given on awards night.**

Dog Rally Obedience

Superintendent: Mary Killen

Rally Match/Show: Sunday July 19th 2009, 11:00 AM Whittemore Bldg

Dog/Handler Eligibility:

- Member must be enrolled in the El Paso County 4-H program dog project.
- Member must be actively enrolled in the dog project in El Paso County
- Handler must own his/her dog alone or in partnership with their parent and or guardian during to total duration of the project.
- The project dog must be trained exclusively by the 4-H member/ handler
- The dog may not be pregnant or nursing at the time of competition.
- Any breed or mixture of breeds and or size is allowed to compete.
- The handler must have complete control of the dog at all times.
- Proof of vaccinations is required and must be current at the time of county fair. Rabies/DHLPPCPV, which includes Parvo, is required and proof MUST be attached to your entry form. We also recommend that you vaccinate against Kennel Cough (Bordatella)

Club/County Requirements

Please review the small animal Policy, the Dog Agility/Rally project requirements as well as any club rules that may apply to ensure projects completion requirements have been met

- Member must submit to their dog leader a completed and satisfactory record book, by the stated deadline.
- Any member that has started the dog project and has not completed the minimum requirements will not me allowed to enter in the dog project the following year. If the member has extenuating circumstances, the member can appeal to the club leader who will determine if the member completed the dog project for the areas the were in the members control, and designate the member as completing the dog project. If the member does not agree with the decision of the club leader, he/she can appeal in writing and personally appear before the small animal committee at a meeting. If the member does not agree with the decision of the small animal committee, he/she can appeal in writing to the county extension agent and meet with him/her personally on or before December 15th of the current year. The decision of the county agent is final.

County Fair dog/handler Requirements:

- Complete the dog project requirements as stated above, except turning in the record book, which is due after fair.
- To show at the county fair you must have shown in at least ONE 4-H rally match prior to fair. Proof of this, in the way of a copy of your score sheet, shall be mailed to
 - Mary Killen
612 Harvest Field Way
Fountain Co 80817

State Fair Requirements:

- Exhibitor must submit an up to date record book at the time of entry. The record book will be checked to verify that it is up to date and then returned to the member to be completed and handed in at the specified time for grading.
- Exhibitor must have shown at the county fair in Rally to be eligible to compete at state fair in Rally.
- 4 entries from each class are eligible to go to the state level.
- The highest score from your required Rally match, combined with your County Fair score, will be totaled. There must be at least one qualify score based on state guidelines. The 4 highest scores from each class will determine who represents El Paso County at the State Fair level. Ties will be broken based on average course times reported.

Trial Rules:

The County Fair will adhere to and follow the Rally rules set forth by the Colorado State Dog Project. A copy of these rules is available on line. [://www.colorado4h.org/events_opportunities/state_fair/packet/Colorado4HRallyRules.pdf](http://www.colorado4h.org/events_opportunities/state_fair/packet/Colorado4HRallyRules.pdf)

- All classes will follow the Colorado State Dog Project Rally Rules.
- 4-H Dress code will be in effect at all matches.

- 4-H Code of conduct will be adhered to and enforced at all matches. Any negative behavior that is witnessed toward a judge, parent or other 4-H member will be grounds for disqualification. Any displays of poor sportsmanship are grounds for disqualification and removal from the Rally Trial Grounds.
- The judge or superintendent can remove any dog that appears aggressive to other dogs and or people. This is grounds for disqualification.

Classes:

- Rally Novice A
- Rally Novice B
- Rally Advanced A
- Rally Advanced B
- Rally Excellent A
- Rally Excellent B

** Please see the State Rules for a complete and detailed description of each of these classes. **

DOG AGILITY

Superintendent: Mary Killen

Entry Fee per exhibitor: \$5.00

Agility Match at County Fair: Friday, July 24th, Owens Livestock Arena 5-8PM

4-H Agility Project Requirements and Participation Rules

Participation Rules

1. Member must be enrolled in the El Paso County 4-H program dog project.
2. The handler and dog must be in good health at the time of competition. If this is in question, a Veterinarian or Veterinary Technician will be the final decision.
3. The dog must be owned and cared for by the 4-H member and under his/her direct care during the project.
4. The dog may not be pregnant or nursing puppies at the time of competition. Bitches in heat may not compete.
5. Dogs must be at least 12 months old to compete in agility. It is recommended that larger breeds be at least 18 months old. This is because for most breeds the growth plates in the bones are still developing until the average age of fourteen months, even later for large breeds.
6. Dogs 18 months and younger and 7 years and older are encouraged to jump at least one height lower than their measured jump height.
7. All 4-H'ers are strongly encouraged to consult their veterinarian before beginning agility training to be sure that there are no problems such as hip dysplasia, disc problems, overweight, etc.
8. The handler and dog must know basic commands at the time of competition. (sit, down, stay, come, controlled walking on leash, etc.)
9. Any breed or mixture of breeds and/or size dog is allowed to compete.
10. The handler must have complete control over their dog at all times.
11. Two family members may share a dog, but there are a maximum number of four runs per dog per day. Each student during a competition may compete in the jumper and standard classes once each in a single competition.

