

SPECIAL ACTIVITIES

4-H - FFA RODEO WEDNESDAY, AUGUST 10

6:00 p.m.

MANAGER: DR. MIKE COAKLEY

1. Rodeo events open to Logan County 4-H and FFA members only.

2. Contestants must have a project exhibit in competition in the junior division of the Logan County Fair. In the event that the contestant's recognized 4-H or FFA projects are not in exhibit condition, their completed-to-date project record book must be submitted to the record book superintendent. Such record book must be signed by the contestant's project leader or chapter advisor.

3. Entries must be received on or before July 22.

4. Entry forms are included in this Premium List or may be picked up at the Extension Office. Forms must be filled out and signed by the contestant's parents or legal guardians releasing the Fair Board from all responsibility.

5. All contestant entry forms must be approved and signed by the 4-H member's club leader or by the FFA member's chapter advisor.

6. 4-H and FFA members 13 years of age or under as of January 1, of the current year will compete in the junior division events only. Members 14 and over will compete in the senior division events.

7. Entry fee - \$5.00 per event. Entry fee must accompany entry form.

8. Members may enter a maximum of three (3) events.

9. Buckles presented to winners at 12:30 p.m. - Livestock Sale Ring - Saturday, August 13.

EVENTS SCHEDULE

- 1 - Jr. Div. Calf Riding
- 2 - Sr. Div. Cow Riding
- 3 - Jr. Div. Barrel Race
- 4 - Sr. Div. Barrel Race
- 5 - Jr. Div. Pole Bending
- 6 - Sr. Div. Pole Bending
- 7 - Jr. Div. Flag Race
- 8 - Sr. Div. Flag Race

- 9 - Breakaway Roping (No Sr. Boys)
- 10 - Sr. Calf Roping
- 11 - Dad's Team Steer Roping (your dad or a borrowed dad)
- 12 - Goat Tying (No Sr. Boys)

SUPERIOR FERTILIZER/BOB KIRCHER will present belt buckles to the first place winner in divisions 1-12. Winners will receive their buckles or cash awards prior to the Livestock Sale. **FAILING TO SHOW FOR BUCKLES AND CASH AWARDS WILL BE GROUNDS FOR FORFEITURE OF AWARD!**

ALL-AROUND LENARD KOESTER MEMORIAL BUCKLES

All-around buckles presented to the high scoring junior (8-13) and senior (14-18). Buckles sponsored by Helen Koester Timm are presented prior to Livestock Sale.

SPECIAL AWARDS

Top Sr. Girl & Boy Reserve Sr. Girl & Boy

SR. CASH AWARDS Sponsored by

ALLEN LUFT/LUFT MACHINE

Top Jr. Girl & Boy Reserve Jr. Girl & Boy

JR. CASH AWARDS - Sponsored by
LEBSACK'S FEED & SEED INC.

Ribbons may be picked up at the Exhibit Office during the fair.

Rodeo livestock furnished by cooperating stockmen.



TINY TOT RABBIT SHOW FRIDAY, AUGUST 12

11:00 a.m.

1. One rabbit/exhibitor - open to anyone not over nine years of age, no record book required. This class will show, Friday at 11:00 a.m.
2. Noncompetitive; participant ribbons awarded.

ED KORREY MEMORIAL BUCKET CALF SHOW

FRIDAY, AUGUST 12

8:00 a.m.

ED KORREY MEMORIAL BUCKET CALF SHOW

"Bucket" Calves (500 lb. maximum weight - open to youngsters less than 10 years of age by January 1 of the current year- steers or heifers - no record book required) **BUCKET CALVES WILL SHOW AT 8:00 A.M.**

Bucket Calf Awards -Special Awards -
**THE ED KORREY MEMORIAL AND
THE ED KORREY FAMILIES**

FUTURE 4-HERS FARM PET PARADE

FRIDAY, AUGUST 12

2:00 p.m.

SUPERINTENDENTS:

KAMIE STAHLEY

1. The Future 4-Hers Farm Pet Parade is open to future 4-H members under 9 years old (4-H age).

2. Although stuffed toys are adorable and lovable animals, this event is for live species.

3. Pet must be on a lead line, leash or in a pen or cage.

4. Child must be able to control the pet.

5. The pet must be cared for by the child.

6. Pet should be groomed or "dressed" for the show.

7. Child should be able to tell the name and something about their pet.

8. Each participant will receive a ribbon.

22nd ANNUAL CURTIS LONG MEMORIAL PET ROCK SHOW AND RACE

SATURDAY, AUGUST 13

Entries: 12 Noon-12:45 p.m.

Contest: 1:00 p.m.

SPONSOR: KIWANIS CLUB

SUPERINTENDENT: LARRY GRAHAM

Though not documented nor debated, there is no doubt that a rock was man's first pet.

When primeval man found a rock that struck his fancy, he nurtured it, caressed it, and kept it constantly at his side.

Pet rocks demanded little, were easy to keep and always willing to help. It would crack nuts, chase wild animals, help in the daily hunt and offer protection from enemies.

Today's search for the roots of our heritage has led many to rediscover the merits of the rock. A rock demands little attention and can be left unattended for a week or a weekend. There is no vet bill and there are no messes on the rug. A rock is willing to accept your love and attention on your terms whenever and wherever you choose.

Humans have always liked to have others admire their pets and possessions. We have shows for horses, cats, cattle and dogs. It is only logical that the Logan County Fair sponsor its annual Pet Rock Show and Race.

1. Competition is open to all ROCKERS who are willing to publicly claim and name their pet rocks.

2. The Pet Rock Show and Race will be held in the area adjacent to the Livestock Pavilion.

3. All rocks entered must be mature in body and form, free from defects and man-made or caused alterations.

4. Rocks must weigh at least two ounces and no more than five pounds.

5. Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.

6. Pets entered in the Racing Division shall compete from a standing start and maintain a true course that does not impede the actions of other racers. The pet traversing the greatest straight line distance from start to stop shall be the winner.

7. Decisions of the superintendents and judges will be final.

PREMIUM AWARDS:

FIRST -- \$5.00 FOURTH -- \$2.00

SECOND -- \$4.00 FIFTH -- \$1.00

THIRD -- \$3.00

BEST DRESSED DIVISION CLASSES

1 - Pets Dressed by Rockers under 7

2 - Pets Dressed by Rockers 8-10

3 - Pets Dressed by Rockers 11-14

4 - Pets Dressed by Rockers 15 and over

RACING DIVISION

CLASSES

- 6 - Rocks Raced by Racers under 7
- 7 - Rocks Raced by Racers 8-10
- 8 - Rocks Raced by Racers 11-14
- 9 - Rocks Raced by Racers 15 and over
- 10 - Heavyweights (over 5 lbs eligible for premium money but not eligible for trophies)

- Grand Champion Pet Rock -Trophy
KIWANIS CLUB
- Reserve Grand Champion Pet Rock -Ribbon
- Grand Champion Racing Rock -Trophy
KIWANIS CLUB
- Reserve Grand Champion Racing Rock -
Ribbon

Grand Champion Racing Rock will become property of the Logan County Fair.



CRICKET RACES

SATURDAY, AUGUST 13

Entries: 1:30 p.m.

Contest: 2:00 p.m.

SPONSOR: KIWANIS CLUB
SUPERINTENDENT:
BILL WRIGHT

Kids have a fascination for crickets. So then what could be more natural than a race for crickets?

1. Cricketers (exhibitors) will be allowed to race one or two crickets. If a cricketer chooses to race two, they must be raced as a single entry.
2. Cricket races will be started by placing the cricket in the center of a measured, circular race course. The cricket that escapes from the racing circle in the shortest time will be the winner. If a cricket fails to escape within two minutes, the superintendents will determine the winners to be those crickets that are nearest to the escape line.
3. Cricketers will not be allowed to touch, prod or otherwise assist their crickets while the race is in progress.

PREMIUM AWARDS:
 FIRST -- \$5.00 FOURTH -- \$2.00
 SECOND -- \$4.00 FIFTH -- \$1.00
 THIRD -- \$3.00

CLASSES

- 1 -- Peewee cricketers, age 7 and under
- 2 -- Junior cricketers, age 8-10

- 3 -- Senior cricketers, age 11-13

Grand Champion Cricketer -Trophy
KIWANIS CLUB
 Reserve Grand Champion Cricketer -Ribbon

**THE 30th FRIENDLY
DOG'S TAIL WAGGING
CONTEST**

SATURDAY, AUGUST 13

Entries: 2:00-3:00 p.m.

Contest: 3:00 p.m.

SPONSOR: STERLING LIONS CLUB
SUPERINTENDENTS: JIM PIPER

JESS DUNCAN JR.

"The dog is man's best friend."
"Everybody loves a friendly tail wagging dog."
These are statements that few will dispute. However, who has taken time to fully appreciate and evaluate the wag of a friendly dog's tail?

The contest will be held on the lawn adjacent to the livestock barns. Dogs must be accompanied by their masters or handlers. They must keep their masters or handlers on leash, unless otherwise directed by the superintendent.

Growling at the judges and spectators will be considered as contrary to the purpose and intent of the contest. Biting judges, spectators, or other contestants will be grounds for disqualification.

Contest is open to all dogs. There shall be no discrimination based on the contestant's color, sex, size, pedigree, or origin. All dogs will compete in the same class. Bob-and no-tailed dogs will be recognized as handicapped, but will not be disqualified nor receive any special consideration.

Dogs must leave the fairgrounds immediately following the contest. You must clean up after your dog(s).

PREMIUM AWARDS:
 FIRST -- \$5.00 SECOND -- \$4.00
 THIRD -- \$3.00 FOURTH -- \$2.00
 FIFTH -- \$1.00

CLASS - Junior (Handlers age - 5yrs-12yrs)
CLASS - Senior(Handler age - 13yrs & up)

Champion Wagger - Junior - Trophy -
STERLING LIONS CLUB

Champion Wagger - Senior - Trophy
STERLING LIONS CLUB
Reserve Champion Wagger - Junior & Senior -
Ribbon

HOBBY WINE JUDGING



SATURDAY, AUGUST 13

Entries: 2:00-3:00 p.m.

Contest: 3:00 p.m.

SUPERINTENDENTS:

DON & MARLENE MASIN

JUDGES: PAT & LUANN BOYER

Competition is limited to 20 entries.

In the event there are more entries, those with multiple entries may be asked to withdraw an entry, in favor of exhibitor with no other or fewer entries.

This contest is offered to bring recognition to the hobby wine makers who have learned how to substitute for the traditional grape as well.

1. Judging will be done by a qualified judge.
2. Entries will consist of not less than one pint measure.
3. Appropriate container should be labeled with kind of wine and date. Do not include exhibitor's name.
4. Wines will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the wine for judging.
6. Categories:
 - a. Dry
 - b. Semi-Sweet (includes berries)
 - c. Dessert (includes sweets)
7. Appropriate wines should be chilled.
8. Each entrant will be permitted two tickets for participation in the wine judging. Must be 21 years old to participate.

PREMIUM AWARDS:

FIRST -- \$10.00 SECOND -- \$ 8.00
THIRD -- \$ 6.00 FOURTH -- \$ 5.00
FIFTH -- \$ 4.00

JUDGE'S CHOICE - Ribbon

PEOPLE'S CHOICE - Ribbon

DON ROBINSON MEMORIAL AWARD -

presented by the Robinson Family

Special thanks to **AC Ice Company** for donation of ice for the contest.

TEENAGER'S BLIND FOLDED TRACTOR DRIVE

SATURDAY, AUGUST 13

Entries: 3:15 - 3:30 p.m.

Contest - 3:30 p.m.

SPONSOR: VALLEY IMPLEMENT

SUPERINTENDENT: CATHY SEGELKE

KATE EMMERSON

Logan County's 24th annual Teenager's Blind Folded Tractor Drive will be held in the area adjacent to the Livestock Pavilion.

1. The Teenager's Blind Folded Tractor Drive shall be a timed event which requires the blindfolded garden tractor operator to successfully negotiate a measured obstacle course under the guidance and direction of a partner navigator who rides in a wagon pulled behind the tractor.

2. Drivers must be a teenager. Contestants may enter only once.

3. Upon the signal of the contest superintendent, the operator must successfully negotiate the prescribed obstacle course through the directions given by the navigator. Teams will be penalized time for straying from the contest course, striking boundary stakes, running over people, or failing to follow contest rules.

Penalties:

- A) one second for each flag hit
- B) two minute maximum course time
- C) disqualified if tractor AND trailer leave the course

4. Superintendents may alter the obstacle course at any time to maintain the integrity of the contest.

5. The navigator's wagon and garden tractor will be furnished by the sponsors.

6. Ribbons 1st through 5th places for each class. Grand Champion ribbons to team with overall fastest time.

PREMIUM AWARDS FOR THE TEAM:

FIRST -- \$10.00 SECOND -- \$8.00
THIRD -- \$6.00 FOURTH -- \$4.00
FIFTH -- \$2.00

CLASSES

There is only one class, and the driver must be a teenager.

EXHIBITS DIVISION

GENERAL INFORMATION

LOCATION

The Logan County Fairgrounds are located between North Division Avenue and Elm Street, 1120 Pawnee Ave, on the northwest edge of Sterling.

RESPONSIBILITY

The Logan County Sheriff's Office and the management will use reasonable diligence for safety of exhibits after their arrival and placement, but in no case will they be responsible for any loss or damage to property.

Exhibitors are required to familiarize themselves with all the rules of the Logan County Fair that are applicable to their exhibit. Receipt of an entry form by the Logan County Fair will be taken as proof that exhibitors have read and understood the rules and regulations included in this premium list.

ADMINISTRATION OF RULES

The Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of differences.

Rules stated in this premium book take precedence over any rules listed in the Exhibitor's Guide.

VIOLATION OF RULES

A violation of any rule or regulation may result in the forfeit of any prize or premium won and may result in the exhibitor being barred from future participation in the Logan County Fair. In the event the rule violation involves livestock, the exhibitor may forfeit the right to sell in the Junior Livestock Auction. The same will exist in the event an exhibitor is found guilty of a protest.

PARTICIPATION RULE

Junior exhibitors (4-H or FFA members) may participate in only one county fair as a junior exhibitor. Violation may result in forfeiture of any prizes, awards, or sale premiums received and/or ability to participate in future Logan County Fairs.

ELIGIBILITY

As of February 2, 1997, all Logan County Fair Junior Class Exhibitors must be a resident and/or attend schools within the

county. The only exceptions are those families that were enrolled prior to February 1, 1997.

Junior division exhibitors must be enrolled in a Logan County 4-H club or FFA chapter. Exhibitors who are 8 years of age and have not reached their 19th birthday as of January 1, of the current year, will be eligible to compete.

Competition in open class divisions shall be open to the world.

ENTRY REQUIREMENTS

Prior entry is required on/or before July 22, in all departments including open class except Horticulture, Crops, Crickets, Flowers, Friendly Dog, Teenager's Blind Folded Tractor Drive, Cow Chip Throwing & Catching Contest, Future 4-Hers Farm Pet Parade, Pet Rock, and Hobby Wine.

All junior show (4-H/FFA) projects require prior entry. **Late livestock and showmanship entries will be charged \$5/animal.** See entry blanks in the July/August 4-H Newsletter or pick them up at the Extension Office.

NOTICE: There will be no open class competition for beef cattle, sheep, horse, swine, dog, goats, rabbit, or poultry at the Logan County Fair.

No dual or multiple named entries will be allowed in any division in open class except OB Class 507 and OC 144, 244, 344 & 444.

LATE ENTRY FEES

Late entries will be collected by superintendents in all departments requiring prior entry up until the department's exhibit deadline. Late entry fees for both junior and open class exhibits will be \$1.00 per entry with a maximum of \$5.00 per department per exhibitor.

JUDGING

All judging will proceed according to schedule insofar as possible. (See schedule of events.) The decisions of the judges will be final.

No exhibitor will be allowed to hinder or influence judging of exhibits in any way.

Class size: In open classes, superintendents, at the request of the judge, can create new classes if there are at least three different exhibitors with an entry for that class.

CHAMPION DESIGNATION

Exhibitors must receive a blue or first place ribbon to be eligible for champion awards.

All interview judging projects receiving blue ribbons will be eligible for champion. The top two placings will be designated as champion and reserve champion. If there is only one blue ribbon in the 4-H unit, it will be designated champion.

DISCOURTESIES

Any discourtesies to a judge or superintendent by exhibitors or their parents shall be considered grounds for forfeiture of any or all premiums or awards.

PROTESTS

Only exhibitors have the right of protest. The protesting exhibitor must deposit with the Exhibit Office a \$50 protest fee and file a written statement of the alleged violation within 24 hours of the occurrence of the alleged violation. If, upon investigation by a committee of the Fair Board, the protest is declared valid, appropriate action will be initiated and the protest fee refunded. If the protest is invalid, the fee shall be forfeited. Decisions of the judges are not eligible for protest. All protests need to be submitted to the Logan County Commissioners.

PREMIUM AWARDS

Junior show 4-H home economics and general divisions, except Fashion Revue, shall be judged on the Danish system with placing of exhibits by the judges in blue, red and white award groups. The American system will then be applied to blue ribbon entries. All other divisions are judged on the American system.

Awards will be the decisions of the judges in any class.

Exhibitors in divisions other than livestock shall be limited to one entry per class except in certain departments as noted in those department's rules.

PREMIUM PAYMENT

All premiums will be paid in cash at the Livestock Pavilion Exhibit Office between the hours of 1:00 p.m. and 6:00 p.m. Sunday, of Fair Week (except Special Events which are paid upon completion of activity). Those unable to pick up premium money on Sunday, may pick up their premium money at the Logan County Extension Office from Monday, following Fair Week, through the last Friday, of the month, between 8:00 a.m. and 5:00 p.m. **Uncollected premiums will be forfeited.** Those unable to collect premium money in person may designate someone else to sign for payment.

RELEASE OF EXHIBITS

All livestock exhibits, except those sold in the livestock sale, have the option of being released between 5:00 p.m. - 7:00 p.m., Friday. All lightweight and heavyweight livestock have the option of being released between 2-4 p.m., Tuesday. All remaining non-sale livestock shall be released at 10:00 a.m., Sunday. There will be no early release of any exhibit except at the request of an attending veterinarian. All releases must be verified and approved by superintendents.

ALL OTHER EXHIBITS SHALL BE RELEASED BETWEEN 2:00 AND 3:00 P.M. SUNDAY OF FAIR WEEK. Persons picking up projects/exhibits for other members/people must sign their name in the appropriate superintendent book.

OVERSIZED EXHIBITS AND BOOTHS

Due to the congestion of people participating in fair events on the last night, check with superintendents as to when to pick up oversized exhibits that cannot be carried out by hand. Exhibits may be picked up on the first Monday, after Fair Week, from 7:00 a.m. until 3:00 p.m.

RIGHT OF CHANGE

THE MANAGEMENT RESERVES THE RIGHT TO CHANGE SUPERINTENDENTS, JUDGES, JUDGING SCHEDULE, OR TO MAKE SUCH CHANGES IN THE FAIR AS THE SITUATION MAY DEMAND.

PARKING FOR LIVESTOCK EXHIBITORS

There will be parking at the north end of the Livestock Pavilion and also at the north parking lot of the Middle School. Out of courtesy to visitors and other exhibitors, stock trailers are to be taken home until Sunday if possible. Trailer parking will be near the horse barns.

PICKUP CAMPERS AND CAMPER TRAILERS

Fair exhibitors may use pickup campers and camper trailers. However, parking will be limited to areas designated and assigned by the Fair Board.

CAMPER HOOKUPS

Camper hookup permits are available on a first come, first served basis. These permits can be purchased for \$75 from the Commissioners'

Office at the Logan County Courthouse. No refunds will be permitted. Only one vehicle may be parked in front of the trailer. To reserve a hookup, you must personally request and pay for your own camper hookup at the Commissioners' Office on or after July 15, beginning at 8:00 a.m. Payment needs to be made at time of request.

