

Attach a photo  
of you with your  
livestock project)

## EL PASO COUNTY LIVESTOCK SCHOLARSHIP APPLICATION FORM

High school seniors or college freshmen are eligible for this scholarship. An applicant may receive this scholarship only ONCE. This completed application and all supporting materials should be sent to: El Paso County CSU Cooperative Extension, c/o Gay-Leigh Camp, 305 South Union Blvd, Colorado Springs, CO 80910. All materials should be received by March 12, 2009.

NAME \_\_\_\_\_ MALE FEMALE

1. ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

2. BIRTHDATE \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

3. NAME OF PARENTS OR GUARDIANS \_\_\_\_\_

4. FATHER'S OCCUPATION \_\_\_\_\_

5. MOTHER'S OCCUPATION \_\_\_\_\_

6. NAME OF HIGH SCHOOL \_\_\_\_\_ GRADUATION DATE \_\_\_\_\_

7. NAME AND LOCATION OF COLLEGE YOU ARE ATTENDING OR PLAN TO ATTEND

\_\_\_\_\_ ACCEPTED (YES OR NO) \_\_\_\_\_

8. MAJOR OR PLANNED MAJOR \_\_\_\_\_

9. IF STILL IN HIGH SCHOOL, DATE YOU PLAN TO ENTER COLLEGE \_\_\_\_\_

10. RECORD OF 4-H WORK:

NUMBER OF YEARS COMPLETED \_\_\_\_\_ CLUB NAME(S) \_\_\_\_\_

PROJECTS:

**11. 4-H OFFICES AND LEADERSHIP POSITIONS HELD:**

**12. AWARDS AND ACCOMPLISHMENTS IN YOUR 4-H LIVESTOCK CLUB WORK:**

**13. SCHOOL ACTIVITIES AND OFFICES HELD:**

**14. SUMMARIZE OTHER INTERESTS OR ACTIVITIES (church, community, family, scouts, etc.)**

**15. EXPLAIN YOUR PERSONAL AND CAREER GOALS REFLECTING YOUR IDEALS AND INITIATIVE.**

**16. COMMENT ON HOW YOUR 4-H BACKGROUND HAS HELPED TO PREPARE YOU FOR THE GOALS THAT YOU HAVE SET FOR YOUR FUTURE. TELL YOUR MOST WORTHWHILE ACCOMPLISHMENTS AND BENEFITS THROUGH THE 4-H PROGRAM.**

**17. PROVIDE A BRIEF STATEMENT OF YOUR FINANCIAL NEED FOR THIS SCHOLARSHIP**

**18. TWO LETTERS OF RECOMMENDATION.** THESE LETTERS SHOULD BE FROM: 1) Your club or project leader; 2) a current teacher or professor. If home-schooled, the applicant should endeavor to get a recommendation from an educational mentor other than, or in addition to, his/her parent instructor.

LETTERS OF RECOMMENDATION SHOULD CONTAIN: 1) Applicant's potential for doing satisfactory work in higher education; 2) applicant's interest in 4-H purposes and interest in activities involving livestock. These letters should be in sealed envelopes and may be included in packets from the applicant or mailed directly to the committee by the author.

IT IS THE EXPECTATION OF THE LIVESTOCK SHOW COMMITTEE AND THE FAIR ASSOCIATION THAT THE APPLICANT FOR THIS SCHOLARSHIP SUPPORTS AND ADHERES TO THE 4-H MEMBER'S CODE OF CONDUCT AND CODE OF ETHICS. ACTIONS CONSTITUTING VIOLATIONS IN THE OPINION OF THE SHOW COMMITTEE AND FAIR ASSOCIATION WILL BE GROUNDS FOR WITHDRAWAL OF SCHOLARSHIP MONEY.

*I hereby certify that this application contains only the truth and that is accurate and complete.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Date \_\_\_\_\_

## **EL PASO COUNTY LIVESTOCK SCHOLARSHIP**

All materials should be sent directly to: El Paso County CSU Cooperative Extension, c/o Gay-Leigh Camp, 305 South Union Blvd, Colorado Springs, CO 80910. All materials should be received by March 12, 2008.