Club/County Requirements

Please review the small animal Policy, the Dog Agility/Rally project requirements as well as any club rules that may apply to ensure projects completion requirements have been met

- Member must submit to their dog leader a completed and satisfactory record book, by the stated deadline.
- Any member that has started the dog project and has not completed the minimum requirements will not be allowed to enter in the dog project the following year. If the member has extenuating circumstances, the member can appeal to the club leader who will determine if the member completed the dog project for the areas they were in the members control, and designate the member as completing the dog project. If the member does not agree with the decision of the club leader, he/she can appeal in writing and personally appear before the small animal committee at a meeting. If the member does not agree with the decision of the small animal committee, he/she can appeal in writing to the county extension agent and meet with him/her personally on or before December 15th of the current year. The decision of the county agent is final.

County Fair Dog/Handler Requirements

The El Paso County Fair Agility Match is open to each member enrolled in the Dog Project who has:

1. Completed the dog project requirements, except turning the record book, which is due graded by your project leader or club leader to the extension office by September 14th.
2. To show in county fair, dog project members must have shown in at least one 4-H agility match/show during the current 4-H year. They must have a current level card prior to entering county fair, indicating they have met the requirements to show in the class which they wish to enter.
3. Proof of vaccinations are required and must be current at the time of county fair. Rabies/ DHLPPCPV which includes parvo is required proof MUST be attached to your entry form. We recommend that you also vaccinate your dog against Kennel Cough (Bordetella).

Please refer to the 4-H Agility Rules for El Paso County Colorado for details regarding competition and advancement requirements.

DIVISION AGP GUINEA PIG (CAVY) SHOW

Superintendent: Pat Kuhlmann

Junior Superintendent: Amanda Watson

Judge: Adrienne Bergenfeld

1. Open to those 4-H members who are currently enrolled in the guinea pig project.
2. All guinea pigs entered must be part of your project and appear in your record book to be eligible to show. Your completed pet e-record must be submitted to the Extension Office on/or before September 14th. Only two guinea pigs per breed, per exhibitor. Cloverbuds complete the Cloverbud scrapbook with a story. If you do not complete your project, you will not be able to enroll in the same project next year.
3. Bring your entries **IN CAGES** to the Whittemore Building at 6:00 PM on Friday July 24th 2009. Please check in with the superintendent. For their safety, cavies **MUST** be in carrying cages. No boxes or aquariums will be allowed.
4. Judging will begin at 6:30 PM
5. The superintendent will release guinea pigs after the show is over.
6. All guinea pigs will be judged based on breed and sex.
7. There will be a pet class. The winner will be selected by people's choice. One entry per exhibitor.
8. Animals not clean or apparently diseased will not be accepted.
9. Award Premiums: \$5.00, \$4.00, \$3.00
10. Best of Show, Best Reserve of Show and Best Pet earn Rosettes. Ribbons will be awarded for first through fifth place.
11. Gift Certificates to both Best in Show and Best Pet--donated by Circle F Ranch Supply at 115 E. Garden of the Gods and 711 N. Union only

GUINEA PIG SHOWMANSHIP CONTEST

Contest Information:

Friday, July 24th, 2009. Enter at the time of show check-in between 6:00 and 6:30 PM. Winners will be announced after scores are tabulated. Open to all ages. Champion and Reserve Champions in the junior, intermediate, and senior age group will participate in the Small Animal Round Robin Contest at 8:30 Saturday, July 25th.

Awards:

Senior, Intermediate, & Junior champions--Rosettes.

Grand Champion – Rosette (1st Place)

Reserve Grand Champion – Rosette (2nd Place)

Honorable Mention – Rosette (3rd Place)

PEE WEE (CLOVERBUD) OPEN CONTEST

All youth ages 5-7 are encouraged to compete with their guinea pig in showmanship and breed. This contest will follow the 4-H contest. Participation rosettes and ribbons will be awarded. Register between 6 and 6:30 July 24th at the Whittemore Building.