There is limited space for self-contained trailers to be parked behind the Exhibit Center. Contact the Fair Manager. For further information call 522-0888.

JUNIOR SHOW

EXHIBIT REQUIREMENTS

Specific 4-H exhibit requirements for departments A, B, C, D and E have been printed by the Extension Office and have been mailed to the 4-H leaders. Copies of the exhibit requirements will be available for each judge and copies will be available in the Exhibit Office.

The signing of record books by 4-H leaders is optional for General and Home Ec projects. 4-H Livestock record books need a leader's signature.

ENROLLMENT IN PROJECT/PROGRAM

4-H exhibitors in the Logan County Fair must have been enrolled in the respective project prior to the add/drop deadlines. Exhibitors in the FFA portion of the Logan County Fair must be in good standing of a Logan County FFA Chapter.

PARTICIPATION RULE - See p.11

PROJECT PICKUP - See p. 12 (see RELEASE OF EXHIBITS)

4-H CONSUMER SCIENCES (HOME ECONOMICS)

1. All classes will be interview judged on Tuesday, August 9. Interview judging means that the exhibitor will visit with the judge about the project. The judge will tell the exhibitor the good points of the exhibit and suggest how the exhibit may be improved.

2. To be eligible for championship, the exhibitor must participate in interview judging.

3. Signing of record books or record sheets by the 4-H leader is optional.

4. For protection, it is recommended that all record books be placed in Acco-type folders which may be purchased in office supply stores or 4-H folders which are available at the Extension Office. Records may be done in pencil, ink, or by typewriter, word processor or computer.

5. Exhibitors must be enrolled in the unit of club work in which they exhibit.

6. All exhibits will be placed in blue, red, or white award groups except Fashion Revue.

7. All interview judged projects must be exhibited at the fair to receive ribbons and premium money.

8. The top five placing blue ribbon projects for each class will receive ribbons and cash awards as follows:

FIRST - \$5.00 (CHAMPION)
SECOND - \$4.00 (RES. CHAMPION)
THIRD - \$3.00
FOURTH - \$2.00
FIFTH - \$1.00

Cash awards as follows:

BLUE - \$3.00
RED - \$2.00
WHITE - \$1.00



DEPARTMENT A -- NEEDLE ARTS

Division: **CLOTHING**
CONSTRUCTION

SUPERINTENDENTS:

MELANIE NORTHUP
LYNN BARTLETT
JANIE SCHMIDT

ASSISTANT SUPERINTENDENTS:

RACHELLE COUNTY
SARAH NORTHUP

JUDGES:

SHARON BLACKHAM

Note: Project Exhibit Rules:

1. All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.

2. The garments may be worn before exhibiting but should be in good and clean condition.

3. In Units 1-4, sergers may be used as a seam finish only, not as a seam.
4. Due to the difficulty of skills involved, buttonholes and button loops are to be used in Unit 4 and above only.
5. In Units 2-4, clothing is defined as wearable, dressy, or casual wear, active/sport or sleepwear. An exhibit shall consist of no more than three coordinated pieces.
- 6. Pattern “instruction sheet” is required** and must be attached securely to the record. Write name and county on pattern instruction sheet.
7. Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.
8. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the record.

CLASSES

Beginning Clothing

- 410 -- Unit 1 - Jr.
- 411 -- Unit 1 - Sr.
- 412 -- Unit 2 - Jr.
- 413 -- Unit 2 - Sr.
- 414 -- Unit 3 - Jr.
- 415 -- Unit 3 - Sr.
- 416 -- Unit 4 - Jr.
- 417 -- Unit 4 - Sr.
- 418 – Unit 7 - Jr. Sewing for Others
- 419 – Unit 7 - Sr.
- 420 – Unit 8 - Jr. Recycled Clothing
- 421 – Unit 8 - Sr.

Advanced Clothing

- 422 -- Unit 21 - Jr. Cotton/Cotton Blend
- 423 -- Unit 21 - Sr.
- 424 -- Unit 22 - Jr. Synthetics and Rayon
- 425 -- Unit 22 - Sr.
- 426 -- Unit 23 - Jr. Wool and Wool Blend
- 427 -- Unit 23 - Sr.
- 428 -- Unit 24 - Jr. Silk or Silk-like
- 429 -- Unit 24 - Sr.
- 430 -- Unit 25 - Jr. Leather/Leather Techniques
- 431 -- Unit 25 - Sr.
- 432 -- Unit 26 - Jr. Fur/Fur Techniques
- 433 -- Unit 26 - Sr.
- 434 -- Unit 27 - Jr. Linen, Ramie and Hemp
- 435 -- Unit 27 - Sr.
- 436 -- Unit 28 - Jr. Speciality Fabrics
- 437 -- Unit 28 - Sr.

Grand Champion Beginning Clothing Exhibit
(classes 410-421) - Trophy

QUILTS-N-CREATIONS

Reserve Grand Champion Beginning Clothing
Exhibit - Ribbon
Grand Champion Advanced Clothing
Exhibit - Trophy - **SEW TOGETHER**
Reserve Grand Champion Advanced Clothing
Exhibit - Ribbon

CREATIVE CLOTHING

SUPERINTENDENT:

MARNET KUTCHAR
CAROL GILLHAM

ASSISTANT SUPERINTENDENTS:

THERESA BARTLETT
SARA GILLHAM
JENNIFER LAMBRECHT
SHARAYAH KUTCHAR

JUDGE: VICKI CHRISTIAN

Note: Project Exhibit Rules:

1. All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to garment or article. This will assist in case of property loss.
2. Garments may be worn before exhibiting but should be in good, clean condition.
3. An exhibit shall consist of no more than three coordinated pieces.
- 4. Pattern “instruction sheet” is required** and must be attached securely to the record. Write name and county on pattern instruction sheet.
5. Do not use record book covers that are clear plastic with sliders. Acco or brad type binders are examples of good covers.
6. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the record.
7. **NOTE:** All Colorado state fair silk items or garments will be displayed only with a “permission to display” form which acknowledges possible fading caused by state fair display lighting.
8. MEMBERS ARE ENCOURAGED TO PARTICIPATE IN FASHION REVUE.

Division: DECORATE YOUR DUDS

Category descriptions:

1. Applied - Decoration is attached by gluing, fusing, or painting. Examples: jewels, puff paints, appliques.

2. Stitched - May be hand or machine stitching. Examples: applique where satin stitch etc., is used, embroidery, beading, knitting, crocheting (by self or others), or quilting.

3. Fabric Reconstruction - Create a new fabric via stitching and/or cutting. Examples: weaving, tucking, or piecing. Recycling or recutting a garment is not necessarily reconstruction. The requirement is to create the fabric.

4. Combination - Significant amount of techniques from two or more categories, i.e., stitched and applied or fabric reconstruction and applied.

- 438 -- Unit 1 (Jr.) - Applied
- 439 -- Unit 1 (Jr.) - Stitched
- 440 -- Unit 1 (Jr.) - Fabric Reconstruction
- 441 -- Unit 1 (Jr.) - Combination
- 442 -- Unit 2 (Int.) - Applied
- 443 -- Unit 2 (Int.) - Stitched
- 444 -- Unit 2 (Int.) - Fabric Reconstruction
- 445 -- Unit 2 (Int.) - Combination
- 446 -- Unit 3 (Sr.) - Applied
- 447 -- Unit 3 (Sr.) - Stitched
- 448 -- Unit 3 (Sr.) - Fabric Reconstruction
- 449 -- Unit 3 (Sr.) - Combination

Division: **CREATIVE SEWING**

- 450 -- Unit 5 - Costumes - Jr.
- 451 -- Unit 5 - All Others - Jr.
- 452 -- Unit 5 - Costumes - Int..
- 453 -- Unit 5 - All Others - Int.
- 454 -- Unit 5 - Costumes - Sr.
- 455 -- Unit 5 - All Others - Sr.

Division: **CREATE YOUR OWN**

- 456 -- Unit 7 - Int.
- 457 -- Unit 7 - Sr.

Division: **STYLE OF YOUR OWN**

- 458 -- Unit 8 - Int. Members Only
- 459 -- Unit 9 - Sr. Members Only

Grand Champion Junior Creative Clothing Exhibit - Trophy - **J.C.PENNEY COMPANY**
Reserve Grand Champion Creative Clothing Exhibit - Ribbon

Grand Champion Intermediate Creative Clothing Exhibit - Trophy- **LARRY & JOYCE LYBARGER**

Reserve Grand Champion - Ribbon
Grand Champion Senior Creative Clothing Exhibit -
Trophy - **STERLING HAND CLINIC**
Reserve Grand Champion - Ribbon

DEPARTMENT AFR -- Division: FASHION REVUE

SUPERINTENDENTS:

HEATHER DIAZ

ASST SUPERINTENDENTS:

DOTTIE BENSON

JUDGES: VAL IGLER

BARBIE LOTASKI

LOCATION: GARY DESOTO BUILDING

PRACTICE: THURSDAY, AUG 4, 9:00 A.M.

JUDGING & PUBLIC PRESENTATIONS:

FRIDAY, AUGUST 5 - 7:00 P.M.

1. MUST ENTER ON FAIR ENTRY BLANK.

2. Fashion Revue participants will be judged on posture, poise, grooming and attitude, and outfit on model. This includes becomingness to member; choice of texture, color and style; fit; & accessories.

3. Participants will be considered as juniors (8-10 years of age on January 1 of current year), intermediates (11-13 years of age on January 1) or seniors (14 or over on January 1).

4. Two senior members will be eligible for State Fair competition.

CLASSES

750 -- Clothing/DYD* - Jr.

751 -- Clothing/DYD* - Int.

752 -- Clothing/DYD* - Sr.

*Clothing includes Decorate Your Duds projects, not Style of Your Own (see class 770).

Division: **ENCORE FASHIONS**

1. Open to all 4-H boys and girls. No project required.

2. MUST ENTER ON FAIR ENTRY BLANK.

3. The first 15 entries will be accepted.

4. Include a description of the garment(s) to be modeled on back of fair entry blank..

5. Participants' outfits should be suitable for school, sportswear, casual wear, or dress.

6. The outfit or garment being modeled must be your own garment, not borrowed from a store or person.

7. Judging will be on suitability of the clothing to the person, appropriateness for the occasion and fit.

CLASS

770 -- Encore Fashions (all ages)
(includes Style of Your Own)
Cash Award: Blue - \$3.00

CHAMPION AND RESERVE CHAMPION in each class - Ribbons

Champion Senior Fashion Revue -
Trophy - **NEW METHOD CLEANERS**

Champion Senior Fashion Revue -
\$15 Gift Cert - **QUILTS-N-CREATIONS**

Reserve Champion Senior Fashion Revue -
\$10 Gift Cert - **QUILTS-N-CREATIONS**

Champion Intermediate Fashion Revue -
Trophy - **JAN NIXON**

Champion Intermediate Fashion Revue -
\$15 Gift Cert - **QUILTS-N-CREATIONS**

Reserve Champion Intermediate Fashion Revue -
\$10 Gift Cert - **QUILTS-N-CREATIONS**

Champion Junior Fashion Revue -
Trophy - **BARNES PHARMACY**

Champion Junior Fashion Revue -
\$15 Gift Cert - **QUILTS-N-CREATIONS**

Reserve Champion Junior Fashion Revue -
\$10 Gift Cert - **QUILTS-N-CREATIONS**

Champion Senior Flower Bouquets -
CATTLEYA FLORAL

Champion Intermediate Flower Bouquets -
DUNKER'S GARDEN CENTER

Champion Junior Flower Bouquets -
MOORE FLOWERS & MORE

Champion Encore Fashions - Balloon Bouquet
COLORADO POPCORN CO

DEPARTMENT B --

Division: FOODS

SUPERINTENDENTS:

CHARLENE LOWEN
LINDA KOEHLER
MENDI ROBERTS
PAULA FRANTZ

ASSISTANT SUPERINTENDENTS:

ASHLEY COUNTY
SHAWNA STIEB
STEPHANIE STIEB

JUDGES

SHARON KAUFFMAN
JULIA HURDELBRINK

Note: Project Exhibit Rules:

1. It is to the member's advantage to include with food products a 3" X 5" card containing the recipe used, attached securely to the record. No commercial mixes are to be used.

2. Bring food items in a zip-lock bag when possible.

3. Only completed records and canned goods will be returned.

4. Food items that show signs of mold growth or otherwise would not be safe to eat at time of judging or that need refrigeration will not be accepted.

5. Use white paper plates and/or covered heavy cardboard for display of food exhibits. Plates and pans will not be returned.

6. A portion of all food exhibits except food preservation units will be sold after judging. Proceeds contributed to Logan County 4-H Foundation.

7. Review Fair Requirements, page 46, for special labeling instructions for Food Preservation exhibits.

CLASSES

600 -- Unit 1 (cookies) Jr.

601 -- Unit 1 (cookies) Sr.

602 -- Unit 2 (muffins) Jr.

603 -- Unit 2 (muffins) Sr.

604 -- Unit 3 (quick bread) Jr.

605 -- Unit 3 (quick bread) Sr.

606 -- Unit 4 Jr.

607 -- Unit 4 Sr.

608 -- Unit 11 (batter yeast bread) Jr.

609 -- Unit 11 (batter yeast bread) Sr.

610 -- Unit 12 (kneaded yeast rolls) Jr.

611 -- Unit 12 (kneaded yeast rolls) Sr.

612 -- Unit 13 (kneaded yeast bread) Jr.

613 -- Unit 13 (kneaded yeast bread) Sr.

614 -- Unit 14 (Creative breads) Jr.

615 -- Unit 14 (Creative breads) Sr.

616 -- Unit 14 (Nonedible) Jr. and Sr.

617 -- Unit 21 Baking 1 Jr.

618 -- Unit 21 Baking 1 Sr.

619 -- Unit 22 Baking 2 Jr.

620 -- Unit 22 Baking 2 Sr.

621 -- Unit 23 Baking 3 Jr.

622 -- Unit 23 Baking 3 Sr.

623 -- Unit 24 Baking 4 Jr.

624 -- Unit 24 Baking 4 Sr.

625 -- Unit 25 Outdoor Cooking Jr.

626 -- Unit 25 Outdoor Cooking Sr.

627 -- Unit 30 Cultural Foods Jr.

628 -- Unit 30 Cultural Foods Sr.

629 -- Unit 35 Passport to Foreign Cookery Jr.

630 -- Unit 35 Passport to Foreign Cookery Sr.

631 -- Food Preservation 41 Jr.

632 -- Food Preservation 41 Sr.

633 -- Food Preservation 42 Jr.

634 -- Food Preservation 42 Sr.

635 -- Food Preservation 43 Jr.

636 -- Food Preservation 43 Sr.

637 -- Food Preservation 44 Jr.
638 -- Food Preservation 44 Sr.
2000 - Food Misc. (self-determined)*
2110 -- Pies*

*Classes 2000 & 2110 are not eligible for state fair.

Grand Champion Junior Foods Exhibit -
Trophy - **BUSY BEES HOMEMAKER'S CLUB**
Reserve Grand Champion Junior Exhibit -
Ribbons

Grand Champion Senior Foods Exhibit -
Trophy - **CHAMROCKS 4-H CLUB**
Reserve Grand Champion Senior Foods Exhibit -
Ribbons

SPECIAL AWARD - The COLORADO WHEAT ADMINISTRATIVE COMMITTEE AND THE COLORADO ASSOCIATION OF WHEAT GROWERS will present one cash award to the top winner in breads project from classes 808-815 (awarded at 4-H Achievement Banquet).

Division: CAKE DECORATING

JUDGE: MARILYN WHITE

1. Cake should be placed on a very firm, disposable surface no more than 1 1/2" larger in each direction than the dimensions of the cake. The surface should be covered. Freezer paper is not advised because it absorbs grease. Covering must be food safe.

2. Real cakes are required for Units 1, 2, and 4. Cake forms are preferred for Units 3, 5, and 6 as they hold up better under fair conditions.

3. Lower units (1-4) in Cake Decorating should not use Royal Icing or Rolled Fondant as the base frosting. Only edible items in units 1, 2, 3, 4, and 5.

4. All icing recipes using egg whites should be thoroughly cooked. Call the Logan County Extension Office (522-3200) for more information.

5. Exhibits requiring over a 2' by 2' exhibit area must be checked with the Extension Agent.

6. Cakes will not be cut for judging.

CLASSES

339 -- Unit 1 - Jr.
340 -- Unit 1 - Sr.
341 -- Unit 2 - Jr.
342 -- Unit 2 - Sr.
343 -- Unit 3 - Jr.
344 -- Unit 3 - Sr.
345 -- Unit 4 - Jr.
346 -- Unit 4 - Sr.
347 -- Unit 5 - Jr.
348 -- Unit 5 - Sr.



349 -- Unit 6 - Jr.
350 -- Unit 6 - Sr.
351 -- Unit 7 - Jr.
352 -- Unit 7 - Sr.
353 -- Unit 8 - Jr.
354 -- Unit 8 - Sr.
355 -- Unit 9 - Jr.
356 -- Unit 9 - Sr.

Champion in each unit (Jr. & Sr.) - Yearbook
WILTON ENTERPRISES, INC.

BEST OF SHOW - Choice of Video/DVD

Cake Decorating Easy as 1-2-3

How to Make Icing Flowers

How to Make Wedding Cakes

OR CELEBRATE! With Fondant & a set of Cake Stamps™

WILTON ENTERPRISES, INC.

Grand Champion Cake Decorating Exhibit -
Trophy - **SCHMALE REALTY**
Reserve Grand Champion Cake Decorating
Exhibit - Ribbon

DEPARTMENT C -- HOME ENVIRONMENT CHILD DEVELOPMENT FINANCIAL CHAMPIONS CONSUMER SAVVY

SUPERINTENDENT:

MARILYN HUTT

ASSISTANT SUPERINTENDENT:

LYNNSEY LAMBRECHT

JUDGE: SHARON RUYLE

1. Displays exceeding 22"x28" must have prior approval of Extension Agent.

2. Only current year's records should be submitted.

3. The articles may be used before exhibiting but should be clean and in good condition when exhibited.

4. All exhibits must have the name, address, and county of the owner attached. This information should be attached on the back and at the left-hand corner of the article.

Division: HOME ENVIRONMENT

CLASSES

700 -- Unit 1 - Jr.
701 -- Unit 1 - Sr.
702 -- Unit 2 - Jr.
703 -- Unit 2 - Sr.
704 -- Unit 3 - Jr.
705 -- Unit 3 - Sr.

706 -- Unit 4 - Jr.
707 -- Unit 4 - Sr.
708 -- Unit 5 - Jr.
709 -- Unit 5 - Sr.
710 -- Unit 6 - Jr.
711 -- Unit 6 - Sr.
712 -- Unit 7 - Jr.
713 -- Unit 7 - Sr.
Grand Champion Home Environment Exhibit -
AREA WIDE REALTY
Reserve Grand Champion Home Environment
Exhibit - Ribbon

Division: **FINANCIAL**
CHAMPIONS

400 – Unit 1 - Int
401 – Unit 1 - Sr.
402 – Unit 2 - Int.
403 – Unit 2 - Sr.

Division: **CONSUMER**
SAVVY

404 – Unit 1 - Int.
405 – Unit 1 - Sr.
406 – Unit 2 - Int.
407 – Unit 2 - Sr.
408 – Unit 3 - Int.
409 – Unit 3 - Sr.