### **ELIGIBILITY**

1. High school graduating senior or college freshman enrolled in either beef, dairy, sheep, swine, or goat 4-H projects, with the expectation for completion in August 2009.
2. A Livestock Committee Scholarship may be received only once.

### **REQUIREMENTS:**

1. Enrolled in the El Paso County 4-H Livestock Program the year applying.
2. Satisfactory completion of a livestock project the year applying.
3. Minimum of three years in 4-H club work (can be elsewhere).
4. Minimum of three years successful completion of market livestock projects.  
Students applying for the 2009 scholarship must be enrolled in a livestock project, but do not necessarily have to be enrolled in a market livestock project if they have successfully completed three prior years of market livestock.
5. Participate in 4-H livestock activities, county fair, livestock judging, etc., to the degree your education or work schedule allows.
6. Minimum of a 2.5 out of 4.0 high school grade point average – and college GPA if applicable; attach copy of OFFICIAL transcripts from school(s) attended. If currently enrolled in college, BOTH high school and college transcripts must be included. High school transcripts must include grades 10, 11 and 12. Transcripts must be certified and sealed by the issuing schools and may be included with this application or sent directly from the school(s) to the committee treasurer. Students already in college must be designated as “full-time students” by their institution. Home-schooled applicants should contact the committee for guidelines on submitting home-school transcripts.
7. Applicants will be interviewed by the Scholarship Committee.
8. Completed application, two letters of recommendation and required transcripts must be received by the Scholarship Committee by March 12. Applicants will then be contacted to schedule an interview.
9. Scholarship recipients will be chosen and notified no later than May 15.

### **STIPEND:**

1. As many as 4 scholarships of up to \$500 each will be budgeted for 2009, with the Livestock Committees determining the number of scholarships and amounts awarded. Scholarships will be awarded at the beginning of the next winter semester after the recipient provides the committee with the fall semester grade report and proof of enrollment from the school/college/university. This information should be sent to the Treasurer of the Sale Committee for prompt payment of the scholarship funds to either the recipient or educational institution as directed.

Treasurer Aleta Fields, 40155 Truckton Road Rush, CO 80833 478-5560

2. In the event that the scholarship recipient leaves school, the recipient will be allowed a **one** year period to reregister at an institution of higher learning in order to continue the scholarship.

### **AWARDS:**

1. Scholarship recipients will be notified by the committee as soon as the selections are made.
2. Announcement of scholarship award winners will be made in the 4-H Newsletter and during the 4-H Livestock Sale at the 2009 county fair.
3. In the opinion of the Show and Sale Committee, violations of the 4-H Code of Conduct and/or Code of Ethics, by a scholarship recipient will be grounds for the Livestock Committees to rescind an awarded scholarship.

TO: 4-H Project/Club Leader or School Teacher/Professor  
FROM: El Paso County 4-H Livestock Committees  
SUBJECT: Letter of Recommendation (Confidential)

\_\_\_\_\_ is applying for an educational scholarship. To aid us in the fair consideration of each applicant and in choosing the person most deserving of a scholarship, please write a letter of recommendation. Your letter should address: 1) Applicant's potential for doing satisfactory work in higher education; 2) applicant's interest in 4-H purposes and interest in activities involving livestock. Please limit your letter to the space provided and send it directly to: El Paso County CSU Cooperative Extension, c/o Gay-Leigh Camp, 305 South Union Blvd, Colorado Springs, CO 80910. All materials should be received by March 12, 2009. Please note the applicant's name on the lower left of the envelope. Thank you.

Signature\_\_\_\_\_

Date\_\_\_\_\_

Printed Name\_\_\_\_\_

Phone\_\_\_\_\_

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FROM: El Paso County 4-H Livestock Committees  
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Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Phone \_\_\_\_\_