DIVISION ALA LLAMA/ALPACA SHOW

Superintendent: Maureen Bergenfeld, Roger Miller

Judge: Adrienne Bergenfeld

Rules & Regulations:

1. All general rules apply where applicable.
2. Completion of the pet e-record is required for project completion. E-record is to be reviewed by Organizational Leader and turned into the extension office NLT Sept 14th, 2009.
3. Contestant must be 4-H members enrolled in the El Paso County llama/alpaca project as of May 4, 2009.
4. The contestant does not need to own the llama/alpaca used in the Performance/Obstacle Class or Showmanship provided they have participated in and met the requirements of the "lease-a-llama/alpaca" program in El Paso County. Once at the fairgrounds, the 4-H member must care for the llama/alpaca (except in matters of safety)
5. Award Premiums: \$5.00, \$4.00, \$3.00
6. Champion showman will receive a belt buckle and Rosette, Res Champion will earn a Rosette.

CLASS 1: Showmanship

Saturday, July 25th, 8:00 AM

Age Divisions: Junior 8-10, Intermediate 11-13, Senior 14-18 as of Dec 31st 2009.

A Showmanship class is a demonstration of the handler's ability to show his animal to its best advantage at halter. Judging is based on the exhibitor's skills in fitting, grooming, animal knowledge, following directions, and showing style when presenting the animal to the judge. The animal's conformation is not considered. Handler's attire should be neat, clean and appropriate. Black pants or skirt, white shirt or blouse and sturdy shoes or boots are recommended. Champions and Reserve Champions in all age divisions qualify for Small Animal Round Robin to be held on July 25th starting at 8:30 AM. Champion

Health and Safety Requirements:

All animals brought to the show must be in good health. The show superintendent reserves the right to reject any animal for health reasons. Any unruly llama/alpaca will be removed from the show. The Superintendent or Judge may rule an animal unruly, as required.

DIVISION APO 4-H POULTRY SHOW

Superintendents: Dawn Wheeler, 683-6524

Assistant Superintendent: Craig Dertein

Judge: TBA

PLEASE NOTE THERE ARE SEVERAL ADDITIONS TO THE PREMIUM LIST

Rules & Regulations:

PLEASE NOTE THAT THE RULES IN THE LIVESTOCK DIVISION COVERING THE WHOLESOME MEAT ASSURANCE STATEMENT, THE IAFE NATIONAL CODE OF SHOW RING ETHICS (#3, 4, 7, 8,9,10 AND 11) APPLY TO ALL EXHIBITORS

1. The following rules and regulations will apply. Please read carefully before sending in your entries to avoid mistakes. Building operation is from 10 a.m. to 9 p.m. daily. The only exception to this will be the day of coop in when it will open at 9:00 a.m. and then the day of the show when it will open at 7:30am. The barn will be open from 8:30 to 10:00 am to get cages clean and birds managed before the fair opens.
2. DEFINITIONS:
 - Cock – C – Males chicken hatched prior to 2009.
 - Hen – H – Female chicken hatched prior to 2009.
 - Cockerel – CK – Male chicken hatched during 2009
 - Pullet – P – Female chicken hatched during 2009.
 - Old Drake – OD – Male duck hatched prior to 2009.
 - Old Hen – OH – Female duck hatched prior to 2009.
 - Young Drake – YD – Male duck hatched during 2009.
 - Young Hen – YH – Female duck hatched during 2009
 - Old Gander – OGD – Male goose hatched prior to 2009.
 - Old Goose – OGS – Female goose hatched prior to 2009.
 - Young Gander – YGD – Male goose hatched during 2009.
 - Young Goose – YGS – Female goose hatched during 2009.
 - Old Tom – OTT – Male turkey hatched prior to 2009
 - Old Hen – OHT – Female turkey hatched prior to 2009.
 - Young Tom – YTT – Male turkey hatched during 2009.
 - Young Hen – YHT – Female turkey hatched during 2009.
 - Old Trio – OT – 1 male and 2 females hatched prior to 2009.
 - Young Trio – YT – 1 male and 2 females hatched during 2009.
3. The Poultry Show is open only to 4-H members in El Paso County who are currently enrolled in a 4-H Poultry Project and have completed a barn clean up and project clinic along with a completed record book. ****Note: all 4-H members must turn in a record book signed and graded by their leader to the Extension Office by Sept 14, 2009 for project completion**.**
4. Entries must be received in the CSU Extension Office by 5:00 p.m., June 11, 2009. There is a \$3.00 per member exhibitor fee for the first 5 entries and \$5.00 for every 5 entries after that. No late entries will be accepted.
5. All members enrolled in the Poultry Project MUST complete an MQA class offered by CSU Extension. The completed form must be in the El Paso County Extension Office prior to entry date. With out a completed MQA the 4-Her will not be allowed to compete at fair. Champion and Reserve Champion; Market Fryer Pen, Market Broiler Pen, Market Waterfowl, and Market Turkey, MUST be sold at the 4-H Auction with the proceeds going to the Exhibitor. **This is a terminal sale.** If the buyer wishes to take position of the bird, they may receive a release slip from the superintendents. Only the buyer may remove the animals from the barn and should be done following the sale. Any 4-H exhibitor showing Market Class Birds without another market project may be eligible to sell at the livestock sale if the Sale Committee agrees. This will be a preset amount and the exhibitor will be notified on the coop card the day of the show. There will be no exceptions to the sales rule All sellers must sign a release form by Thursday afternoon. Regardless of placement, NO 4-H member will be allowed to sell more than 2 poultry entries at the 4-H sale – to be decided by the Superintendent. Anyone breaking the code of ethics will not be allowed to sell in the auction or participate in the poultry project for one year. Judging will begin at 8:30a.m, on Sunday, July 19, 2009.
6. 4-Hers who have sold their market birds at auction are responsible for cleaning out their coops after the buyer has removed the birds. If the 4-Her does not clean out their coops, they will be subject to forfeiture of all premium money and ribbons.
7. Poultry must be owned by the Exhibitor sine April 1, 2009, or upon hatching (this would include fryers and broilers).
8. All birds entered must have a numbered leg band. Bands may be purchased at the Poultry Barn if needed.