Grand Champion Financial Champions &
Consumer Savvy Exhibit - Ribbon
Reserve Grand Champion Financial
Champions & Consumer Savvy Exhibit -
Ribbon

Division: **CHILD**
DEVELOPMENT

1. Submit only current year's records.
2. Label each piece of exhibit with exhibitor's name and county.
3. Display posters are standard poster board of 22"x28" OR foamcore board of 22"x32", or "showboard" project display board, 3'x2' when closed. Display and poster boards should be designed to stand on a table.
4. Displays over 2'x2' must be cleared w/extension agent.

Classes

800 -- Unit 1 - Jr.(8-10)
801 -- Unit 2 - Jr. (8-10)
802 -- Unit 3 - (Infants) - Int.

803 -- Unit 3 - (Toddlers) - Int.
804 -- Unit 3 - (Preschoolers) - Int.
805 -- Unit 4 - (Infants) - Sr.
806 -- Unit 4 - (Toddlers) - Sr.
807 -- Unit 4 - (Preschoolers) - Sr.
808 -- Unit 4 - (School Age) - Sr.

Grand Champion Child Development Exhibit -
Trophy-

KUTCHAR-GRESS ACCOUNTING
Reserve Grand Champion Child Development
Exhibit - Ribbon

DEPARTMENT CA –
Division: **HERITAGE ARTS**

SUPERINTENDENT: CONNIE WILKENING
ASST SUPT: AMANDA WILKENING

JUDGE: KAREN CAGLE

NOTE: Project Exhibit Rules:

1. Articles may be worn or used before exhibiting, but should be clean and in good condition when exhibited.

2. All exhibits must have the name, age, address and county of the 4-H member attached. Information must be written on cloth and attached to each garment/piece. Note: Small (less than 6" X 6") or delicate items should be mounted on an 8" X 10" poster or foamcore board.

3. It is to the member's advantage to include in the record a band from the skein of any commercial yarn or thread used in the project. This is helpful to judges when evaluating the project.

4. All exhibits using patterns must have the pattern or a clear copy securely attached to the record, as this is useful to the judges when evaluating the project. **NOTE:** All Colorado State Fair silk items or garments will be displayed only with written permission and an acknowledgment of possible fading caused by display lights. If forms are not available or are unsigned, the garment will not be displayed.

5. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items.

6. All exhibits are limited to those which use fiber or fabrics, with the exception of Ethnic Arts, open option.

7. Members whose projects result in wearable garments are encouraged to participate in Fashion Revue. (See page 15.)

CLASSES

500 -- Crochet - Jr.
501 -- Crochet - Int.
502 -- Crochet - Sr.
503 -- Ethnic Arts - Jr.
504 -- Ethnic Arts - Int.
505 -- Ethnic Arts - Sr.
506 -- Ethnic Arts Open - Jr.
507 -- Ethnic Arts Open - Int.
508 -- Ethnic Arts Open - Sr.
509 -- Knitting - Jr.
510 -- Knitting - Int.
511 -- Knitting - Sr.
512 -- Needle Arts - Jr.
513 -- Needle Arts - Int.
514 -- Needle Arts - Sr.
515 -- Quilting - Jr.
516 -- Quilting - Int.
517 -- Quilting - Sr.
518 -- Rug Making - Jr.
519 -- Rug Making - Int.
520 -- Rug Making - Sr.
521 -- Spinning - Jr.
522 -- Spinning - Int.
523 -- Spinning - Sr.
524 -- Weaving - Jr.
525 -- Weaving - Int.
526 -- Weaving - Sr.
527 -- Macrame - Jr.
528 -- Macrame - Int.
529 -- Macrame - Sr.
530 -- Misc. - Jr.
531 -- Misc. - Int.
532 -- Misc. - Sr.

Champion Macrame - Ribbon

Grand Champion Heritage Arts Exhibit -
Trophy **FIBER SPACE**

Reserve Grand Champion Heritage Arts Exhibit
- Ribbon

Division: **FABRIC PAINTING**

1. This county project is NOT eligible for state fair.

2. Finished products must be totally the work of the member, other than framing. PROJECTS SHOULD BE SHOWN AS INTENDED FOR FINAL USE.

CLASSES

401 -- Unit 1 Jr. 402 -- Unit 1 Sr.
403 -- Unit 2 Jr. 404 -- Unit 2 Sr.
405 -- Unit 3 Jr. 406 -- Unit 3 Sr.

Grand Champion and Reserve Grand
Champion Fabric Painting - Ribbons

Division: **CERAMICS**

SUPERINTENDENT:

CONNIE WILKENING

ASSISTANT SUPERINTENDENT:

AMANDA WILKENING

JUDGE: CHRISTY ROBERTS

SARA KAPETZKY

1. One piece consists of no more than one time with lid (i.e., sugar bowl w/ lid). More than one piece is considered a set. Pieces in a set must be related.

2. Exhibit pieces must all have techniques from unit in which exhibited. Only the technique for the enrolled unit will be judged if other techniques are present.

3. All ceramic pieces must be free for close inspection by the judge. If not, the piece/pieces will be disqualified.

4. Use a separate technique sheet for each skill learned.

CLASSES

327 – Unit 1 Glazes Jr.
328 – Unit 1 Glazes Sr.
329 – Unit 2 UnderGlazes Jr.
330 – Unit 2 UnderGlazes Sr.
331 – Unit 3 OverGlazes Jr.
332 – Unit 3 OverGlazes Sr.
333 – Unit 4 Unfired Finishes Jr.
334 – Unit 4 Unfired Finishes Sr.
335 – Unit 5 Hand-Molded Jr.
336 – Unit 5 Hand-Molded Sr.
337 – Unit 6 Greenware Adaptation Jr.
338 – Unit 6 Greenware Adaptation Sr.

Grand Champion Ceramics Exhibit -
Trophy - **DON & MARLENE MASIN**
Reserve Grand Champion Ceramics Exhibit -
Ribbon

DEPARTMENT D --

Division: **4-H GENERAL**

SUPERINTENDENTS:

LAURAL BROWNELL

CATHERINE MAROSTICA

ASSISTANT SUPERINTENDENTS:

DANNY LAMBRECHT

MAX JACKSON

CHICO ACOVIO

JARED MAROSTICA

COLE HONSTEAD

LAUREN HOAL
PARKER STEBAKKEN
REBECCA NORTHUP

JUDGES:

AL MEIER
DON GEMAEHLICH
MICK LIVINGSTON
SANDI MEIER
GENE KILLIFER
VICKIE SMITH
PERRY BREWER

1. This department will be judged on the Danish system. All exhibits will be placed in blue, red or white award groups.

2. Grand Champion trophies and Reserve Grand Champion ribbons will be awarded where merit exists. Projects with less than six members may not have a trophy.

3. All blue ribbons in a class will be eligible for champion. The top two placings will be designated as champion and reserve champion. If there is only one blue ribbon, it will automatically be awarded champion.

4. When a grand champion is selected, reserve champion from that unit will be eligible for consideration as reserve grand champion.

5. The interview will be limited to the judge, 4-H member and one silent observer.

6. Exhibitors must be enrolled in the unit of club work in which they exhibit. Exhibitors enrolled in more than one unit of a project must exhibit in the most advanced unit (exception is advanced leather craft exhibits and gardening projects)

7. ALL GENERAL 4-H PROJECTS WILL BE INTERVIEW JUDGED EXCEPT DOG.

8. To be eligible for championship, the exhibitor must participate in interview judging.

9. Record books may be in ink, pencil, or computer generated.

10. Displays for county projects exceeding 22"x28" must have prior approval of Extension Agent. State projects cannot exceed state requirements.

11. The top five placing blue ribbon projects for each class will receive ribbons and/or cash awards as follows:

PREMIUMS:

FIRST-- \$5.00 (CHAMPION)
SECOND-- \$4.00 (RES. CHAMPION)
THIRD -- \$3.00
FOURTH --\$2.00
FIFTH -- \$1.00

Cash awards as follows:

BLUE -- \$3.00 RED -- \$2.00
WHITE -- \$1.00

Division: VET SCIENCE

CLASSES

- 1 -- Veterinary Science 1 - 1st year
- 2 -- Veterinary Science 1 - 2nd year
- 3 -- Veterinary Science 1 - 3rd year
- 4 -- Veterinary Science 2 - 1st year
- 5 -- Veterinary Science 2 - 2nd year
- 6 -- Veterinary Science 2 - 3rd year
- 7 -- Veterinary Science 3 - 1st year
- 8 -- Veterinary Science 3 - 2nd year
- 9 -- Veterinary Science 3 - 3rd year

Grand Champion Vet Science Exhibit - Ribbon
Res Grand Champion Vet Science Exhibit -
Ribbon

Division: HORTICULTURE

(For Awards See Division: Gardening)

CLASSES

- 10 --Unit 1 - Budding Gardener - 1st year
- 11 --Unit 1 - Budding Gardener - 2nd year
- 12 --Unit 1 - Budding Gardener - 3rd year
- 13-- Unit 2 - Branching Out - 1st year
- 14-- Unit 2 - Branching Out - 2nd year
- 15-- Unit 2 - Branching Out - 3rd year
- 16-- Unit 3 - Digging Deeper - 1st year
- 17-- Unit 3 - Digging Deeper - 2nd year
- 18-- Unit 3 - Digging Deeper - 3rd year

Division: GARDENING

CLASSES

Level A - (Ages 11 & under)

- 19 -- See Them Sprout - 1st year
- 20 -- See Them Sprout - 2nd year

Level B - (Ages 12 & 13)

- 21 -- Let's Get Growing! - 1st year
- 22 -- Let's Get Growing! - 2nd year

Level C - (Beginning Seniors)

- 23 -- Take Your Pick - 1st year
- 24 --Take Your Pick - 2nd year
- 25 --Take Your Pick - 3rd year

Level D - (Advanced Seniors)

- 26 -- Growing Profits - 1st year
- 27 --.Growing Profits - 2nd year
- 28 -- Growing Profits - 3rd year

Grand Champion Garden and Horticulture
Exhibit - Ribbon
Reserve Grand Champion Garden and

Horticulture Exhibit - Ribbon

Division: WEEDS

CLASSES

- 29 -- Weeds 1 - Jr.
- 30 -- Weeds 1 - Sr.
- 31 -- Weeds 2 - Jr.
- 32 -- Weeds 2 - Sr.
- 33 -- Weeds 3 - Jr.
- 34 -- Weeds 3 - Sr.
- 35 -- Weeds 4(Adv.) - Jr.
- 36 -- Weeds 4(Adv.) - Sr.



Grand Champion Weed Exhibit -Ribbon

Reserve Grand Champion Weed Exhibit -Ribbon

Division: BICYCLE

CLASSES

- 100 -- Bicycle Unit 1 - Jr.
- 101 -- Bicycle Unit 1 - Sr.
- 102 -- Bicycle Unit 2 - Jr.
- 103 -- Bicycle Unit 2 - Sr.
- 104 -- Bicycle Unit 3 - Jr.
- 105 -- Bicycle Unit 3 - Sr.

Grand Champion Bicycle Exhibit -Ribbon

Reserve Grand Champion Bicycle Exhibit -
Ribbon

Division: COMPUTERS

CLASSES

- 106 -- Computer Unit 1 - Jr.
- 107-- Computer Unit 1 - Sr.
- 108 -- Computer Unit 2 - Jr.
- 109 -- Computer Unit 2 - Sr.
- 110 -- Computer Unit 3 - Jr.
- 111 -- Computer Unit 3 - Sr.

Grand Champion Computer Exhibit - Ribbon

Reserve Grand Champion Computer Exhibit -
Ribbon

**Division: ELECTRICITY &
ELECTRONICS**

CLASSES

- 112 -- Unit 1 - Magic of Electricity - Jr.
- 113 -- Unit 1 - Magic of Electricity - Sr.
- 114 -- Unit 2 - Investigating Electricity - Jr.
- 115 -- Unit 2 - Investigating Electricity - Sr.
- 116 -- Wired for Power - Jr.
- 117 -- Wired for Power - Sr.
- 118 -- Entering Electronics - Jr.
- 119 -- Entering Electronics - Sr.

Grand Champion Electricity Exhibit - Ribbon

Reserve Grand Champion Electricity Exhibit -
Ribbon

**Division: MODEL
ROCKETRY**

CLASSES

- 120 -- Model Rocketry 1(Non balsa)-Jr.
- 121 -- Model Rocketry 1(Non balsa)-Sr.
- 122 -- Model Rocketry 1(Balsa fins)-Jr.
- 123 -- Model Rocketry 1(Balsa fins)-Sr.

Introduction

124 -- Model Rocketry 2(Balsa fins)-Jr.

125 -- Model Rocketry 2(Balsa fins)-Sr. **Basic**

126 -- Model Rocketry 3 - Jr.

127 -- Model Rocketry 3 - Sr. **Intermediate**

128 -- Model Rocketry 4 - Jr.

129 -- Model Rocketry 4 - Sr. **Advanced**

130 -- Model Rocketry 6 - Jr.

131 -- Model Rocketry 6 - Sr. **Designer**

Grand Champion Model Rocketry Exhibit

- Trophy -

SOUTHSIDE RAIDERS 4-H CLUB

Reserve Grand Champion Model Rocketry
Exhibit - Ribbon

Division: SMALL ENGINES

CLASSES

- 132 -- Unit 1 - Crank It Up - Jr.
- 133 -- Unit 1 - Crank It Up - Sr.
- 134 -- Unit 2 - Warm It Up - Jr.
- 135 -- Unit 2 - Warm It Up - Sr.
- 136 -- Unit 3 - Tune It Up - Jr.
- 137 -- Unit 3 - Tune It Up - Sr.
- 138 -- Unit 6 -- Advanced - Jr.
- 139 -- Unit 6 - Advanced - Sr.

Grand Champion Small Engines Exhibit -
Ribbon

Reserve Grand Champion Small Engines Exhibit
- Ribbon

Division: TRACTOR

140 -- Unit 1 - Jr.

141 -- Unit 1 - Sr.

Grand Champion Tractor Exhibit -
Ribbon

Reserve Grand Champion Tractor Exhibit -
Ribbon

Division: WOODWORKING

CLASSES

- 142 -- Unit 1 Measuring Up - Jr.
- 143 -- Unit 1 Measuring Up - Sr.
- 144 -- Unit 2 Making the Cut - Jr.

- 145 -- Unit 2 Making the Cut - Sr.
- 146 -- Unit 3 Nailing it Together - Jr.
- 147 -- Unit 3 Nailing it Together - Sr.
- 148 -- Unit 4 Finishing Up - Jr.
- 149 -- Unit 4 Finishing Up - Sr.

Grand Champion Woodworking Exhibit -
Trophy - **MEAD BUILDING CENTERS**
Reserve Grand Champion Woodworking Exhibit
- Ribbon

Division: **FORESTRY**

CLASSES

- 200 -- Forestry 1 - 1st year
- 201 -- Forestry 1 - 2nd year
- 202 -- Forestry 1 - 3rd year
- 203 -- Forestry 2 - 1st year
- 204 -- Forestry 2 - 2nd year
- 205 -- Forestry 2 - 3rd year
- 206 -- Forestry 3 - 1st year
- 207 -- Forestry 3 - 2nd year
- 208 -- Forestry 3 - 3rd year

Grand Champion Forestry Exhibit - Ribbon
Reserve Grand Champion Forestry Exhibit -
Ribbon

Division: **ENTOMOLOGY**

CLASSES

- 209 -- Entomology 1 - Jr.
- 210 -- Entomology 1 - Sr.
- 211 -- Entomology 2 - Jr.
- 212 -- Entomology 2 - Sr.
- 213 -- Entomology 3 - Jr.
- 214 -- Entomology 3 - Sr.
- 215 -- Entomology 4 - Jr.
- 216 -- Entomology 4 - Sr.
- 217 -- Entomology 5 - Jr.
- 218 -- Entomology 5 - Sr.
- 219 -- Entomology 6 - Jr.
- 220 -- Entomology 6 - Sr.
- 221 -- Entomology 7 (Adv.Jr.)
- 222 -- Entomology 7 (Adv.Sr.)

Grand Champion Entomology Exhibit - Ribbon
Reserve Grand Champion Entomology Exhibit -
Ribbon

Division: **WILDLIFE**

CLASSES

- 223 -- Wildlife 1 - Jr.
- 224 -- Wildlife 1 - Sr.
- 225 -- Wildlife 2 - Jr.
- 226 -- Wildlife 2 - Sr.
- 227 -- Wildlife 3 - Jr.

- 228 -- Wildlife 3 - Sr.
- 229 -- Wildlife 4 - Jr.
- 230 -- Wildlife 4 - Sr.
- 231 -- Wildlife 5 - Jr.
- 232 -- Wildlife 5 - Sr.
- 233 -- Wildlife 6 - Jr.
- 234 -- Wildlife 6 - Sr.

Grand Champion Wildlife Exhibit - Ribbon
Reserve Grand Champion Wildlife Exhibit -
Ribbon

Division: **SPORTFISHING**

CLASSES

- 235 - Unit 1 Take The Bait - Jr.
- 236 - Unit 1 Take The Bait - Sr. **First Year**
- 237 - Unit 1 Take The Bait - Jr.
- 238 - Unit 1 Take The Bait - Sr.

2+ yrs in U-1

- 239 - Unit 2 Reel In The Fun - Jr.
- 240 - Unit 2 Reel In The Fun - Sr.

First Year

- 241 - Unit 2 Reel In The Fun - Jr.
- 242 - Unit 2 Reel In The Fun - Sr.

2+ yrs in U-2

- 243 - Unit 3 Cast Into The Future - Jr.
- 244 - Unit 3 Cast Into The Future - Sr.

1st Year

- 245 - Unit 3 Cast Into The Future - Jr.
- 246 - Unit 3 Cast Into The Future - Sr.

2+ yrs in U-3

Grand Champion Sport Fishing Exhibit -
Ribbon
Reserve Grand Champion Sport Fishing
Exhibit - Ribbon

Division: **SHOOTING** **SPORTS**

CLASSES

- 247 -- Archery - Junior
- 248 -- Archery - Senior
- 249 -- Air Rifle - Junior
- 250 -- Air Rifle - Senior
- 251 -- Shotgun - Junior
- 252 -- Shotgun - Senior
- 253 -- .22 - Junior
- 254 -- .22 - Senior
- 255 -- Muzzle Loading - Junior
- 256 -- Muzzle Loading - Senior
- 257 - Air Pistol - Junior
- 258 - Air Pistol - Senior

- 259 – Outdoor Skills - Junior
- 260 – Outdoor Skills - Senior
- 261 – Miscellaneous - Juniors
- 262 – Miscellaneous - Seniors

Grand Champion Shooting Sports Exhibit -
Trophy - **UNIQUE CAMERAS & GUNS**
Reserve Grand Champion Shooting Sports
Exhibit - Ribbon

Division: RANGE
MANAGEMENT

CLASSES

- 263 -- Range Management - Jr.
- 264 -- Range Management - Sr.

Grand Champion Range Management Exhibit -
Ribbon
Reserve Grand Champion Range Management
Exhibit - Ribbon

Division: OUTDOOR
ADVENTURES

- 265 - Unit 1- Hiking Trails - 1st year
- 266 - Unit 1 - Hiking Trails - 2nd year
- 267 - Unit 1 - Hiking Trails - 3rd year
- 268 - Unit 2 - Camping - 1st year
- 269 - Unit 2 - Camping - 2nd year
- 270 - Unit 2 - Camping - 3rd year
- 271 - Unit 3 - Backpacking - 1st year
- 272 - Unit 3 - Backpacking - 2nd year
- 273 - Unit 3 - Backpacking - 3rd year

Grand Champion Outdoor Adventures Exhibit -
Ribbon
Reserve Grand Champion Outdoor Adventures
Exhibit - Ribbon

Division: LEADERSHIP
SKILLS

CLASSES

- 300- Unit 1- Skills You Never Outgrow- Jr.
 - 301-Unit 2- Skills for Older Members - Int.
 - 302-Unit 2- Skills for Older Members - Sr.
 - 303-Unit 3-Skills Working Within Groups- Int.
 - 304-Unit 3- Skills Working Within Groups- Sr.
 - 305-Unit 4 - Skills Leading Groups- Int.
 - 306-Unit 4- Skills Leading Groups- Sr.
- Grand Champion Leadership Skills Exhibit -
Ribbon
Reserve Grand Champion Leadership Skills
Exhibit - Ribbon

Division: LEATHERCRAFT

CLASSES

- 307 -- Leathercraft 1 - Jr.
- 308-- Leathercraft 1 - Sr. **Introduction**
- 309 -- Leathercraft 2 - Jr.
- 310 -- Leathercraft 2 - Sr. **Beginning**
- 311 -- Leathercraft 3 - Jr.
- 312 -- Leathercraft 3 - Sr. **Intermediate**
- 313 -- Leathercraft 4 - Jr.
- 314 -- Leathercraft 4 - Sr. **Advanced**
- 315 -- Leathercraft 5 - Jr.
- 316 -- Leathercraft 5 - Sr. **Coloring & Shading**
- 317 -- Leathercraft 6 - Jr.
- 318 -- Leathercraft 6 - Sr. **Pictorial Carving**
- 319 -- Leathercraft 7 - Jr.
- 320 -- Leathercraft 7 - Sr.
- Making & Rebuilding Saddles**
- 321 -- Leathercraft 8 - Jr.
- 322 -- Leathercraft 8 - Sr. **Creative Stamping**
- 323 -- Leathercraft 9 - Jr.
- 324 -- Leathercraft 9 - Sr. **Braiding & Untooled**
- 325 -- Leathercraft 10 - Jr.
- 326 -- Leathercraft 10 - Sr. **Sewing Leather**

Grand Champion Leathercraft Exhibit - Trophy
STEVE & SHIRLENE CRAMER

Reserve Grand Champion Leathercraft Exhibit -
Ribbon

Division: GLOBAL
CITIZENSHIP

CLASSES

- 365 -- Unit 1 - Study of Another Country - Jr.
 - 366 -- Unit 1 - Study of Another Country - Sr.
 - 367 -- Unit 2 - Host a Delegate - Jr.
 - 368 -- Unit 2 -Host a Delegate - Sr.
 - 369 -- Unit 3 - Serve as a Teen Counselor - Jr.
 - 370 -- Unit 3 - Serve as a Teen Counselor - Sr.
 - 371 -- Unit 4 - Travel to Another Country - Jr.
 - 372 -- Unit 4 - Travel to Another Country - Sr.
- Grand Champion Global Citizenship - Ribbon
Res Grand Champion Global Citizenship - Ribbon

Division: PHOTOGRAPHY

CLASSES

- 900 -- Photography 1 - Jr. - Simple/Auto
- 901 -- Photography 1 - Sr. Simple/Auto
- 902 -- Photography 1 - Jr. - Digital
- 903 -- Photography 1 - Sr. - Digital
- 904 -- Photography 2 - Jr. - Simple/Auto
- 905 -- Photography 2 - Sr. - Simple/Auto
- 906 -- Photography 2 - Jr. - Digital
- 907 -- Photography 2 - Sr. - Digital
- 908 -- Photography 3 - Jr. - Adjustable
- 909 -- Photography 3 - Sr. - Adjustable
- 910 -- Photography 4-Option A - Jr.
- 911 -- Photography 4-Option A - Sr.
- 912 -- Photography 4-Option B - Jr.

913 -- Photography 4-Option B - Sr.
914 -- Photography 6-Adv. - Jr.
915 -- Photography 6-Adv. - Sr.
916 -- Photography 7- Video - Jr.
917 -- Photography 7- Video - Sr.

Grand Champion Photography Exhibit -
Trophy - **JOHN SCHURE MEMORIAL**
by Sterling Portraits
Reserve Grand Champion Photography Exhibit
- Ribbon

GENERAL COUNTY **PROJECTS**

*(THERE ARE NO STATE FAIR EXHIBITS FOR
THE COUNTY PROJECTS)*

Division: GEOLOGY

CLASSES
2011 -- Geology 1
2012 -- Geology 2
2013 -- Geology 3
2014 -- Geology 4

Grand Champion Geology Exhibit - Ribbon
Reserve Grand Champion Geology - Ribbon

Division: TEEN **LEADERSHIP**

CLASSES
2020 -- Junior Leadership - Jr.
2021 -- Junior Leadership - Int.
2022 -- Junior Leadership - Sr.

Grand Champion Teen Leadership Exhibit -
Ribbon
Reserve Grand Champion Teen Leadership
Exhibit - Ribbon

Division: SELF **DETERMINED**

CLASSES
2030 -- Self-determined - Jr.
2031 -- Self-determined - Int.
2032 -- Self-determined - Sr.

Grand Champion Self-Determined -Ribbon
Reserve Grand Champion Self-Determined
Exhibit - Ribbon

Division: RODEO

CLASSES
5150 -- Rodeo - Jr.
5151 - Rodeo - Int.
5152 - Rodeo - Sr.
Grand Champion Rodeo Exhibit - Ribbon

Reserve Grand Champion Rodeo Exhibit -
Ribbon

Division: WELDING

CLASSES
2009 -- Welding 1- Beginning
2010 -- Welding 2 - Intermediate
2011 - Welding - Advanced, Self-Determined

Grand Champion Welding Exhibit -Trophy -
VALLEY WELDING & SUPPLY
Reserve Grand Champion Welding Exhibit -
Ribbon

DEPARTMENT DG -- **Division: DOG TRAINING** **FRIDAY, AUGUST 12, 9:00 A.M.** **SUPERINTENDENT:**

MARY PENNOCK
ASST SUPT: KATHY VAUGHN
JUDGE: DOROTHY KAUS
1. The 4-H dog show will be judged
Friday, August 12, starting at 9:00 a.m.
2. 4-H members will turn in their project
record books by July 22.
3. AKC rules and regulations will be used
as guidelines.
4. Exhibit space is not available on
fairgrounds. **Dogs must leave the
fairgrounds immediately following the Dog
Show. Members must clean up after their
dog(s). Please relieve your dog by walking
them on the west side of the fence outside
of the fairgrounds.**
5. No Bitches in season allowed to show.
6. Dogs showing evidence of commun-
icable disease must be disqualified and re-
moved from fairgrounds.
7. The 4-H dog show is limited to 4-H
members enrolled in the 4-H Dog Project.
8. **Proof of rabies must be in record
books when turned into office.**
9. 4-H dog show officials and/or staff can
and will dismiss any entrant or their families
from the show for any mistreatment of dogs.
10. Any negative behavior on the part of
any exhibitor and/or families, leaders directed
toward any show official will result in
disqualification and award will be forfeited.

Age requirements:

A. Junior exhibitor: Members who are 8-10

years old prior to January of current year.

B. Intermediate exhibitor: Members who are 11-13 years old prior to January of current year.

C. Senior exhibitor: Members who are 14 and over prior to January of current year.

*Available free of charge from:

American Kennel Club, Inc.

51 Madison Avenue, New York, NY 10010

PREMIUMS:

FIRST	\$5.00	SECOND	\$4.00
THIRD	\$3.00	FOURTH	\$2.00
FIFTH	\$1.00		

PREMIUMS: (RECORD BOOK)

BLUE	\$3.00	RED	\$2.00
WHITE	\$1.00		

**Division: DOG
SHOWMANSHIP**

JUDGED BEFORE OBEDIENCE CLASS)

1. Junior, Intermediate, and Senior NOVICE is for 1st year members only.

2. Junior, Intermediate, and Senior OPEN is for 2nd year and above.

CLASSES

<u>Novice</u>	<u>Open</u>
323A -- Jr	323B -- Jr
324A -- Int	324B -- Int
325A -- Sr	325B -- Sr

CHAMPION AND RESERVE CHAMPION

Junior Dog Showman -- Ribbon

CHAMPION AND RESERVE CHAMPION

Intermediate Dog Showman -- Ribbon

CHAMPION AND RESERVE CHAMPION

Senior Dog Showman -- Ribbon

Division: 4-H OBEDIENCE

CLASSES

326 -- 4-H Sub-Novice A - On Leash

First year members only. All exercises in this class performed on leash; 6 foot lead required.

327 -- 4-H Sub-Novice B

Experienced handlers with a first year dog or those handlers not receiving a qualifying score in Sub-Novice A the previous year.

328 -- 4-H Novice A

All exercises in this class according to AKC specifications except registration of dog is not

required. Members need no prior experience in Novice Dog training.

329-- 4-H Novice B

All exercises in this class according to AKC specifications except registration of dogs is not required. This class is for those handlers not receiving a qualifying score in Novice A the previous year.

330 -- 4-H Graduate-Novice

This class is open to handlers with a qualifying score in either Novice A or B.

331 -- 4-H Graduate-Novice B

This class is for those handlers not receiving a qualifying score in Graduate-Novice A.

332 -- 4-H Open

333 -- 4-H Sub-Utility

334 -- 4-H Utility

All exercises in these classes are conducted according to the latest AKC regulations except AKC registration of a dog is not required.

CHAMPION AND RESERVE CHAMPION

Junior Dog Trainer

CHAMPION AND RESERVE CHAMPION

Intermediate Dog Trainer

CHAMPION AND RESERVE CHAMPION

Senior Dog Trainer

Division: 4-H DOG RECORD BOOK

(JUDGED BY DANISH SYSTEM)

CLASSES

335 -- Junior Division

336 -- Intermediate Division

337 -- Senior Division

BLUE - 85 or more points and a qualifying score

RED - 70-84 points and higher non-qualifying scores

WHITE - 69 or fewer points

GRAND CHAMPION DOG EXHIBITOR -

Trophy

CHER'S PET SHOP

RESERVE GRAND CHAMPION DOG

EXHIBITOR - Ribbon

Selected by totaling Obedience,

Showmanship and Record Book Scores.

Any ties, in any division will be broken by

Record Book Score.

JUNIOR LIVESTOCK SHOW

ANIMAL OWNERSHIP REQUIREMENTS (BEEF, SHEEP, SWINE, RABBITS, POULTRY AND GOATS)

Market beef, hogs, lambs, and goats must be owned by spring identification dates. Poultry, rabbit and dairy goats must meet the ownership requirements listed in those departments. All market animals must have been tagged or identified at the respective spring identification dates. **All market livestock exhibitors, including rabbits and poultry, must (1) sign the affidavit of ownership (on the entry form) and (2) read the Wholesome Meat Act statement (on the back of the livestock entry form) and sign the entry form indicating such and (3) attend a Logan County Extension Meat Quality Assurance Program. All dairy goat exhibitors must also attend a Logan County Extension Meat Quality Assurance Program.**

All breeding livestock exhibits must be "owned" and in the care of the exhibitor on/or before July 1, of the current year. Breeding animals (males or females) may be purebred or grade.

Ownership may be by the exhibitor or may be in joint ownership with the exhibitor's parents (or guardian) and/or a brother or sister, provided the brother or sister is currently enrolled in 4-H or FFA (ages 8-19).

Exhibitors must have proof of ownership with them at the fair, to show superintendents upon request.

ANY MARKET ANIMAL SOLD AT THE LOGAN COUNTY 4-H/FFA SALE MAY NOT BE SHOWN AT THE COLORADO STATE FAIR.

RECORD BOOKS

All 4-H and FFA exhibitors of beef cattle, sheep, swine, horses, poultry, rabbits and goats must turn in a completed record book, SIGNED BY THEIR LEADER/FFA ADVISOR, to the Extension Office prior to July 22. A registered leader has the right to NOT sign a record book if the member has not participated in the required club activities as listed in the club's yearly plan of work filed at the Extension Office. If the leader does not sign, the member is not allowed to show or participate in the Logan County Fair.

These record books will be reviewed by the record book superintendents and must be completed or entry of the exhibit will be refused.

STALLING AND PENNING

All livestock stalls will be assigned by the superintendents. 4-H club or FFA chapter leaders will be responsible for requesting the appropriate number of stalls or pens on/or before July 22.

Late Pen Requests - After all animals are in place, pens will be made available where space can be found as decided by the Livestock Superintendent and Fair Manager.

RECEIVING OF TACK

No tack will be allowed on the fairgrounds until 6:00 a.m., Monday, August 8!

RECEIVING OF LIVESTOCK

Livestock, poultry and rabbit barns will be open for the stalling of all livestock, poultry and rabbits on Monday afternoon, August 8, from 1:00 p.m. to 8:00 p.m.

LIVESTOCK IN PLACE

All livestock, poultry and rabbits must be in assigned pens by 8:00 p.m., Monday, August 8. Livestock not in place by the designated times will not be entered.

PARKING

There will be parking at the north end of the Livestock Pavilion and in the north parking lot at the Middle School. Out of courtesy to visitors and other exhibitors, stock trailers should be taken home until Sunday if possible. Trailer parking will be near the horse barns.

OPEN SCALE

The scale will be available for use August 8, from 1:00 p.m. - 8:00 p.m., for open weighing. No official weight tickets will be administered at this time. This time slot is for weight checking of your animal only.

MARKET ANIMAL WEIGH-IN SCHEDULE, Tuesday, August 9th*

Market Hogs at 6:30 a.m. followed by lambs, market goats and beef.

NOTE: *Market animals will be weighed ONE TIME only.

NOTE: Any animals failing to meet the sale weight requirements may be taken home between

2:00 p.m.-4:00 p.m., Tuesday, August 9, or may be shown in the over or underweight classes.

**LIVESTOCK HEALTH REQUIREMENTS
ALL LIVESTOCK ENTERING THIS SHOW
WILL BE SUBJECT TO EXAMINATION
BY A VETERINARIAN UPON ENTRY OF
THE SHOW.**

The decision of the fair veterinarians and fair superintendents regarding any animals suspected of being diseased or otherwise unsound will be final and may not be protested.

Livestock must be free of contagious diseases. A wound is an injury in which the skin is broken. All wounds must be healing and free of infection. If a second opinion is needed, two vets plus the fair manager and/or livestock exhibits representative will be present. All male market animals must be steers, wethers, or barrows.

Any drugs utilized during the raising of the animals must have been approved for the respective animal use and not given within the stated withdrawal time period. Such restrictions and guidelines are on the label of the product.

If an animal carcass should be condemned upon slaughter because of illegal residues found in the meat or other organs, the member who sold the animal will not receive payment for the animal.

The Logan County Fair will make every effort possible to ensure that livestock entered are healthy and free of contagious diseases. The Logan County Fair does not accept responsibility for diseased animals not found and does not warrant its health inspection. It is the recommendation of the Logan County Extension Office that any animals not sold at the Logan County Fair be quarantined from other animals for at least three weeks.

**ALL LIVESTOCK SHOWN SHOULD
BE TREATED HUMANELY. INAPPROPRIATE
ACTS WILL BE REVIEWED BY A
C O M M I T T E E O F T H E
SUPERINTENDENTS. DISCIPLINARY
ACTION WILL BE DETERMINED BY THE
COMMITTEE.**

DRUG TESTING

The Logan County Fair reserves the right to randomly test for illegal or unapproved drugs in all livestock entries. The Logan County Fair also reserves the right to test class winners, top placers, or champion animals. If a violation is discov-

ered, the exhibitor will forfeit any and all prizes and awards won, including sale premiums received, may forfeit the right to show or participate at future fairs, and may be prosecuted under Colorado law.

ENTRIES

Only six market animals in each species per exhibitor may be pre-entered. Animals that are weighed in must be designated on the entry forms.

DEADLINES FOR SALE
Sheep, Swine & Goats - 5:30 p.m.,
Thursday, August 11.
Beef, Rabbits, Poultry - 5:30 p.m.,
Friday, August 12.
Enter at the Exhibit Office only.

PROPER TRAINING

Any animal not showing evidence of proper training or preparation may be removed from the fairgrounds, if requested by the superintendents.

BEDDING AND FEED

The Logan County Fair is not responsible for furnishing bedding for the show. **All livestock exhibits are to be bedded in shavings. NO STRAW WILL BE ALLOWED IN ANY OF THE BARNs.** The Logan County Fair recommends the use of cedar for bedding.

All feed and feeding equipment must be furnished by exhibitors. Exhibitors must feed, water, bed, and otherwise care for their entries during the fair. Exhibitors are expected to keep exhibit buildings clean and attractive. Stalls must be cleaned and swept by 8:00 a.m. daily. Failure to keep exhibit area clean may result in dismissal from show and forfeit of premium money. All stalls must be cleaned by exhibitors completely after all animals are removed.

ELECTRICITY

NO GENERATORS will be allowed, unless approved by the fair board. Sufficient electricity will be available.

FANS - All fans must be totally enclosed.

SHOWING & FITTING

All livestock exhibits are to be shown by the exhibitor. If an exhibitor has more than one animal in the class being shown, Logan County 4-H and FFA members may help by showing additional animals. Adults may not show junior

exhibits. If a member is unable to attend the fair, another Logan County member may show his/her exhibit only with the written permission of species superintendents. Any performance horses in performance classes of the junior horse show may be shown only by the exhibitor. **No one is allowed in the pens except for the exhibitor and/or his/her parents at any time.**

Helping an exhibitor learn to properly prepare an animal for exhibit is an important part of the project experience. **However, use of professional fitters at the Logan County Fair to prepare an animal for exhibit will not be permitted.** The livestock superintendents will determine what constitutes professional status and will investigate abuses of this rule and take appropriate action.

NO COLORING OF BEEF CATTLE ALLOWED ABOVE THE FLANKS.

DRESS CODE

4-H and FFA members need to be very aware of their image when showing their animals at the Logan County Fair. Our goal has been and will continue to be, improve and show every year to better the future of our 4-H and FFA exhibitors. The following rules will apply:

1. No head gear - this includes caps and cowboy hats.
2. Dress shirt that has a collar - no T-shirts, logo shirts, low-cut tops, or tank tops will be allowed.
3. Common sense on choice of pants to be worn during the sale - no shorts will be allowed.

The Fair Management, and Fair Board reserve the right to exclude from the Logan County Junior Livestock Show any person or persons who shall violate any of the rules herein. The Fair Manager and Fair Board reserves the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of difference.

RELEASE OF EXHIBITS

All livestock exhibits, except those sold in the livestock sale, have the option of being released between 5:00 p.m. and 7:00 p.m., on Friday, August 12. All remaining non-sale livestock shall be released at 10:00 a.m., Sunday, August 14.

Under and over weight market livestock have the option of being released between 2:00 p.m. and 4:00 p.m., Tuesday, August 9.

Any removal of livestock must be approved

by one of the species superintendents. Approval must be written legibly, indicating reason for release, time of release, and name and signature of superintendent authorizing the release. Releases must be turned in to the Exhibit Office at the time of release. If the Exhibit Office is closed, the release must be turned in within thirty minutes of the next opening time. Any exhibitor removing livestock before 5:00 p.m., Friday, August 12, without a release may be required to forfeit any premiums, awards, or sale premiums received and may be subject to further penalty.

DEPARTMENT E -- LIVESTOCK RECORD BOOKS

SUPERINTENDENT:

LINDA MEISNER

1. All 4-H and FFA livestock projects require the keeping of accurate records.
2. To be eligible to exhibit livestock at the 2005 Logan County Fair, 4-H and FFA record books must be delivered to the Logan County Extension Office by July 22, 2005 for inspection. Records are to be kept on each animal exhibited.
3. 4-H livestock record books must be signed by either a project leader or club leader to be eligible to show. FFA record books must be signed by advisor. **THEY MUST BE SIGNED WHEN TURNED IN.**
4. A registered leader has the right to NOT sign a record book if the member has not participated in the required club activities as listed in the club's yearly plan of work filed at the Extension Office. If the leader does not sign, the member is not allowed to show or participate in the Logan County Fair.
5. Record books must be completed as of the day submitted. **Market animal exhibitors will use the market prices provided in the July, 2005 4-H Newsletter to complete their record book.**
6. Record books will be screened by the record book committee; any books not completed will be returned to the exhibitor to be completed before that exhibitor is allowed to exhibit.
7. Exhibitors will have the option to pick up their record book after the fair and include all fair results in the record book. These record books must be returned by August 26th and will be scored and eligible for cash awards. All other record books will not be scored and are NOT eligible for cash awards.