9. All exhibitors will be required to work a maintenance shift in the poultry barn during the Fair to help water ALL OF THE EXHIBITS along with sweep the walkways in the barn, and answer questions any visitors to the barn might have. Please sign up for time slots at Coop – in. There will be seven two-hour shifts per day from 10:00 am until 9:00pm. We also encourage you to keep your coops clean during the fair to make the poultry barn a nice experience for those who visit it.
10. Those 4-Hers who are exhibiting waterfowl are strongly encouraged to clean their coops twice during the fair. ALL COOPS REQUIRING ATTENTION WILL BE TAGGED, THE 4-HERS WILL HAVE UNTIL CLOSING THE NEXT DAY TO HAVE THE COOP CLEANED or they will run the risk of losing any premium or ribbons and may be asked to remove the bird for its health and the health of the birds around it..
11. ALL MEAT BIRD EXHIBITORS ARE REQUIRED TO CLEAN THEIR CAGES **TWICE DURING THE FAIR ONE BEING BY 11:00 AM ON SATURDAY THE 26TH OF JULY.** Those who neglect this rule will run the risk of losing their premiums or their ability to sell.
12. Birds will be accepted starting at 9:00a.m.on Saturday July 19, 2008, and in place no later than 1:00 p.m., the same day. EXHIBITORS NEED TO PROVIDE BEDDING (WOODSHAVINGS) AND FEED FOR THEIR BIRDS, AND WILL BE RESPONSIBLE TO MAKE SURE THEIR BIRDS ARE FED THROUGHOUT THE FAIR.
13. There will not be space provided in the barn for storing feed or bedding. Exhibitors need to store their supplies at their camper or bring them with them daily. Poultry barn personnel and/or EPCF Staff will not be responsible for feed and supplies left in the barn. Exhibitors' using another exhibitor's feed, without permission, is in violation of the 4-H Code of Ethics, and can be removed from the barn.
14. Exhibitors will be allowed to place sale advertisements for their birds on or above their exhibits after Judging is completed. This must include Exhibitors name and phone number. The Superintendents will not be responsible for any transactions. On Saturday July 25th the Poultry Barn will host a Public Poultry sale in conjunction with the Public Rabbit Sale. This sale will go from 10-5. The birds that are sold will be given a release slip so the buyers may take them home that day. The release will be issued after a proof of a bill of sale is presented. If you intend to participate in the public sale you will be responsible for all transactions. Please bring boxes for your buyers.
15. Birds will be released starting at 9:00 a.m. Sunday, July 26th, 2009. All birds must be picked up no later than 12:00 p.m. on Sunday. BIRDS AND EQUIPMENT NOT PICKED UP BY THE TIME THE POULTRY BARN IS SECURED AT **12:00** WILL BE PLACED OUTSIDE THE LOCKED BARN IN A BOX AT NO RESPONSIBILITY OR LIABILITY TO THE POULTRY BARN PERSONNEL AND /OR EPCF STAFF. Premiums and awards will be released after the coops have been cleaned and the birds removed on July 26TH. THERE WILL BE A CHECK OUT LIST PROVIDED THAT MUST BE FOLLOWED BEFORE A SINGLE BIRD CAN BE REMOVED FROM THE BUILDING.
16. Exhibitors may enter a Maximum of 25 entries, including chickens, ducks, geese and turkeys. A trio is considered one entry. Market Classes 1 & 2 will be weighed if there is any question of class. The Birds will be judged as a pen of three and should be as uniform as possible within the pen (Same Breed, Age, and Size). You may have only 2 entries per market class. Please note the Market turkey class is not by breed so there can only be 2 entries per 4-Her. Fill free to enter your other turkeys in the breed class.
17. Cloverbuds will not be eligible to participate in the 4-H show. If they choose to bring their birds for show, they need to enter into the Peewee Open class show, as indicated on the enrollment forms. This show is open to youth ages 8 (after Jan 1st, 2009) and below. Exhibitor fees and maximum number of birds will be applied in the same manner for this open show. Peeweeps may leave their birds for the week, but have the option to take them home Sunday night. If the birds are left at the fair grounds past Sunday July 19, then ALL above rules apply to the care and maintenance of your animals. Coop out rules still apply regardless of the day the birds leave. If the birds remain past Sunday July 19, then they must stay till coop out on July 26th.
18. Please enter by class number listed below, use description of Breed and Variety as well as age (please refer to definitions above):
 - Class 1 – Market Fryer Pen: 3 Birds of the same breed or hybrid strain, between 4 1/2 and 6 lbs., Live Weight.
 - Class 2 – Market Broiler Pen: 3 Birds of the same breed or hybrid strain, between 6 and 10 lbs., Live Weight.
 - Class 3 – Market Turkey
 - Class 4 – Market Water Fowl
 - Class 5 – Large/Standard Single Chickens
 - Class 6 – Bantam Single Entries
 - Class 7 – Duck Single Entries
 - Class 8 – Goose Single Entries
 - Class 9 – Turkey Single Entries
 - Class 10 -Guinea fowl
 - Class 11– Non standard large chickens
 - Class 12 – Peewee open show (make sure peewee open show form is completed)