8. Record books will be available for pick-up at the 4-H Achievement Banquet. Awards from record book contest will be given at the 4-H Achievement Banquet, November 6.

CLASSES

- 1 -- Junior (8-10)
- 2 -- Intermediate (11-13)
- 3 -- Senior (14 & over)

TOP RECORD BOOKS CASH AWARDS :

**GENE AND LINDA MEISNER
STERLING COMMUNITY FEDERAL CU
BANK OF COLORADO
LAUER, SZABO & ASSOCIATES PC
PREMIER FARM CREDIT**

DEPARTMENT G -

Division: BEEF CATTLE

FRIDAY, AUGUST 13, 8:00 A.M.

SHOW ORDER: (Times are approximations)

- 8:00 a.m. - ED KORREY MEMORIAL
BUCKET CALF SHOW
- 8:30 a.m. - BREEDING BEEF
- 9:00 a.m. - SHOWMANSHIP
- 10:30 a.m.- FEEDER STEERS,
MARKET HEIFERS, &
MARKET STEERS

SUPERINTENDENTS:

BRAD STOMBERGER
RICH POMEROY
ANNIE SHALLA

ANNOUNCER:

GARY RAY

CLERK:

DEBBIE STROMBERGER

1. Market beef must be less than two years of age. If the age of a calf is disputed, it will be mouthed and must have at least one temporary incisor present or it will be excused from the show.

2. Any market cattle not reaching the minimum sale weight limits (1100 lb. steers, 1000 lb. heifers) will be shown in a feeder class, not eligible for sale.

3. All steers will be shown by weight classes (see class listing). Final show classification will be determined by the superintendents after all entries are weighed. Class breakdown will be posted on Thursday morning.

4. Rate of gain -- The official rate of gain

starting weight will be the spring weigh-in weight. The off-test weight will be the official show and sale weight. Market beef animals must exceed the minimum sale weight requirements to qualify for rate of gain awards.

5. Blocking chutes must be located in the area adjacent to where beef cattle are stalled. Under no circumstances will blocking chutes be allowed south of the west or east wings of the main livestock pavilion.

6. No tying or feeding of any livestock on the west fence of the Fairgrounds.

7. No feeding of livestock on the grooming rack.

8. NO COLORING OF BEEF CATTLE ALLOWED ABOVE THE FLANKS.

PREMIUM AWARDS:

FIRST	- \$5.00	FOURTH	- \$2.00
SECOND	- \$4.00	FIFTH	- \$1.00
THIRD	- \$3.00	SIXTH - TENTH	- Ribbons

Division: MARKET BEEF

Market Steers (Shown by weight divisions only)

- 1-- Feeder steers (less than 1100 lbs. - not eligible for champion or sale)
- 2 -- Lightweight Steer (1,100-1,200 lbs.)
- 3 -- Mediumweight Steer (1,201-1,300 lbs.)
- 4 -- Med Heavyweight Steer (1,301- 1,400 lbs)
- 5 -- Heavyweight Steer (1,401 lbs. and over)
- 6 -- Feeder heifers (less than 1000 lbs. - not eligible for champion or sale)
- 7 -- Market Heifers (1000 lbs. and over)
- 10-- Rate of Gain
- 11-- Market Beef Carcass
- 12 --Supreme Market Beef

Grand Champion & Reserve Grand Champion
Market Beef - Ribbons

Grand Champion Market Beef -Special Award
JULIE LEBSACK CARLSON MEMORIAL

Given by Don & Joyce Lebsack

Grand Champion Market Beef -Belt Buckle -

WELLS FARGO BANK STERLING

Reserve Grand Champion Market Beef -Trophy
- **JOHN KNAUB MEMORIAL**

Presented by STERLING FFA

Champion Market Heifer - Belt Buckle-

PERFORMANCE PLUS LIQUIDS



Champion Rate of Gain - Trophy -
ED SUMMERS FAMILY

Champion Lightweight Market Steer - Trophy -
PREMIER FARM CREDIT

Champion Mediumweight Market Steer -
Trophy -

WICKHAM TRACTOR COMPANY

Champion Med. Heavyweight Market Steer -
Trophy - **PROCTOR PEPPERS 4-H CLUB**

Champion Heavyweight Market Steer -Trophy
**HOWARD & MIKE HETTINGER/
X-7 RANCH INC.**

Champion Market Beef Carcass -Trophy -
CHANEY-REAGER FUNERAL HOME

Champion Supreme Market Beef -Belt Buckle -
HORIZON COOPERATIVE INC.

Weight Division Reserve Champion Market
Steers (Heifers)- Ribbons

Division: **BEEF BREEDING**

1. This division is open to purebred or commercial females and bulls. Indicate breed at the time of entry; if adequate breed entries are made, a separate breed class will be set up. Otherwise, breeding cattle will show in one of the following classes: English breeds, Exotic breeds, Other breeds and crossbreeds. The superintendents reserve the right to combine breeds as necessary.

2. Entries will be classified according to age as follows:

Calves - Calved after January 1, 2005

Junior Yearlings - Calved between May 1 and
Aug.31, 2004

Senior Yearlings - Calved between Jan. 1 and
Apr. 30, 2004

Producing Cow - Calved before Sept 1, 2003
(Producing cow must show with calf at side).

CLASSES

Junior and senior bull calf	20
Senior yearling bull calf	21
Junior yearling bull calf	22

Breed Champions and Reserve Champions Bull
- Ribbons

Junior heifer calf	23
Senior heifer calf	24
Senior yearling heifer	25
Junior yearling heifer	26
Producing cow	27

Breed Champions and Reserve Champions

Female - Ribbons

Grand Champion Breeding Beef - Trophy -

B & F SANDFIGHTERS

Reserve Grand Champion Breeding Beef -
Trophy -

BANK OF THE WEST

Division: **BEEF**

SHOWMANSHIP

CLASSES

60 -- Junior Showmanship (4-H Age 8-10)

61 -- Intermediate Showmanship
(4-H Age 11-13)

62 -- Senior Showmanship (4-H Age 14-19)

PREMIUM AWARDS:

FIRST -- \$5.00 SECOND -- \$4.00

THIRD -- \$3.00 FOURTH -- \$2.00

FIFTH -- \$1.00 SIXTH through
TENTH - Ribbons

Champion Junior Beef Showman -Plaque -

CHANEY-REAGER FUNERAL HOME

Champion Intermediate Beef Showman -Plaque

YOST CONSTRUCTION

Champion Senior Beef Showman -Plaque -

NJC YOUNG FARMERS

DEPARTMENT I

Division: **MARKET SHEEP**

WEDNESDAY, AUGUST 11, 8:00 a.m.

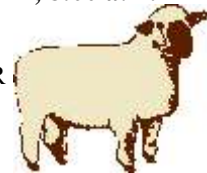
SUPERINTENDENTS:

AARON HETTINGER

LEONARD ALBER

ANNOUNCER/CLERK:

CIA ANNAND



1. Market lamb classes will be determined by weight. Superintendents reserve the right to combine or make up new classes as the number of entries warrant.

2. Market lambs must weigh between 110 and 150 pounds.

3. At the discretion of the superintendents, market lamb entries may be mouthed at weigh-in and must have lamb teeth to be eligible to compete.

4. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.

5. All market lambs must be slick shorn prior to fair weigh-in.

6. Rate of gain -- The official rate of gain starting weight will be the May weight. The off-test weight will be the official show weight. Market lambs must weigh within the sale weight requirements to qualify for rate of gain awards.

7. No tying or feeding of any livestock on the west fence of the Fairgrounds.

8. No feeding of livestock on the grooming rack.

PREMIUM AWARDS:

FIRST -- \$5.00 SECOND -- \$4.00
 THIRD -- \$3.00 FOURTH -- \$2.00
 FIFTH -- \$1.00 SIXTH through
 TENTH -- Ribbons

CLASSES:

(Market lambs shown by weight divisions only)

Feeder lambs (less than 110 lbs. - not eligible for champion or sale)	45
Lightweight (110-120 lbs.)	46
Middleweight (121-130 lbs.)	47
Middle Heavy weight (131-140 lbs.)	48
Heavyweight (141-150 lbs.)	49
Overweight (151 and over - not eligible for champion or sale)	50
Rate of Gain	51

Grand Champion and Reserve Grand
 Champion Market Lamb -- Ribbons
 Grand Champion Market Lamb - Trophy -
 JUSTIN FUNDUS MEMORIAL
 by Crook Chaparrals
 Reserve Grand Champion Market Lamb -
 Trophy - **MEISNER CLUB LAMBS**
 Champion Lightweight -Trophy -
 CATTLEYA FLORAL
 Champion Middleweight - Trophy -
 ARNOLD NAIBAUER
 Champion Middle Heavyweight - Trophy
 STERLING COMMUNITY FEDERAL CU
 Champion Heavyweight - Trophy -
 STEVE & LISA SHINN
 Champion Rate of Gain - Buckle
 EQUITABLE SAVINGS & LOAN ASSN
 Weight Division Reserve Champion - Ribbons

Division: SHEEP
SHOWMANSHIP

CLASSES

55 -- Junior Showmanship (4-H Age 8-10)
 56 -- Intermediate Showmanship
 (4-H Age 11-13)
 57 -- Senior Showmanship(4-H Age 14-19)

PREMIUM AWARDS:

FIRST -- \$5.00 FOURTH -- \$2.00
 SECOND -- \$4.00 FIFTH -- \$1.00
 THIRD -- \$3.00 SIXTH through
 TENTH -- Ribbons

Champion Junior Showman - Plaque -
 CATTLEYA FLORAL
 Champion Intermediate Showman -
 Plaque - **YOST CONSTRUCTION**
 Champion Senior Showman - Plaque -
 B & J PLUMBING & HEATING



DEPARTMENT J --
Division: MARKET SWINE

THURSDAY, AUGUST 11,
8:00 A.M.

SUPERINTENDENTS:

BECKY SANTOMASO
 STEVE SHINN
 BRIAN FRITZLER
 TRUDY FRITZLER
 COY MARICK

ANNOUNCER:

CIA ANNAND

CLERK: LINDA MEISNER

1. To be eligible to show at this fair, all market swine must have been identified prior to or on Friday, May 6, 2005. All hogs must have ear notches.
2. MARKET HOG CLASSES WILL BE DETERMINED BY WEIGHT.
3. Market hogs must weigh between **230 and 280 pounds.**
4. Signs will be posted on all hog alleys - **"When Closed, Do Not Enter". Exhibitors must close all gates when moving hogs.**

5. The show order will be as follows:
Showmanship and Market Swine.

PREMIUM AWARDS:

FIRST -- \$5.00 SECOND -- \$4.00
THIRD -- \$3.00 FOURTH -- \$2.00
FIFTH -- \$1.00 SIXTH - TENTH --
Ribbons

CLASSES:

Market Hogs (shown by weight divisions only)

Feeder pig	88
(less than 230 lbs. - not eligible for champion or sale)	
Lightweight	89
(230-242 lbs.)	
Middleweight	90
(243-255 lbs.)	
Med. Heavyweight	91
(256-268 lbs.)	
Heavyweight	92
(269-280 lbs.)	
Overweight hogs	93
(281 lbs. and over, not eligible for champion or sale)	

Weight Division Champion and Reserve
Champion-- Ribbons
Grand Champion Market Hog - Trophy -
JERRY MEISNER
Reserve Grand Champion Market Hog -
Trophy **SCHMALE REALTY**
Champion Lightweight Hog - Trophy -
HIGH PLAINS 4-H CLUB
Champion Middleweight Hog -Trophy -
KORF CONTINENTAL
Champion Medium Heavyweight Hog - Trophy
COY & BERNADETTE MARICK
Champion Heavyweight Hog - Trophy -
JAMES W. READ

Division: SWINE
SHOWMANSHIP

CLASSES

97 -- Junior Showmanship (4-H Age 8-10)
98 -- Intermediate Showmanship
(4-H Age 11-13)
99 -- Senior Showmanship (4-H Age 14-19)

PREMIUM AWARDS:

FIRST -- \$5.00 SECOND -- \$4.00

THIRD -- \$3.00 FOURTH -- \$2.00
FIFTH -- \$1.00 SIXTH through TENTH
-- Ribbons

Champion Junior Swine Showman -
Plaque - **JAMES W. READ**
Champion Intermediate Swine Showman -
Plaque - **YOST CONSTRUCTION**
Champion Senior Swine Showman -
Plaque - **JAMES W. READ**

JUNIOR
LIVESTOCK AUCTION
SATURDAY, AUGUST 13, 12:30 P.M.
AUCTIONEER & CLERK:

STERLING LIVESTOCK
COMMISSION COMPANY

The Junior livestock auction is sponsored by the Logan County 4-H Foundation to provide a market for 4-H and FFA projects which have been fed for the Logan County Fair. The management of the fair solicits the help of the people of Logan County in supporting this event.

1. 4-H and FFA members need to be very aware of their image when selling animals in the Logan County Fair. The Sale Committee's goals have been and will continue to be, improving our sale every year to better the future of our 4-H and FFA exhibitors.

The Sale Committee's decision will include the following rules:

- a. No head gear.
- b. Dress shirt that has a collar - no T-shirts or logo shirts will be allowed.
- c. Common sense on choice of pants to be worn during the sale - no shorts will be allowed.

The Fair Sale Committee, Fair Management, and Fair Board reserves the right to exclude from the Logan County Junior Livestock Sale any person or persons who shall violate any of the rules herein. The Logan County Fair Sale Committee along with the Fair Manager and Fair Board reserves the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of difference.

2. Sale to be held in the Exhibit Center. Buyers BBQ will be at 11:00 a.m.

3. The auction is limited to Logan County 4-H and FFA market animals only, including meat production pens of rabbits and poultry.

4. Animals to be sold at the auction must have been entered and exhibited by the seller in the market classes of the junior division of the Logan County Fair.

5. To be eligible for sale:

Steers must weigh

1100 pounds or more;

Heifers must weigh

1000 pounds or more;

Lambs must weigh between

110-150 pounds;

Hogs must weigh between

230 and 280 pounds;

Rabbit meat pen must meet

rabbit show weight requirements

Poultry - show requirements

Market Goats must weigh between

60-110 pounds

6. All Grand and Reserve Grand Champion beef, sheep, swine, market goats, rabbits and poultry must sell in the Livestock Auction and be slaughtered. In the event when one consignor owns more than two (2) Grand and/or Reserve Grand Champions in the elected species, only two may and must sell/slaughter. The individual must sell/slaughter the two highest awarded animals.

7. Sale Order:

Grand and Reserve Grand Champions, Division Champions and Reserve Champions, Rate of Gain, Class Placings.

8. A judge may disqualify any animal that is unacceptable for market.

9. Each consignor will be limited to sell a maximum of two (2) animals in the sale. Only two (2) rabbit/poultry pens may be sold per exhibitor.

10. Auction fees will be assessed as follows:

Beef Animals -- \$25.00

Swine and Sheep -- \$20.00

Market Goats -- \$20.00

Poultry and Rabbits -- \$20.00

Auction fees are subject to change according to sale expenses and will be held in escrow by the 4-H Foundation to cover incidental sale expenses. Excess fees will be allowed to accumulate and be held in escrow to cover losses that may be incurred in future sales.

11. The services of the auctioneer & sale clerks are donated without expense to the seller or the fair.

12. Following the sale, individual animals will be penned or stalled as designated by the sale superintendent. The seller is to assist with the loading of his animals only if requested by the superintendent or sale management.

13. THE 4-H AND FFA MEMBERS WHO SELL LIVESTOCK WILL BE REQUIRED TO CARE FOR THEIR ANIMALS UNTIL ANIMALS ARE LOADED FOR SLAUGHTER.

14. All receipts and disbursements will be handled by the clerks designated by the sale management.

15. Any market animal sold in the Logan County 4-H/FFA Sale will be slaughtered.

16. Exhibitors are expected to attend the Livestock Awards Night, Thursday, August 25, at the Gary DeSoto Building to pick up sale buyer pictures and receipt cards to distribute to their buyers.

17. MEMBERS WHO HAVE NOT DISTRIBUTED PICTURES AND RETURNED BUYER RECEIPT CARDS TO THE EXTENSION OFFICE AND PICKED UP SALE CHECKS BY SEPTEMBER 23, 2005, WILL FORFEIT THE PRIVILEGE TO SHOW AT THE 2006 LOGAN COUNTY FAIR.

NOTICE

IT IS THE EXHIBITOR'S RESPONSIBILITY TO CONSIGN THEIR ANIMALS TO THE SALE BY GIVING THE MARKET ANIMAL NUMBERS TO THE CLERK AT THE EXHIBIT OFFICE BEFORE:

THURSDAY, AUGUST 11, 5:30 P.M.

(SHEEP, SWINE & MARKET GOATS)

FRIDAY, AUGUST 12, 5:30 P.M.

(MARKET BEEF, RABBITS, &

POULTRY)

(Maximum of 2 animals/exhibitor)

NOTE: MARKET BEEF EXHIBITORS WHO ALSO HAVE SHEEP AND/OR SWINE AND/OR MARKET GOATS MAY DESIGNATE TWO SHEEP/SWINE AND/OR MARKET GOATS FOR THE SALE ON THURSDAY AND SUBSTITUTE ONE OR TWO MARKET BEEF FOR THOSE ANIMALS BY THE 5:30 P.M., FRIDAY DEADLINE. BEEF EXHIBITORS MUST

TELL THE CLERK WHICH ANIMALS ARE BEING PULLED FROM THE SALE BY 5:30 P.M., FRIDAY OR THE SALE COMMITTEE WILL SELECT WHICH TWO ARE SOLD.

FOLLOWING THIS TIME, THERE WILL BE NO CHANGES OR ADDITIONS. ONLY THOSE LISTED WILL SELL.

DEPARTMENT K--
Division: JUNIOR HORSE
SHOW

SUPERINTENDENTS:

ADRIA PAXTON

ANN ROGERS

RICK LOCK

GREG DYSON

ROB QUINT

WENDY FRITZLER

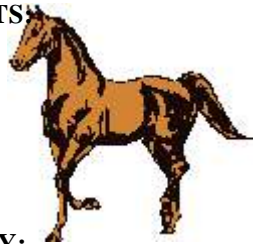
SHOW SECRETARY:

LESLIE RAFFELSON

ANNOUNCERS:

ELAINE RAFFELSON

KAREN KESTER



JUNIOR HORSE SHOW SCHEDULE:

Monday, August 8 - Start 9:00 A.M.

Registration 7:30-8:30 A.M.

(Exhibit Center lower stands)

ORDER OF EVENTS

Showmanship

Halter Classes

English Equitation

Western Equitation

Western Riding

Reining

Trail (1-4 p.m. in North Arena)

Running concurrently with other classes.

Written test will be given during lunch break.

Tuesday, August 9 - Start 10:00 A.M.

(Exhibit Center - lower stands)

Working Cowhorse Barrels

Goat Tying Flags

Breakaway Roping Poles

Team Roping Keyhole

NOTE: A one hour lunch break will be taken at approximately 12 noon. Classes will resume 1 hour later and continue until completed.

REQUIREMENT: In the interest and necessity of safety, all junior horse show exhibitors must have passed the 4-H Level I, Beginning Horsemen requirements to be eligible to compete in the junior horse show.

All exhibitors must have completed the Colorado Horse Project Advancement Level 2 to compete in Gymkhana and cattle classes (This does not include performance classes). All exhibitors must have completed the Colorado Horse Project Advancement Level I English to compete in the English classes.

GENERAL RULES

1. It is the responsibility of every member to ensure that proper care is taken of their horse according to acceptable methods of good equine husbandry as set forth by Colorado State University Cooperative Extension and the Colorado Department of Agriculture. A healthy horse requires sufficient food, water, shelter, and correct health care. Cruel and inhumane training methods are not appropriate in the Colorado Horse Program.

2. Exhibitors must be regularly enrolled in a 4-H or FFA horse project. If the horse exhibited is not owned by the exhibitor or his immediate family, a written agreement must be attached to and turned in with the Horse Identification Sheet (due May 6). Records must be kept on each horse exhibited in the 4-H/FFA project record book and submitted to the Extension Office by the official record book due date, signed by your 4-H leader (4-H members).

3. Exhibitors will be classified as JUNIOR (8-10 yrs. of age); INTERMEDIATE (11-13); or SENIOR (14 and older). Ages are determined as of January 1, of current year.

4. All exhibitors must show in a showmanship OR a halter class.

5. All exhibitors must enter class 50, 60, or 70, (Written Test) depending on their 4-H age group. Test scores will be used for tie breakers and will not count towards the overall awards.

6. Horses are restricted to designated areas. Security officials will enforce this regulation.

7. Horses entered in the Other Registered Pleasure Type Horses classes may be of any pleasure type breed except Quarter Horse.

8. The superintendents will determine whether an animal is a horse or a pony. Ponies are to be 13 hands 2 inches (54") or under. All ponies will be measured.

9. Possible patterns to be used are shown in the Colorado 4-H Horse Rulebook. Copies of the Rulebook are available at the Extension Office. They may be run at the judge's discretion.

10. Exhibit space is not available for Junior Horse Show entries. Entries will be released immediately following judging.

11. The superintendent or judge may excuse a member and their horse from a class if they endanger the safety of others.

12. The Colorado 4-H Horse Show Rulebook and the Colorado 4-H Guide for Gymkhana are used as guides for the Junior Horse Show.

13. The use of "thigh straps" or any equipment used to tie the rider to the saddle is strictly prohibited.

14. Superintendents have the right to combine classes as necessary.

15. DRESS CODE: Refer to current Colorado 4-H Horse Rulebook for specifics on each class.

a. Basic Western Dress: Western hat, cowboy boots, belt and long sleeved shirt with buttons or snaps and collar required.

b. English Dress: Refer to current Colorado 4-H Horse Rulebook..

16. **LATE ENTRIES-Showmanship/Horse Classes:** Any late entries will be charged \$2.00 per entry with a maximum of \$5.00 per department. This includes showmanship. **ENTER AT EXHIBIT OFFICE ONLY.**

17. The decision of the judge is final.

ADDITIONAL RULES & REGULATIONS GOVERNING GYMKHANA EVENTS

The general rules listed shall apply.

1. Altering distances may be necessary to make the arena safe.

2. Reruns:

a. Reruns will be made at the end of the event or at the discretion of show management.

b. A rerun may be awarded for failure of timing devices or timers, obstruction of the course as determined by the discretion of show management, or breakage of arena equipment if it interferes with a run.

3. Ties in the individual events will be run off.

4. During all runs the arena gates should be closed. Contestants MUST enter and leave the

arena at a walk or trot.

5. A rider is considered to be mounted if his/her knees are on opposite sides of the backbone of the horse and no part of the rider touches the ground.

6. Disqualifications:

a. Leaving the course or breaking the pattern.

b. Returning across the start-finish line before finishing the pattern.

c. If the contestant hits the horse with any equipment of the event (i.e. the flag).

d. If the contestant abuses the horse (including excessive jerking of the reins, excessive or exaggerated use of the spurs, bats, etc.).

e. If the contestant uses unsportslike conduct in the arena (including profane language, disorderly conduct, or an unmanageable horse).

f. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting).

g. If the contestant enters the arena without a hat (that is a cowboy hat).

h. Anytime a horse's mouth is tied, fastened, or bleeding in a class, the exhibitor may be disqualified.

PREMIUM AWARDS:

FIRST	-- \$5.00	SECOND	-- \$4.00
THIRD	-- \$3.00	FOURTH	-- \$2.00
FIFTH	-- \$1.00	SIXTH - TENTH	-- Ribbons

Awards will be presented to the exhibitors of the champion mare and gelding in classes 5-28.

Awards will also be presented to the champion performance horse exhibitors in classes 50-76 (written test placings do not count towards overall awards), and to the champion gymkhana exhibitors in classes 80-103.

Division: HALTER CLASSES CLASSES

Foals

1 - Registered Quarter Horse foals, foaled in 2005

2 - Other registered foals, foaled in 2005

3 - Unregistered foals (horses), foaled in 2005

4 - Unregistered foals (ponies), foaled in 2005

Mares

- 5 - Registered Quarter Horse mare, foaled in 2004
- 6 - Registered Quarter Horse mare, foaled in 2002 or 2003
- 7 - Registered Quarter Horse mare, foaled before 2002
- 8 - Other registered mares, foaled in 2004
- 9 - Other registered mares, foaled in 2002 or 2003
- 10 - Other registered mares, foaled before 2002
- 11 - Unregistered mares (horses), foaled in 2004
- 12 - Unregistered mares (horses), foaled in 2002 or 2003
- 13 - Unregistered mares (horses), foaled before 2002
- 14 - Unregistered mares (ponies), foaled in 2004
- 15 - Unregistered mares (ponies), foaled in 2002 or 2003
- 16 - Unregistered mares (ponies), foaled before 2002

Reserve Champion Mares - Ribbons

Champion Quarter Horse Mare -Trophy -

ANDY & ADRIA PAXTON

Champion Other Registered Mare - Trophy

ANDY & ADRIA PAXTON

Champion Unregistered Mare - Trophy -

J & L FARMS

Overall Champion Mare - Belt Buckle -

DARRELL & BERYL WAGNER

Geldings

- 17 - Registered Quarter Horse gelding, foaled in 2004
- 18 - Registered Quarter Horse gelding, foaled in 2002 or 2003
- 19 - Registered Quarter Horse gelding, foaled before 2002
- 20 - Other registered gelding, foaled in 2004
- 21 - Other registered gelding, foaled in 2002 or 2003
- 22 - Other registered gelding, foaled before 2002
- 23 - Unregistered gelding (horses), foaled in 2004
- 24 - Unregistered gelding (horses), foaled in 2002 or 2003
- 25 - Unregistered gelding (horses), foaled before 2002
- 26 - Unregistered gelding (ponies), foaled in 2004
- 27 - Unregistered gelding (ponies), foaled in 2002 or 2003
- 28 - Unregistered gelding (ponies), foaled before 2002

Reserve Champion Geldings - Ribbons

Champion Quarter Horse Gelding -Trophy -

STIR-RUPS 4-H CLUB

Champion Other Registered Gelding - Trophy -

WELLS FARGO INVESTMENTS

Champion Unregistered Gelding -Trophy -

MITCHEK FEED & GRAIN

Overall Champion Gelding - Belt Buckle -

EQUITABLE SAVINGS & LOAN ASSN.

Division: PERFORMANCE

EVENTS

1. First and second place individuals in showmanship will compete in the Round Robin Showmanship on Saturday.

2. Individual performance trophies will be awarded on the following basis (If a tie score, the superintendent will use written test scores of those involved to determine placing):

a. Scores added for trophies will be on one horse.

b. A maximum of five (5) scores (best 5) will be totaled for an individual's score.

c. Ten points for 1st place, down to 1 point for 10th. (If less than 10 in a class, 1st place will receive 1 point for each person in the class, then down to 1 point.) The superintendent and show management shall determine scoring for entries that receive no score.

CLASSES

Written Test	50	60	70
Showmanship	51	61	71
Trail Horse	52	62	72
Western Equitation	53	63	73
English Equitation	54	64	74
Western Riding	55	65	75
Reining	56	66	76

Champion Junior Showman - Plaque -

NORTHEASTERN COLORADO

VETERINARY MEDICAL ASSOCIATION

Champion Intermediate Showman - Plaque -

HOT JAVA EXPRESS LLC

Champion Senior Showman - Plaque -

NORTHEASTERN COLORADO

VETERINARY MEDICAL ASSOCIATION

Champion Junior Performance Horse Exhibitor

- Trophy - **NED SNADER MEMORIAL**

Champion Intermediate Performance Horse

Exhibitor - Trophy -

KESTER PUMP SERVICE

Champion Senior Performance Horse Exhibitor

- Special Award -

MAVIS C. PEAVY MEMORIAL

Reserve Champion Junior Performance Horse Exhibitor - Trophy - **Y\4 PAINT HORSES**
Reserve Champion Intermediate Performance Horse Exhibitor - Trophy

**ROGERS SUPPLY/ADM ALLIANCE
NUTRITION**

Reserve Champion Senior Performance Horse Exhibitor - Trophy -
CAROL & HEATHER PIVONKA

**Division: GYMKHANA
EVENTS**

1. Individual gymkhana awards will be awarded on the following basis (If a tie score, the superintendents will use written test scores of those involved to determine placing):

a. Scores for trophies will be on one horse.

b. A maximum of four (4) scores will be totaled for an individual's score.

c. Ten (10) points for first place, down to 1 point for 10th. (If less than 10 in a class, first place will receive 1 point for each person in the class, then down to 1 point.) Superintendents and show management will determine scoring in classes where "no time" or "no score" is given.

CLASSES

Barrels	80	90	100
Poles	81	91	101
Flags	82	92	102
Keyhole	83	93	103

Champion Junior Gymkhana Exhibitor- Trophy
HYTEK WATER CONDITIONING

Champion Intermediate Gymkhana Exhibitor - Trophy - **VALLEY WELDING & SUPPLY**

Champion Senior Gymkhana Exhibitor - Trophy -
JACK & JAN NIXON

Reserve Champion Junior Gymkhana Exhibitor - Trophy - **ROYAL PRINTING COMPANY**

Reserve Champion Intermediate Gymkhana Exhibitor - Trophy - **STULL RANCH**

Reserve Champion Senior Gymkhana Exhibitor - Trophy - **STIR-RUPS 4-H CLUB**

Division: CATTLE CLASSES

1. In an event requiring more than one exhibitor, both exhibitors must be within the same age division or younger (Junior, Intermediate or Senior).

2. Participants in team roping and breakaway roping are required to have passed the 4-H Advancement Level II.

3. Ribbons will be presented in each class.

4. Scores to be utilized in determining the overall awards will be ten (10) points for first place, down to one (1) point for tenth. (If less than ten in a class, first place will receive 1 point for each person in the class, then down to 1 point.) Superintendents and show management will determine the scoring to be used in classes where a "no time" is given.

5. Team roping entrants **must** designate team members on entry forms to be turned in to the Extension Office by July 22.

6. Team roping exhibitors may enter **only once per horse, with a limit of two horses per exhibitor.**

7. In order to assist the superintendent and show secretary, there will be **absolutely no late entering in cattle classes.**

8. Juniors will tie a ribbon on the goat's tail; intermediates and seniors will tie the goat down. String or ribbon must be straight and not pre-tied. No wire ropes or wire allowed.

9. **Working Cowhorse:** Equipment: same as for Western Horsemanship.

For an ideal cow work, each contestant, upon receiving a cow in the arena, shall hold the cow on the prescribed end of the arena for sufficient time to demonstrate the ability of the horse to contain the cow on that end. After a reasonable amount of time, the contestant shall take the cow down the fence, making at least one turn each way on the fence. The contestant shall then take the cow to an open part of the arena and circle it at least once in each direction.

Horse should keep working until judge blows whistle. If exhibitor quits working before the judge blows the whistle, a score of 0 will be given.

For more information, refer to the AQHA Rule Book (452 pg. 160).

CLASSES	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Working Cowhorse		120	130
Goat Tying	111	121	131
Team Roping	112	122	132
Breakaway Roping	113	123	133

Reserve Champion - Ribbons presented in each class

Champion Junior Cattle Classes - Trophy -
KEY BANK
Champion Intermediate Cattle Classes- Trophy
KAY & FRAN MORISON
Champion Senior Cattle Classes -Trophy-
LOGAN COUNTY BRAND INSPECTORS

OVERALL AWARDS

1. Individual Overall trophies will be awarded on the following basis (If a tie score, the superintendents will use written test scores of those involved to determine placing):

- a. Scores for trophies will be on ONE horse.
- b. Exhibitors must compete in either showmanship or a halter class with a specific horse in order to win an overall award with that horse. In addition, the exhibitor must have entered and competed in at least one event in each of the three divisions: performance, gymkhana, and cattle on the same horse.
- c. Five (5) top scores will be totaled on one horse. This overall score **must** include one score from each division - performance, gymkhana and cattle.

(1) Ties will be broken using written test scores of members involved.

d. Ten points for first place, down to one point for 10th. (If less than 10 in a class, 1st place will receive one point for each person in the class, down to 1 point for last place.)

Champion Junior Horse Exhibitor Overall - Trophy -
McMURRIN-LIVEWIRE ELECTRIC
Champion Intermediate Horse Exhibitor Overall - Trophy -
YOST CONSTRUCTION
Champion Senior Horse Exhibitor Overall - Trophy -
DARRELL & BERYL WAGNER
Reserve Champion Junior Horse Exhibitor Overall - Trophy -
McMURRIN-LIVEWIRE ELECTRIC
Reserve Champion Intermediate Horse Exhibitor Overall - Trophy -
KUTCHAR/GRESS ACCOUNTING
Reserve Champion Senior Horse Exhibitor Overall - Trophy -
MEL BORNHOFT MEMORIAL

LYNN QUINT SPORTSMANSHIP AWARD
This award given in memory of Lynn Quint, a charter member of the Meshawa Riding Club, to foster her high ideals of sportsmanship. This

coveted award is determined by a vote of the 4-H Horse Show participants.
SPONSOR: **MESHAWA RIDING CLUB**

DEPARTMENT L -- Division: **HORSE RECORD BOOKS**

1. Records must be kept on each horse exhibited in the 4-H/FFA project and are required for participation in the Logan County Horse Show events.

2. 4-H records must be signed by the project leader when submitted. A leader has the right to NOT sign a record book if the member has not participated in required club activities as listed in the club's Plan of Work filed at the Extension Office.

3. Records must be submitted to the Extension Office by July 22, 2005.

4. 4-H Horse record books must be complete as of the date submitted.

5. Exhibitors will have the option to pick up their record book after the fair and include all fair results in the record book. These record books must be returned by August 26th and will be scored and eligible for cash awards. All other record books will not be scored and are NOT eligible for cash awards.

6. Record books will be available for pick-up at the 4-H Achievement Banquet. Awards from record book contest will be given at the 4-H Achievement Banquet, November 6.

DEPARTMENT M -- Division: **ROUND ROBIN SHOWMANSHIP**

FRIDAY, AUGUST 12,
4:30 p.m.
SUPERINTENDENTS: MAT LEWIS
WENDY LEWIS

1. The first and second place winners of junior, intermediate and senior showmanship in Horse, Beef, Sheep, Swine and Market Goat divisions will compete in this contest (contestants report at 4:15 p.m.).

2. Any contestant winning first or second in more than one of the showmanship classes must elect which species of animal he/she will show. The next contestant in line in the class which

he/she does not elect to show in will represent that species in the contest.

3. Participants **must** use the same animal in the Round Robin that they qualified with. **NOTE: Swine exhibitors are asked to have 2 animals available to show, so the first one may be replaced halfway through the competition to avoid undue stress on the hogs.**

4. Age divisions include Junior (8-10), Intermediate (11-13), and Senior (14-19).

5. Contestants must show their own animals in this contest and trade with other contestants at the direction of the judges.

6. Contestants will show the animals of each species in their respective age divisions (i.e., Junior contestants will show animals belonging to junior contestants.)

7. Contestants will be judged on their skill as showmen. The breed or individual conformation of the animals shown will not be considered. The judges will consider the following items as the basis of awards in this contest.

8. Once an individual has won master showman in an age division, they are eligible to show in that same age division again.

PREPARATION

1. No grooming scores will be given.

2. Animals are to be clean and properly fitted to participate. If not, the judge of the respective species may disqualify the contestant.

A -- APPEARANCE OF SHOWMAN

B -- SHOWING THE ANIMAL

1. Control of animal by exhibitor.

2. Poise, neatness and coolness of exhibitor.

3. Skill in showing including:

a. Continuous attention.

b. Keeping animal standing to advantage.

c. Being on the job.

4. Ability to stand or move the animal as requested by the judge.

Master Junior Showman - Trophy -

WICKHAM TRACTOR COMPANY

Master Intermediate Showman - Trophy -

JIM & JANICE PIPER

Master Senior Showman - Trophy -

STERLING LIVESTOCK COMMISSION

**DEPARTMENT O --
Division: POULTRY
THURSDAY, AUGUST 11**

Entries: 12:00-2:00 p.m.

Judging: 2:30 p.m.

SUPERINTENDENT: RUTH KLEIN

BRONSON KLEIN

1. This department is open to youth enrolled in 4-H and FFA poultry projects **ONLY**.

2. Birds entered as singles will not be allowed to compete in trios and vice versa.

3. Cockerels, pullets, and young trios are birds hatched during the current year.

4. A young trio consists of one cockerel and two pullets of the same breed and variety.

5. Where there is no competition between exhibitors in any class, only one premium will be awarded. The judge shall determine the premium award.

6. Poultry exhibited must be owned and in the care of the exhibitor by June 23 of the current year.

7. EXHIBITORS MUST BE PRESENT FOR JUDGING.

8. All Divisions will be divided into Production and Non Production.

9. Only Production birds will have the opportunity to sell at the Fair Livestock Auction. Turkeys and waterfowl are considered as production birds.

10. The Judge's decision shall be final. Poultry classes will be judged on merit with premiums as follows:

FIRST	-- \$5.00	SECOND	-- \$4.00
THIRD	-- \$3.00	FOURTH	-- \$2.00
FIFTH	-- \$1.00	SIXTH - TENTH	-- Ribbons

	Cockerels	Pullets	Young Trio
CLASSES			
Egg Production	1	20	30
Dual Purpose	2	21	31
Meat Production	3	22	32
Fancy lights	4	23	33
Fancy heavy	5	24	34
Feather footed bantams	6	25	35
Clean legged bantams	7	26	36

Champion and Reserve Champion
Cockerel -- Ribbons
Champion and Reserve Champion
Pullet -- Ribbons
Champion and Reserve Champion
Trio -- Ribbons
Champion and Reserve Champion
Meat Production Trio -- Ribbons
(Opportunity to sell birds at the Fair Livestock
Auction.)
Grand Champion Poultry Production - Trophy
STERLING TROPHY SHOP
Must be sold at the Junior Livestock Auction

Division: TURKEYS

1. Young toms and young hens are birds hatched in 2004.
2. Marketing condition and quality will be given major emphasis in judging turkey classes.

CLASSES	Young Tom	Young Hen	Young Trio
Bronze	50	60	70
White	51	61	71
Other varieties	52	62	72

Champion and Reserve Champion
Turkey Exhibit -- Ribbons

Division: WATERFOWL

- CLASSES
- 80 -- Duck, any breed
 - 81 -- Drake, any breed
 - 82 -- Goose, any breed
 - 83 -- Gander, any breed
 - 84 -- Duck, any breed (young pair)
 - 85 -- Geese, any breed (young pair)

- Miscellaneous poultry (guineas, peacocks, etc.)
- 86 -- Male
 - 87 -- Female
 - 88 -- Pair

CHAMPION AND RESERVE CHAMPION
Waterfowl Exhibit -- Ribbons
Grand Champion Poultry Non-Production -
Trophy-

HYTEK WATER CONDITIONING

**DEPARTMENT P-
RABBITS**

FRIDAY, AUGUST 12

Judging: 8:30 a.m.