- Class 13- Showmanship – **REQUIRED** – You will be scheduled for Poultry Showmanship on Sunday, July 19 2009 at 8:30. A schedule will be posted in the Poultry Barn for you to check at the time of Coop-in. Any 4-H member not participating in Showmanship will forfeit all awards thru disqualification. Winners of Showmanship will participate in the Small Animal Round Robin on Saturday, July 25,2009 at 8:30 am. The Superintendent will supply the birds for the round robin. Any 4-H member that qualifies for the round robin and does not show up will forfeit their showmanship awards. If a member qualifies in more than one small animal area, the 3rd place winner in their age group will go to round robin if the “winner” chooses the other animal.

19. Members wishing to lodge a protest or complaint will do so in his or her own hand to the EPCF office within 24 hours of alleged infraction accompanied by \$25.00. Upon delivery of all required documentation to the EPCF office the CSU Extension Agent in charge of the Poultry Project will advise as to procedures for conflict resolution

4-H Awards:

Champion and Reserve Champion Bird Of Show will receive a trophy. Champion Showman in each age level will receive Belt Buckles. Reserve Showman will receive a rosette. The Champions and Reserve Champions in the following Categories will receive rosettes.

Overall Land Fowl	Market Broiler Pen	Overall Water fowl	Guinea/pea Fowl
Turkey	Market Turkey	Large Chicken	Market Fryer Pen
Bantam	Chicken	Duck	Goose
Market Waterfowl			

Champion and Reserve Champion Record Books in each of the three age classes will receive Rosettes

Ribbons will be given for 1st to 3rd places. Premiums will be awarded if more than 10 birds of the same breed are entered. Premiums will be as follows: 1st = \$5.00, 2nd = \$4.00, 3rd = \$3.00. Awards will be distributed on Sunday, July 26th, 2009 at the Poultry Barn after check out is completed.

If you are entered in any poultry market class please note on your poultry entry form if you are also entered in another market animal class.

Cloverbuds are allowed to bring Birds to participate in showing. However, they may not compete for any of the above prizes. Please fill out the peewee open show entry form. Participation ribbons will be distributed.

DIVISION ARA RABBIT SHOW

Superintendent(s): Samantha Taylor (491-6777) or Laura Mayo (683-3323)
Sunday, July 19th 10:00 AM, Dance Tent (rabbit barn open at 8:30 AM for rabbit grooming)
Judge: TBA

In order to have an enjoyable Rabbit Show at the El Paso County Fair (“EPCF”), the following rules and regulations will be enforced. Please read carefully BEFORE entry in order to avoid mistakes, disappointments, and misunderstandings. Please call Samantha Taylor or Laura Mayo with any questions and or concerns. This will be greatly appreciated by your Superintendents.

Rules & Regulations:

1. Judging will be in accordance with the American Rabbit Breeders Association (“ARBA”) rules. Anything not covered in the following rules will be covered by ARBA rules. All rabbits will be judged based on their standard of perfection. Meat pens will be judged on type (conformation), uniformity, and condition. NOTE: No mixed (crossbreeds) breeds will be allowed. Only those breeds of rabbits recognized by the ARBA will be allowed.
2. NO rabbit will be officially disqualified, it will be noted on the comment sheet and will be placed pursuant to judge’s call.
3. Competition in the Rabbit Show is open only to El Paso County 4-H and FFA Members (“Members”) who are currently enrolled in the Rabbit Project as of May 1, 2009.
4. Entries must be received at the CSU Extension Office, 305 South Union Blvd., Colorado Springs, CO 80910 by 5:00 PM June 11th. All record books must be completed on e-records. Record books will be checked by their project or club leaders first. Those who score a 90 or above on the record book will then be graded by a superintendent. All rabbits entered are REQUIRED to have an “Ear Tag #” noted on the entry or the entry will be rejected. If you have questions or need to advise of a special need of the Member, please contact Samantha Taylor or Laura Mayo.
5. All rabbits entered must be a part of your Rabbit Project and appear in your Record Book to be eligible to show. All new 4-H members and current members becoming senior 4-Hers (14 years old) for the upcoming year in rabbit projects must complete a MQA workshop **45 days prior** to the start of fair in order to be eligible to show at the county or state fair.
6. For non-meat pen and fryers, caging will be delivered and in place (cage placing will be by breed) on Saturday, July 18th, starting at 8:00 AM and ending at 5:00 PM. Meat Pen and Fryers will be caged and weighed on Sunday, July 19th at 8:00 AM with the rabbit show to follow at 10:00 am. ALL rabbits will be tattooed PRIOR to Fair. Tattooing will be available in the Rabbit Barn on Barn Cleanup Day. Other than love, praises, and encouragement-NO parental involvement will be tolerated once rabbits are caged. For more information call Samantha Taylor or Laura Mayo.
7. Each Member will be responsible for transporting their rabbit to and from the judging table and be present at the time of judging. Any Member showing in another 4-H Project at the same time as the Rabbit Show may have ONLY a Superintendent, or their designee, transport their rabbit to the table. Make these transportation arrangements in advance, and inform a Superintendent of your absence to the Rabbit Show. If no arrangements have been made and the Member does not show up, his or her rabbit(s) will NOT be judged. Rabbits must be brought to the table in a timely manner for judging will begin and late arrivals may not be judged. Procedures: hold the rabbit, take one step back, and remind parents and other interested parties they are observers ONLY.
8. ALL rabbits must be in good physical condition and have a legible permanent ear tattoo in the left ear. The judge is under no obligation to judge or handle an unhealthy or aggressive rabbit and the Superintendents will honor the judge’s request to remove the rabbit from the table.
9. NO does with litters will be allowed.
10. If a Member wants to sell an entered rabbit, refer to the Public Sale category below. The Rabbit Barn will NOT sell any rabbit on your behalf.
11. All rabbits competing must be entered in the name of the actual owner and must be owned 60 days PRIOR to EPCF, as evidenced by a copy of the pedigree. The Dam of Meat Pens and Fryer rabbits must be owned 115 days or more PRIOR to EPCF, as evidenced by a copy of the pedigree.
12. Doors of the Rabbit Barn will be open at 9:00 AM only for rabbit members checking on his/her rabbit(s). Doors of the Rabbit Barn will be open to the public from 10:00 AM to 9:00 PM throughout the Fair.
13. Judging will be done by comparison. NO interference with the judges will be tolerated. Questions of the judges may be posed at the COMPLETION of the class. The Superintendents will monitor and strictly enforce this rule. Abusers will be requested to step back away from the judging tables and observe from a distance.
14. The Judge has final rule if a rabbit is unworthy of an award. If a rabbit is deemed unworthy it shall NOT receive an award even when there is no competing rabbit. No Member shall receive an award greater than the rabbit earns.
15. ONLY Champion and Reserve Champion Meat Pens and Fryers will remain in the Rabbit Barn after judging. If cages are available and with PRIOR arrangements, Meat Pens and Fryers can continue to be caged till the end of the EPCF on a first come first served basis.