SUPERINTENDENT: GARY MICHEL

1. Breeding rabbits may be delivered to the fairgrounds between the hours of 7:00 a.m. and 8:30 a.m., Friday, August 12. Meat pens must be delivered on Monday, August 8 between 1:00 p.m. and 8:00 p.m. Pre-enter rabbits by the July 22 deadline. Show begins at 8:30.

2. This department is open to youth enrolled in 4-H and FFA rabbit projects **ONLY**.

3. Rabbits exhibited must be owned and in the care of the exhibitor by June 22 of the current year.

4. No injured or diseased animals will be permitted to enter.

5. Cooping is encouraged, but optional, except that meat pens to be entered in the 4-H/FFA Livestock Sale must be cooped. If coops are occupied during the show, rabbit(s) will not be released until 1:00 p.m. Sunday, August 14, 2005. Please indicate number of coops on stall reservation request cards distributed to 4-H club leaders.

Coops will be assigned with a maximum of three coops per exhibitor. Priority will be given to meat pen exhibitors. Any additional coops will be assigned by the superintendents.

6. Rabbit care and cage cleaning must be done by 8:00 a.m., while rabbits are cooped.

It is the responsibility of the exhibitor to provide proper care for each rabbit. Display of the rabbits at the fair is an opportunity to present a positive public image of this project.

Rabbits are to have access to water at all times. Cooped rabbits must be given **NON-SPILLABLE** water containers or bottles that are at least 16 ounces or larger. Food dishes must be secured as well. It is the responsibility of the exhibitor to provide containers. It is the responsibility of the exhibitor to provide cooling methods for his/her animals. Failure to adequately provide care may result in a forfeiture of premiums or dismissal from the show.

7. All entries will be judged from the judge's table.

8. The exhibitor, or another Logan County 4-H/FFA member, must deliver the exhibits to the judge's table in order to receive a premium.

9. Additional breed classes may be set up as the superintendents determine necessary based on pre-entries. There must be a minimum of two rabbits in an age classification and five in the breed to add a separate breed class.

10. Rabbits must be ear tattooed or permanently ear marked PRIOR to entry. Ear number must match the number on the entry form.

11. Where there is no competition between exhibitors in any class, only one premium shall be awarded. The judge shall determine the premium award.

12. Meat trios entered in the Junior Livestock Sale must stay on the fairgrounds and are the responsibility of the exhibitor through 10 a.m., Sunday, unless otherwise notified. Rabbits not entered in the junior livestock sale and NOT COOPED during the show may be taken home immediately following the show. Removal of cooped rabbits prior to the 10 a.m. Sunday dismissal time may result in forfeiture of premiums.

13. All rabbits must be checked out by a superintendent on Sunday before removal from the coops.

14. Although the show is not sanctioned by the ARBA, the standards of ARBA will be used in placing the individual entries. In meat production and crossbred classes, the standards will be used as guidelines.

15. EXHIBITORS MUST BE PRESENT FOR JUDGING.

PREMIUMS:

FIRST -- \$5.00	SECOND -- \$4.00
THIRD -- \$3.00	FOURTH -- \$2.00
FIFTH -- \$1.00	SIXTH-TENTH --

Ribbons

**Division: MEAT
PRODUCTION CLASSES**

1. Each exhibitor is limited to TWO MEAT PEN ENTRIES.

2. Meat pens consist of a trio of young rabbits not more than 90 days of age (70 days is ideal age), a minimum individual weight of 3½ pounds, but not more than 15 pounds total trio weight.

3. Rabbits that are entered as part of a meat production trio cannot be entered as a single fryer!

4. Each exhibitor will be allowed to enter two pens of meat rabbits in the Fair Livestock Auction. The pen will count as one animal sold (maximum two animals per exhibitor). Pens must meet age and weight requirements to be eligible to sell.

5. All rabbits sold in the livestock auction must be slaughtered.

CLASS

Pen of 3 meat rabbits 37
(not over 90 days old and 15 pounds total weight)

CHAMPION AND RESERVE CHAMPION

Pen of 3 Meat Rabbits -- Ribbons
Exhibitor of the Champion Pen of Three Meat Rabbits - Trophy

DUFF MOLLOHAN FAMILY MEMORIAL

CLASS

Single Fryer 38
(not over 70 days old and between 3½ - 5 pounds in weight)

Division: SHOWMANSHIP

1. Exhibitors should wear appropriate attire, which includes a plain, long sleeve white shirt and long, dark colored pants.

Jr. Showman (4-H Age 8-10)	80
Int. Showman (4-H Age 11-13)	81
Sr. Showman (4-H Age 14-19)	82

PREMIUMS:

FIRST -- \$5.00	FOURTH -- \$2.00
SECOND -- \$4.00	FIFTH -- \$1.00
THIRD -- \$3.00	SIXTH-TENTH --

Ribbons

Champion Senior Rabbit Showman -Plaque -

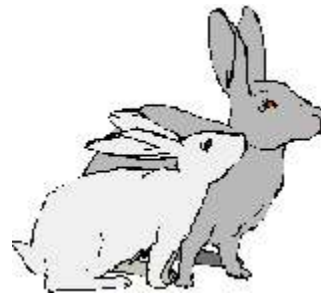
LOGAN COUNTY FAIR BOARD

Champion Int. Rabbit Showman - Plaque -

C & B HEATING & AIR CONDITIONING

Champion Junior Rabbit Showman -Plaque -

MR. D'S FARM AND RANCH



Division: BREED CLASSES

4 Class _____ 6 Class _____

	Rex	Dutch	Holland Lop	Mini Rex	Other Breeds & Crosses	California	Satin	New Zealand
CLASSES								
Sr. doe, 6 months and older								
1	11	21	31	41	51	61	71	
Jr. doe, under 6 months								
3	13	23	33	43	53	63	73	
Sr buck, 6 months and older								
4	14	24	34	44	54	64	74	
Jr buck, under 6 months								
6	16	26	36	46	56	66	76	

BEST OF BREED and BEST OPPOSITE SEX ribbons will be awarded in each breed class.

BEST OF BREED winners will compete for the appropriate BEST 4 CLASS/6 CLASS entry. These winners will compete for BEST OF SHOW.

Best 4 Class - Plaque -

NEW METHOD CLEANERS

Best 6 Class - Plaque -

STOCKMAN'S PHARMACY

Best of Show -Trophy -

BANK OF THE WEST

DEPARTMENT Q- -

Division: DAIRY GOATS

WEDNESDAY, AUGUST 10

Following Sheep Show

(approximately 2:00 p.m.)

SUPERINTENDENTS:

CARMEN REVORD

STEVE FRANK

LEON DALLEGGE

JANIE SCHMIDT

1. To be eligible to show at this fair, all dairy goats must have been identified and in ownership prior to or on Friday, June 10,

2005. Pictures of the goats must be turned in by this time.

2. No supervised milk-out will be conducted.

3. Exhibitors are ENCOURAGED to wear all-white clothing while showing.

4. Does that have kidded but are currently dry must show in the milking doe classes.

5. All breeds will be shown together.

6. Superintendents and Extension agent in charge reserve the right to add or remove classes as deemed necessary.

7. All dairy goats must be slick shorn prior to fair check-in.

PREMIUMS:

FIRST - \$5.00 FOURTH - \$2.00

SECOND - \$4.00 FIFTH - \$1.00

THIRD - \$3.00 SIXTH-TENTH -

Ribbons

DOE CLASSES:

100 - Does 1 yr. and under 2, born Sept. 2003 - Aug. 2004.

101 - Does 2 yrs. and under 3, born Sept. 2002 - Aug. 2003.

102 - Does 3 yrs. and under 5, born Sept. 2000 - Aug. 2002.

103 - Does 5 yrs. & over, born prior to Sept. 1, 2000.

Champion Dairy Goat Doe - Trophy

I.S.A.E.COURT RELATED EDUCATION

Reserve Champion Dairy Goat Doe -Ribbon

DOELING CLASSES:

120 - Junior Kid, born May 1 - June 5.

121 - Intermediate Kid, born Mar 1-Apr 30.

122 - Senior Kid, born Jan 1 - Feb 28.

123 - Junior Yearling, 8-18 months by Aug. 1.

124 - Senior Yearling, 19-24 months by Aug. 1.

Champion Dairy Goat Doeling - Trophy

PLATEAU PIONEERS 4-H CLUB

Reserve Champion Dairy Goat Doeling-Ribbon

Grand Champion Dairy Goat - Trophy

PLATEAU PIONEERS 4-H CLUB

Reserve Grand Champion Dairy Goat-

Trophy **GARY CURTIS FAMILY**

Division: **DAIRY GOAT**
SHOWMANSHIP

150 – Junior Showmanship (4-H age 8-10)
151 – Intermed Showmanship (4-H age 11-13)
152 – Senior Showmanship (4-H age 14-19)

Champion Junior Showman - Plaque

JEFF WHITE FAMILY

Champion Intermediate Showman-Plaque-

AG TECK REPAIR INC.

Champion Senior Showman - Plaque-

CARM'S KENNEL

Reserve Champion Showman - Junior,

Intermediate & Senior - Ribbons

PREMIUMS:

FIRST - \$5.00	FOURTH - \$2.00
SECOND - \$4.00	FIFTH - \$1.00
THIRD - \$3.00	SIXTH-TENTH -

Ribbons

Division: **MARKET GOATS**

1. Market goat classes will be determined by weight. Superintendents reserve the right to combine or make up new classes as the number of entries warrant.

2. Market goats must weigh between 60 and 110 pounds.

3. Meat goats must have their milk teeth in normal positions. Superintendents reserve the right to mouth meat goats. Any meat goat having lost one or both of the milk teeth will be disqualified.

4. Both wether and doe goats will be eligible for entry as market goats. Does may not be shown in both the dairy goat and the market goat shows in the same year.

5. Goats must be slick shorn to the skin above the knee and hock joints, excluding the tail switch prior to fair weigh-in.

6. No paint, powder or any artificial coloring may be used on goats.

7. Exhibitors are required to have horns tipped blunt or dehorned on all goats prior to fair check-in.

8. Exhibitors will be allowed to use halters or collars in the show ring.

PREMIUMS:

FIRST - \$5.00	FOURTH - \$2.00
SECOND - \$4.00	FIFTH - \$1.00
THIRD - \$3.00	SIXTH-TENTH -

Ribbons

CLASSES:

(Market goats shown by weight divisions only)

Feeder goats 160

(less than 60 lbs - not eligible for champion or sale)

Lightweight (60-76 lbs) 161

Middleweight (77-93 lbs) 162

Heavyweight (94-110 lbs) 163

Overweight 164

(111 lbs and over - not eligible for champion or sale)

Rate of Gain 165

Grand Champion and Reserve Grand

Champion Market Goats - Ribbons

Grand Champion Market Goat - Trophy

LLOYD & LINDA OLSON MEMORIAL

by Lloyd Olson Family

Reserve Grand Champion Market Goat - Trophy

DR. LLOYD RIEKE MEMORIAL

Champion Rate of Gain - Buckle

PEETZ FARMERS CO-OP

Champion Lightweight - Trophy

MARICK'S WASTE DISPOSAL INC

Champion Middleweight - Trophy

LU'S BUFFALO STOP

Champion Heavyweight - Trophy

JACK MCLAVEY

Division: **MARKET GOAT**
SHOWMANSHIP

CLASSES

175 - Junior Showmanship (4-H Age 8-10)

176 - Intermediate (4-H Age 11-13)

177 - Senior (4-H Age 14-19)

PREMIUMS:

FIRST - \$5.00	FOURTH - \$2.00
SECOND - \$4.00	FIFTH - \$1.00
THIRD - \$3.00	SIXTH-TENTH -

Ribbons

Champion Junior Showman - Plaque

LEE ANN MCLAVEY

Champion Intermediate Showman - Plaque

STEVE MATHEWSON FAMILY

Champion Senior Showman - Plaque

CARM'S KENNEL

DEPARTMENT U –
Division: 4-H BOOTHS

SUPERINTENDENT:

DAVE HOSELTON

1. This department is open ONLY to Logan County 4-H Clubs. The main purpose is to promote 4-H.

2. Booths must be on a four feet by seven feet center with a two feet by seven feet on each side.

3. Booths must be in place by noon Wednesday, and will be located under the north end of the grandstands. **Booths may be set up on Monday.**

4. Booths will be judged Wednesday afternoon.

5. Booths will remain in place until 2:00 p.m. Sunday. It is recommended that booths be picked up on the Monday following fair. Contact the Extension Office if a night time pick-up is needed.

6. Entries will be made on a standard entry form, due in the Extension Office by July 22.

7. Booth space is available for only 8 booths. Entry forms received first will have first choice for a booth space.

8. Booth displays must be on the backdrop with nothing on the floor.

9. Premium money will be awarded:

Taste, beauty and originality --

\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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Educational value --

\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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Theme Development and 4-H Promotion

\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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10. Sweepstakes awards will be based on the numerical score as determined in the above two categories by adding the dollar placings together for 1st, 2nd, 3rd and 4th.

- Sweepstakes booth - \$50.00
- Reserve Sweepstakes - \$40.00
- Third overall booth - \$30.00
- Fourth overall booth - \$20.00

Each booth not receiving an overall placing will receive \$15.00.

11. 2005 4-H open theme is related to "Wild Wild West".

NOTE: These booths can be used for 4-H promotion during National 4-H week in October. 4-H Council will pay each quality booth \$25 for promoting 4-H during National 4-H Week.

DEPARTMENT W --
Division: AGRICULTURAL
MECHANICS

THURSDAY, AUGUST 11

Entries: 9:30-10:30 a.m.

Judging: 10:30 a.m.

SUPERINTENDENT: TODD EVERHART

JUDGE: BILL ANNAN

Entries must be bona fide FFA or vocational agriculture projects built in the school year 2004-2005.

PREMIUMS:

FIRST -- \$5.00	SECOND -- \$4.00
THIRD -- \$3.00	FOURTH -- \$2.00
FIFTH -- \$1.00	SIXTH-TENTH -- Ribbons

CLASSES

- 1 -- Trailers, 2 and 4 wheel
- 2 -- Farm equipment
(designed to conserve labor and increase farming efficiency)
- 3 -- Livestock handling equipment
- 4 -- Large wood construction
- 5 -- Small wood construction
- 6 -- Large metal construction
- 7 -- Small metal construction
- 8 -- Reconditioned equipment
- 9 -- Welding samples of Flat, Butt, Lap, and "T" displayed on a 12"x18" piece of peg board
- 10 - A display board showing examples of various shop skills

The exhibit with the **BEST WORKMANSHIP** will receive an additional \$5.00.

BEST WORKMANSHIP - Welding Helmet & Gloves

LINWELD

Champion Ag Mechanics Exhibit -Trophy

GENE CUCAROLA MEMORIAL

Reserve Champion Ag Mechanics Exhibit -
Ribbon
Grand Champion Ag Mechanics - Torch Unit
LINWELD

Chapter award - \$100 in Ag Mechanics
materials -

VALLEY STEEL & WIRE CO

Champion Chapter Exhibit will consist of 4
projects - one from any four classes but not more
than 1 from any class designated before judging-.
Trophy **KEY BANK**

**OPEN CLASS --
CONSUMER SCIENCES
(HOME ECONOMICS)**

**See Specific Department for entry
and judging times**

1. All classes open to the world.
2. All exhibits must have been made by the person entering them.
3. All entries must be made on a standard entry form by July 22 (see general rules).
4. All articles must be removed Sunday evening, August 14, between the hours of 4:00 p.m. and 5:00 p.m.
5. All exhibitors must have stubs to claim exhibits.
6. **ARTICLES THAT HAVE BEEN PREVIOUSLY EXHIBITED AT THE LOGAN COUNTY FAIR WILL NOT BE ELIGIBLE FOR ENTRY.**
7. Entries in the open class home economics department will be governed by the general rules of the fair and special rules in the special rules of each department.
8. Class size: In open classes, superintendents, at the request of the judge, can create new classes if there are at least three different exhibitors with an entry for that class.
9. No premiums awarded if the exhibit is not worthy.
10. Only one entry per class per exhibitor except Dept. O-C.
11. Entry age is day of show.



**DEPARTMENT O-A
Division: PANTRY
STORES**

WEDNESDAY, AUGUST 10

Entries: 7:30-11:00 a.m.

Judging: 1:00 p.m.

SUPERINTENDENTS:

BONNIE AMEN
CAROL GILLHAM
CAROL LAMBRECHT
PEGGY PROPST

ASSISTANT SUPERINTENDENTS:

ANDREA LeBLANC ANGELIE LeBLANC
SARA GILLHAM STEPHANIE STIEB

JUDGE: JOAN BOGAN

MICHELLE STERKEL

1. See General Rules for Open Class Consumer Sciences.
2. Any exhibit may be tested to the satisfaction of the judge. Jellies, jams and pickles will be opened. No food items which would not be safe to eat at time of judging or which need refrigeration will be accepted.
3. All canned goods should be in clean, standard canning jars. All preserved foods must be labeled with the name of product, date canned, and method of canning including time of processing and pounds pressure. All vegetables must be pressure canned. Please place all baked goods on disposable plates. **PLEASE USE PLASTIC BAGS TO WRAP FOODS, IF POSSIBLE.**
4. Jams, jellies, conserves, preserves, marmalades, etc., must be exhibited in standard jelly jars sealed with ring and flat. No paraffin.
5. **All jams & jellies must be processed in boiling water bath according to USDA/CSU guidelines. Include processing time/method on label.**
6. Pies must be exhibited in disposable aluminum plates.
7. Canned food products must have been canned since the 2003 fair.
8. A portion of your food exhibit entered in classes 200-900 (except classes 400-403 and first place in class 900) will be sold after judging. The money derived will be donated to Logan County 4-H Foundation.
9. All dried foods should include the name of product, pretreatment, method of drying, total drying time, date & name of additional ingredients, if any.

PREMIUMS:

(Classes 1-307 and 500-803):

FIRST - \$5.00 SECOND - \$4.00
THIRD - \$3.00 FOURTH - \$2.00
 FIFTH - \$1.00

(Classes 400-403 and 900):

FIRST - \$10.00 SECOND - \$ 8.00
THIRD - \$ 6.00 FOURTH - \$ 4.00
 FIFTH - \$ 2.00

Division: CANNED FRUIT

CLASSES

- 1 -- Apples or Applesauce
- 2 -- Apricots
- 3 -- Berries
- 4 -- Sweet Cherries
- 5 -- Peaches
- 6 -- Pears
- 7 -- Plums
- 8 -- Rhubarb
- 9 -- Misc. Canned Fruit

Champion and Reserve Champion Canned Fruit
-- Ribbons

Division: CANNED VEGETABLES

CLASSES:

- 20 -- Beets
- 21 -- Beans
- 22 -- Tomatoes
- 23 -- Tomato Juice
- 24 -- Tomato Sauce
- 25 -- Misc. Canned Vegetables



Champion and Reserve Champion Canned Vegetables -- Ribbons

Division: JELLY- PRESERVES-JAMS

CLASSES:

- 40 -- Jelly, Apple, in standard jelly glass
- 41 -- Jelly, Other, in standard jelly glass
- 42 -- Jam, Strawberry
- 43 -- Jams, or Jelly (Other)
- 44 -- Misc. Jelly, Preserves, Jams

Champion and Reserve Champion Jelly, Preserves, Jams -- Ribbons

Division: PICKLES-RELISHES

CLASSES:

- 50 -- Beets

- 51 -- Cucumber (bread and butter)
- 52 -- Cucumber (dill)
- 53 -- Cucumber (sweet)
- 54 -- Fruit Pickles
- 55 -- Relish
- 56 -- Other fruit or vegetable
- 57 -- Picante Sauce
- 58 -- Cinnamon
- 59 -- Misc. Pickles, Relishes

Champion and Reserve Champion Pickles and Relishes -- Ribbons

**2005
PREMIUM FOOD
PRESERVATION
AWARDS**

Presented by:

Ball® Home Canning



To promote the art of home canning and to honor adults who excel in the art of home canning, BALL® & Kerr® Home Canning is offering First and Second Place Adult Award categories.