16. NO rabbit will be released prior to 9:00 AM, Sunday, July 26th without prior approval from Superintendent(s). ALL rabbits must be picked up NO later than Noon. Rabbits, feed, and equipment not picked up by the time the Rabbit Barn is secured at the end of the EPCF will be placed outside the locked barn at no responsibility or liability to the Rabbit Barn personnel and/or EPCF staff.
17. At release time the Member will check in with Superintendents to have their area checked for cleanliness and to ensure loaned crocks are returned.
18. A Member wishing to lodge a protest or complaint will do so in his or her own hand to the EPCF Office within 24 hours of alleged infraction accompanied by \$25.00. Upon delivery of all required to the EPCF Office the CSU Extension Agent in charge of the Rabbit Project will advise as to procedures for conflict resolution.
19. Due to the limited caging facilities there will be no Open Show.
20. All Members are limited to five (5) rabbits and three (3) Meat Pens OR three (3) Single Fryers or any combination to total 3. If the barn has room for more, members will be notified of additional rabbits that may be brought.
21. Cloverbuds (ages 5, 6, 7, & some 8 year olds) will be allowed to enter only ONE rabbit in the Cloverbud Rabbit Class. They will also be allowed to enter Rabbit Showmanship, Photo and Poster Contest, and Dress Your Bunny.
22. Each rabbit member will sign up to feed one day of the week. If members bring own food, it must be in a closed container (no larger than a 5 pound bucket), clearly labeled, with members name.
23. The daily volunteers will water and care for all rabbits entered, unless alternative arrangements have been made on day of caging. The Rabbit Barn personnel and EPCF staff are NOT responsible for any loss or injury to any entered and or non-entered rabbit.
24. Any other point in question will be decided by the Superintendent(s).

Classes:

Classes will be provided as follows:

For breeds maturing under nine pounds (both sexes):

- CLASS 1— SENIOR BUCK - six months of age or older.
- CLASS 2— SENIOR DOE - six months of age or older.
- CLASS 3— JUNIOR BUCK - under six months of age.
- CLASS 4— JUNIOR DOE - under six months of age.

For breeds maturing at nine pounds or over (both sexes):

- CLASS 5— SENIOR BUCK - eight months of age or older.
- CLASS 6— SENIOR DOE - eight months of age or older.
- CLASS 7— INTERMEDIATE BUCK - six months to eight months.
- CLASS 8— INTERMEDIATE DOE - Six months to eight months.
- CLASS 9— JUNIOR BUCK - under six months of age.
- CLASS 10— JUNIOR DOE - under six months of age.
- CLASS 11— MEAT PEN - will consist of three (3) rabbits all the same breed and variety. (brokens will be all black all red etc. in conjunction with white). Age limit is not over 70 days. Weight limit is not under 3 pounds and not over five pounds. The Member MUST own the Doe.
- CLASS 12— Fryer class will follow the same requirements as Meat Pen. Champion and Reserve Champion in Class 11 and 12 will be sold at the Jr. Livestock Sale at 3:00 PM on Saturday, July 25th.
- CLASS 20— FUR - ALL rabbits entered in fur classes must be entered in their breed class.
- CLASS 21— CLOVERBUD — Each Member's rabbit will be critiqued but not officially placed. Participation ribbons only — No Premiums.

Awards:

Ribbons: First through Third place

Premiums: \$4.00 for First place, \$3.00 for Second place, \$2.00 for Third place

Trophy: Best in Show and Reserve Best in Show

Plaque: Grand Champion Meat Pen and Single Fryer

Rosettes: Reserve Grand Champion Meat Pen and Single Fryer; Best of Breed; and Best Opposite

RABBIT SHOWMANSHIP CONTEST

Contest Date/Time: Tuesday, July 21st, 10:00 AM, show place – Dance Tent

Contest Information:

ENTER BY APPOINTMENT AT THE TIME OF CAGING. REQUIRED IN ORDER TO COMPLETE THE EL PASO COUNTY RABBIT PROJECT. Winners of the showmanship contest will be announced after the contest is complete and scores have been tabulated. Age groups: Cloverbud, Junior, Intermediate, and Senior. Showmen are to wear a plain long-sleeve (preferably white) shirt and dark pants.

Awards:

Belt Buckle: Champion Junior, Intermediate, and Senior Showman

Rosettes: Reserve Champion Junior, Intermediate, and Senior Showman

RABBIT POSTER CONTEST

Contest Information:

ENTER AT TIME OF CAGING. The Poster (1 p/Exhibitor) is due at the same time as entering. Subject matter: pertaining to rabbits. Standard poster size (22 x 28) is minimally required. Name, age, and 4-H Club must be on back of poster. If information is incomplete, poster will NOT be judged. Age groups: Cloverbud, Junior, Intermediate, and Senior. Judging will be at 2:00 PM on Thursday, July 23rd

Awards:

Ribbons: First through Sixth place in each age group.

RABBIT PHOTO CONTEST

Contest Information:

ENTER AT TIME OF CAGING. The Photo (1 p/Exhibitor) is due at the same time as entering. Subject matter: pertaining to rabbits. Size: 3x5, 4x6, 5x7, and 8x10. Black and white or color is accepted. ONLY matted or framed pictures will be accepted. Name, age, and 4H Club must be on back of mat/frame. If information is incomplete, photo will NOT be judged. Age groups: Cloverbud, Junior, Intermediate, and Senior. Judging will be at 2:00 PM on Thursday, July 23rd

Awards:

Ribbons: First through Sixth place in each age group.

DRESS YOUR BUNNY CONTEST

Contest Date/Time:

Monday, July 20th, 5:00 PM, Dance Tent

Contest Information:

ENTER AT TIME OF CAGING. The accompanying Story and brief costume description is due at the same time as entering. This is your opportunity to dress your bunny up in his/her favorite outfit. Age groups: Cloverbud, Junior, Intermediate, and Senior.

Awards:

Ribbons: First through Sixth place in each age group.

PUBLIC SALE

Date/Time:

Saturday, July 25th, 10:00 AM to 5:00 PM, Rabbit Barn

Sale Information:

Fair entered and non-entered rabbits, cages, equipment, etc. may be sold. All rabbits must be a minimum of 8 weeks old. You must be with all sale items for the duration of the sale and/or until all items are sold.

For Fair entered rabbits the Superintendents will provide a release upon submission of a Bill of Sale.

Boxes will be provided for new owners to transport rabbits from Fairgrounds.

HIGH POINT AWARD

Information:

EPCF Members are eligible for this award.

Each Show Class is awarded: 1st place - 5 points; 2nd place - 3 points; 3rd place- 1 point. Mock Judging: 1st place – 15 points; 2nd place – 10 points; 3rd place – 5 points.(NO points given for Best In Show and Reserve Best in Show awards.) Tiebreaker: the Member with the most 1st Place awards, then 2nd Place awards, then 3rd Place awards. Winners will be announced on Saturday, July 25th

Awards:

Cash: \$25.00 for First place; \$15.00 for Second place; \$10.00 for Third place

RABBIT PROJECT AWARD CEREMONY

Date/Time:

TBA, Rabbit Barn

Rabbit Project awards to be presented to Exhibitors.

MOCK RABBIT JUDGING

Date/Time:

Friday, July 24th, Time – 3:00, Rabbit Barn

Awards:

Ribbons: First through third place.

SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST

Superintendents:

Pat Kuhlmann, Laura Mayo, Samantha Taylor, Dawn Wheeler, Maureen Bergenfeld, Linda Maple, & Cherie Erler

Competition:

Saturday, July 25th, 2009. Check in at 8 AM. Competition will begin at 8:30 AM starting with Seniors.

Grand and Reserve Grand Champion Junior, Intermediate, and Senior Small Animal Showman will be determined through a Round-Robin Showmanship Contest. The Champion and Reserve Champion Junior, Intermediate, and Senior showman from each of the Small Animal Divisions (poultry, rabbit, dog, guinea pig, and llama/alpaca plus miniature horse) will be eligible to compete for the honors. Each entry will earn points on their ability to show and answer questions on each animal listed above. There will be separate Round Robins for each age group. Awards will be given following tabulation.

Awards:

Circle F Ranch Supply Certificates: \$50.00 for First place in each age group; \$25.00 for Second place in each age group; \$15.00 for Third place in each age group