Judges will select the two best exhibits submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, selections of the two best entries submitted by adults in the Soft Spreads category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: Regular, No Sugar Needed or Liquid.

The entries designated first place from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products, and one (1) Three Dollar Coupon (\$3.00) for Ball 100% Natural® Products.

The entries designated Second Place from each category will receive the following:

- Two (2) Five Dollar Coupons for Ball® or Kerr® Home Canning Products.

Division: **DRIED FOODS**

CLASSES:

- 100 -- Fruits, 6 pieces
- 101 -- Vegetables, 1/4 cup
- 103 -- Leather, 6 pieces
- 104 -- Misc. Dried Foods
- Champion and Reserve Champion
- Miscellaneous Canned Goods and Dried Foods -
- Ribbons

Division: **BREAD**

CLASSES:

- 200 -- White bread
- 201 -- Bread (whole wheat)
- 202 -- Batter bread (unkneaded)
- 203 -- Rye bread
- 204 -- Coffee cake (not over 9 inches)
- 205 -- Rolls (dinner), plate of 3
- 206 -- Rolls (sweet), plate of 3 or yeast coffee cake
- 207 -- Fruit quick bread
- 208 -- Vegetable quick bread
- 209 -- Other quick bread
- 210 -- Muffins, plate of 3
- 211 -- Muffins, plate of 3 (made by child 12 years or under)
- 212 -- Homemade noodles, 1 cup
- 213 -- Any recipe - Bread Machine
- 214 -- Misc. Bread
- Champion and Reserve Champion Bread --
- Ribbons

Division: **CAKE**

CLASSES:

- 301 -- Chocolate (butter, uniced, single layer)

- 302 -- Any other Single Layer Cake
- 303 -- Cupcakes, plate of 3 (uniced)
- 304 -- Jelly roll (uniced)
- 305 -- Brownies, unfrosted
- 306 -- Cupcakes, plate of 3 (uniced)
(made by child 12 years or under)
- 307 -- Misc. Cake
- Champion and Reserve Champion Cake --
- Ribbons



Division: **DECORATED CAKES**

(JUDGED 90% DECORATION, 10% CAKE)

NOTE: All icing recipes using egg whites should be thoroughly cooked. Call the Logan County Extension office (522-3200) for more information.

PREMIUM AWARDS FOR

CLASSES: 400-403 AND 900:

- FIRST -- \$10.00
- SECOND -- \$8.00
- THIRD -- \$6.00
- FOURTH -- \$4.00
- FIFTH -- \$2.00

CLASSES:

- 400 -- Beginner (less than one year's experience)
- 401 -- Cake decorator less than 18 years of age
- 402 -- Intermediate (more than one year's experience, does not sell)
- 403 -- Advanced (one who sells, teaches, or has won an intermediate class)
- Champion and Reserve Champion
- Decorated Cake -- Ribbons
- Champion in each Class (400-403) - Yearbook -
- WILTON ENTERPRISES, INC.**
- "BEST OF SHOW" - Choice of Video/DVD
- Cake Decorating Easy as 1-2-3*
- How to Make Icing Flowers*
- How to Make Wedding Cakes*
- OR CELEBRATE! With Fondant & set of**
- Cake Stamps™**
- WILTON ENTERPRISES, INC.**

Division: PIES

CLASSES:

- 500 -- Apple
- 501 -- Cherry
- 502 -- Any other (no cream / custard-base pies)

CHAMPION AND RESERVE CHAMPION Pie -- Ribbons

Division: COOKIES

CLASSES:

(Plate of 3)

- 600 -- Chocolate Chip
- 601 -- Other drop
- 602 -- Bar
- 603 -- Sugar, rolled
- 604 -- Other cut or molded
- 605 -- Unbaked cookies
- 606 -- Miscellaneous
- 607 -- Any recipe adapted for lower sugar, fat, or sodium (submit recipe with product noting changes made)

CHAMPION AND RESERVE CHAMPION Cookies -- Ribbons

(Plate of 3 cookies made by a child 6-9 years of age):

- 650 -- Drop or molded
- 651 -- Brownies, unfrosted
- 652 -- Chocolate chip
- 653 -- Unbaked cookies

(Plate of 3 cookies made by a child 10-12 years of age):

- 675 -- Drop or molded
- 676 -- Chocolate chip
- 677 -- Unbaked cookies

CHAMPION AND RESERVE CHAMPION Cookies - Junior Division -- Ribbons

Division: CANDY

CLASSES:

- 800 -- Fudge, 3 pieces
- 801 -- Divinity, 3 pieces
- 802 -- Other, 3 pieces
- 803 -- Microwave candy

SPECIAL AWARD - CANDY

(Classes 800-802)

ALYNN KAIMANA MILLER MEMORIAL
by the Fullaway Family

Champion and Reserve Champion Candy -- Ribbons

Division: THE

**COMMISSIONERS'
COOKIE JAR**

The 2004 winning cookie jar was presented by Lavonne Duncan to the Logan County Commissioners.

1. The jar shall contain a minimum of three varieties of 6 cookies each.
2. Place a sample of each variety within easy access to judge.
3. Container WILL be returned, except for first place.
4. Class will be judged 40% on creativity of container and 60% on contents.
5. Copyrighted characters, slogans, etc. are not allowed.
6. All cookies from cookie jars entered in contest (except first place) will be sold at Bake Sale. Jars will remain on display and will be released to exhibitor on Sunday.

900 -- Commissioners' Cookie Jar

DEPARTMENT O-B --

**Division: NEEDLE AND
FANCY WORK**

WEDNESDAY, AUGUST 10

Entries: 7:30-11:00 a.m.

Judging: 1:00 p.m.

SUPERINTENDENTS:

- LETA PROPST
- CONNIE SANDSTEAD
- MARILYN GERK
- SHAUNA HOUSER

JUDGE: DIXIE FRICK

1. See General Rules, Open Class Home Economics
2. Only finished articles, clean and well pressed, will be accepted.
3. Participants are encouraged to sign and date needlework.
4. Juniors in this department are age 13 or under on January 1 of current year.

PREMIUMS:

(CLASSES 2-628):

- | | | | |
|-------|----------|--------|----------|
| FIRST | – \$5.00 | SECOND | – \$4.00 |
| THIRD | – \$3.00 | FOURTH | – \$2.00 |
| FIFTH | – \$1.00 | | |

Division: CLOTHING

	Junior	Adult	Professional
CLASSES			
Baby garment (0-2 years)		31	91
Child's garment (2-13)	2	32	92
Vest		34	94
Blouse --	5	35	95
Skirt --Womans/girls	6	36	96
Slacks/shorts for Womens/girls	7	37	97
Woman's dress		38	98
Suit -- Woman's or girl's		39	99
Western wear		40	100
Any jacket		41	101
Men's or boy's shirt		42	102
Formal wear		43	103
Miscellaneous (no listed classes)	15	45	105
Champion and Reserve Champion Junior Woven Fabrics -- Ribbons (classes 2-15)			
Champion and Reserve Champion Senior Woven Fabrics --Ribbons (classes 31- 105)			

Division: DOLL CLOTHES

	Junior	Adult	Professional
CLASSES			
Clothing Construction	111	131	151
Knitted	112	132	152
Crocheted	113	133	153
Any Method <u>ON</u> Doll	114	134	154
Champion and Reserve Champion Doll Clothes -- Ribbons			

Division: RECYCLED ITEMS

	Junior	Adult	Professional
CLASSES			
Trash to Treasure	116	136	156
Champion and Reserve Champion Recycled Items -- Ribbons			

Division: WEARABLE ART

(any needlecraft technique)

(Painted articles/garments entered in hobbies)

	Junior	Adult	Professional
CLASSES			
Purchased garment	121	141	166
Garment made by exhibitor	122	142	167
Clothing accessories	123	143	168
Champion and Reserve Champion Applied Design -- Ribbons			

Division: HAND KNITTING

	Junior	Adult	Professional
CLASSES:			
200 -- Sweater			
201 -- Potholder			
202 -- Afghan			
203 -- Baby clothing (0-2 yrs)			
204 --Baby blankets			
205 --Vest - Junior			
206 --Miscellaneous			
207 --Miscellaneous any Junior work			
Champion and Reserve Champion Knitting -- Ribbons			



Division: CROCHETING

	Junior	Adult	Professional
CLASSES			
300 -- Thread Bedspreads/Tablecloths/Table Runners			
301 -- Small Doilies - Under 12" in Diameter			
302 -- Large Doilies - 12" Diameter and Over			
303-- Afghan			
304 -- Baby Afghan			
305 -- Pieced Afghan			
306 -- One-Piece Afghan			
307 -- Baby Garment			
308 -- Crocheted Garment			
309 -- Table Cloths			
310 -- Potholders			
311 -- Miscellaneous any Junior work			
312 -- Miscellaneous			
Champion and Reserve Champion Crocheting -- Ribbons			
SPECIAL AWARD - FiberSpace will provide a \$25 gift certificate for the best exhibit from classes 200-207 or 300-312.			

Division: EMBROIDERY

ITEMS

	Junior	Adult	Professional
CLASSES			
400 -- Pillow cases			
401 -- Dish towels (set of 3 or more)			
402 -- Quilts			
403 -- Miscellaneous			
404 -- Miscellaneous - Junior			
CHAMPION AND RESERVE CHAMPION Embroidery -- Ribbons			



Division: QUILTS

CLASSES

- 500 -- Machine pieced/machine quilted
- 501 -- Hand pieced/hand quilted
- 502 -- Machine pieced/hand quilted
- 503 -- Machine appliqued
- 504 -- Hand appliqued
- 505 -- Foundation or paper piercing
- 506 -- Tied comforter
- 507 -- Group-made (list name of group/individuals on entry form)
- 508 -- Piecing only - completed quilt
- 509 -- Christmas tree skirt
- 510 -- Hand quilted accessories (includes pillows, purses, etc.)
- 511 -- Machine quilted accessories
- 512 -- Quillows
- 513 -- Baby Quilt
- 514 -- Wall Hanging
- Champion and Reserve Champion Quilt -- Ribbons

Division: JUNIOR QUILTING

CLASSES

- 520 -- Machine pieced/machine quilted
- 521 -- Hand pieced/hand quilted
- 522 -- Machine pieced/hand quilted
- 523 -- Machine appliqued
- 524 -- Hand appliqued
- 525 -- Foundation or paper piercing
- 526 -- Tied comforter
- 527 -- Group-made (list name of group/individuals on entry form)
- 528 -- Piecing only - completed quilt
- 529 -- Christmas tree skirt
- 530 -- Hand quilted accessories (includes pillows, purses, etc.)
- 531 -- Machine quilted accessories
- 532 -- Quillows
- 533 -- Baby Quilt
- 534 -- Wall Hanging
- Champion and Reserve Champion Quilt -- Ribbons

Division: COUNTED CROSS STITCH

CLASSES

- 600 -- Stamped Cross Stitch/ Chicken Scratch
- 601 -- Cross Stitch/Chicken Scratch - Junior
- 602 -- Counted Cross Stitch - Junior

- 603 -- Counted Cross Stitch (any item except pictures)

NOTE: In classes 604-608, size excludes mat and frame.

- 604 -- Counted Cross Stitch picture, 5" and under, any count fabric
- 605 -- Counted Cross Stitch picture, 5-1/4 - 12", stitched on 7-14 count fabric
- 606 -- Counted Cross Stitch picture, 5-1/4 - 12", stitched on fabric with thread count greater than 14 per inch
- 607 -- Counted Cross Stitch picture, over 12", stitched on 7-14 count fabric
- 608 -- Counted Cross Stitch picture, over 12", stitched on fabric with thread count greater than 14 per inch
- 609 -- Counted Cross Stitch set (two or more related pictures, any size)
- 611 -- Computer Assisted Design - counted cross stitch
- 612 -- Ornament - Counted Cross Stitch
Champion and Reserve Champion Counted Cross Stitch -- Ribbons (Classes 600-612)

- 615 -- Needlepoint
- 616 -- Crewel
- 617 -- Silk Ribbon Embroidery
- 618 -- Cutwork
- 619 -- Tatting
- 620 -- Hardanger
- 621 -- Original Design
- 622 -- Any needlework set (other than cross stitch; must be related pictures of related design; any size)
- 623 -- Decorator Pillows (any technique other than quilting)
- 624 -- Rugs (any technique)
- 625 -- Rugs (any technique)- Jr.
- 626 -- Edgings (any technique, 12" min.)
- 627 -- Ornament
- 628 -- Any senior citizen (65 or over) Fancy Work
- 629 -- Any Junior Fancy Work
- 630 -- Miscellaneous -- NOT included in any of the above
Champion and Reserve Champion
All Other Needlework -- Ribbons

JUDGE'S CHOICE NEEDLEWORK -- \$15.00 and Ribbon

DEPARTMENT O-C

Division: **FINE ARTS**

DESOTO BUILDING

ENTRIES: 7:30 a.m.-12:30 p.m.

WEDNESDAY, AUGUST 10

JUDGING: 9:00 a.m. THURSDAY,

AUGUST 11 (Exhibit opens at 2 p.m.)

SUPERINTENDENTS:

SUE SKALLA

ASSISTANT SUPERINTENDENTS:

CHERI LADD

SHERI FOXHOVEN

DIANA ALISHOUSE

JOANNE JEFFERIES

JUDGE: JOHN HAYES

1. This department is open to the world.
2. Persons who have sold any of their works are classified as professional.
3. All entries must be original, except Class 24.
4. Wall hung art work **MUST** be submitted in a suitable frame or matte.
 - a. Work that is matted will be hung with clips. The matte must be sturdy enough to keep the art work from folding while it is hung.
 - b. Work that is framed **MUST** have a wire picture hangar that will support the weight of the piece. No sawtooth hangars.
5. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.
7. Exhibitors are limited to FOUR entries per class.
8. All work must be submitted with title, artist's name and media.
9. Prior entry is required. Late entry will be accepted upon payment of \$1.00 per entry.
10. All entries must be the original work of the exhibitor and must have been completed since August 1st of the previous year.
11. Superintendents, at the request of the judge, can create new classes if there are at least three entries for each new class.
15. Art works will be judged on merit. The judge may award fewer than three prizes (first, second and third) in any class. **MERIT MUST EXIST.**
16. The public is encouraged to vote for People's Choice Awards from 2:00 p.m. on Thurs. until 10:00 p.m. Saturday of the Fair.

PREMIUMS:

FIRST -- \$5.00
SECOND -- \$4.00
THIRD -- \$3.00
FOURTH -- \$2.00
FIFTH- \$1.00



Division: **FINE ARTS-YOUTH**

	Preschool	Age 6-9	Age 10-12	Age 13-15	Age 16-18
CLASSES					
Any preschool art	23				
Page from coloring book	24				
Beadwork		101	201	301	401
China Painting		102	202	302	402
Collage		103	203	303	403
Collaborative Artwork**		104	204	304	404
Computer Art		105	205	305	405
Drawing					
Charcoal		106	206	306	406
Colored Pencil		107	207	307	407
Crayon		108	208	308	408
Ink		109	209	309	409
Felt-tip Pen		110	210	310	410
Pastels		111	211	311	411
Pencil		112	212	312	412
Scratchboard		113	213	313	413
Fiber Art					
Batik		114	214	314	414
Basketry		115	215	315	415
Quilting		116	216	316	416
Weaving		117	217	317	417
Glass Etching		118	218	318	418
Hand Formed Ceramics		119	219	319	419
Jewelry (Must be mounted on a display board in an open box)		120	220	320	420
Mixed Media		121	221	321	421
Mosaic		122	222	322	422
Painting					
<i>Acrylics</i>					
Animals		123	223	323	423
Architecture		124	224	324	424
Landscape		125	225	325	425
Landscape w/Structures, People or Animals		126	226	326	426
Portraits/Figures		127	227	327	427
Still Life/Floral		128	228	328	428
Other		129	229	329	429
<i>Oils</i>					
Animals		130	230	330	430
Architecture		131	231	331	431
Landscape		132	232	332	432
Landscape w/Structures, People or Animals		133	233	333	433
Portraits/Figures		134	234	334	434
Still Life/Floral		135	235	335	435
Other		136	236	336	436
<i>Watercolor</i>					
Animals		137	237	337	437
Architecture		138	238	338	438
Landscape		139	239	339	439
Landscape w/Structures, People or Animals		140	240	340	440
Portraits/Figures		141	241	341	441
Still Life/Floral		142	242	342	442
Other		143	243	343	443
Photography*		144	244	344	444
Printmaking		145	245	345	445
Sculpture		146	246	346	446
Stained Glass		147	247	347	447
Wood Art		148	248	348	448

*Enlargements of at least 8x10". These entries must be framed or matted. Cannot be entered in both O-C and O-D.

**Not eligible for Special Awards.

Judge's Choice - Youth Division, Classes 6-9, 10-12, 13-15, 16-18 – \$5.00 each division

People's Choice - Youth Division, Classes 6-9, 10-12, 13-15, 16-18 – \$10.00 for 1st, \$5.00 for 2nd.

Division: **FINE ARTS-ADULT**

	Amateur	Professional
CLASSES		
Beadwork	501	601
China Painting	502	602
Collage	503	603
Collaborative Artwork**	504	604
Computer Art	505	605
Drawing		
Charcoal	506	606
Colored Pencil	507	607
Crayon	508	608
Ink	509	609
Felt-tip Pen	510	610
Pastels	511	611
Pencil	512	612
Scratchboard	513	613
Fiber Art		
Batik	514	614
Basketry	515	615
Quilting	516	616
Weaving	517	617
Glass Etching	518	618
Hand Formed Ceramics	519	619
Jewelry	520	620
(Must be mounted on a display board in an open box)		
Mixed Media	521	621
Mosaic	522	622
Painting		
<i>Acrylics</i>		
Animals	523	623
Architecture	524	624
Landscape	525	625
Landscape w/Structures, People or Animals	526	626
Portraits/Figures	527	627
Still Life/Floral	528	628
Other	529	629
<i>Oils</i>		
Animals	530	630
Architecture	531	631
Landscape	532	632
Landscape w/Structures, People or Animals	533	633
Portraits/Figures	534	634
Still Life/Floral	535	635
Other	536	636
<i>Watercolor</i>		
Animals	537	637
Architecture	538	638
Landscape	539	639
Landscape w/Structures, People or Animals	540	640
Portraits/Figures	541	641
Still Life/Floral	542	642
Other	543	643
Photography*	544	644
Printmaking	545	645
Sculpture	546	646
Stained Glass	547	647
Wood Art	548	648

*Enlargements of at least 8x10". These entries must be framed or matted. Cannot be entered in both O-C and O-D.
**Not eligible for Special Awards.

Judge's Choice - Adult Division - Classes
Professional & Amateur – \$15.00 each

Best of Show - Adult Division, Classes
Professional & Amateur – \$50.00 gift certificate
for framing

PICTURE PERFECT FRAME GALLERY

People's Choice Ribbon - Adult Division, Classes
Professional & Amateur – \$15.00 for 1st, \$10.00 for
2nd **STERLING ARTS COUNCIL**

DEPARTMENT O-D --

Division: **HOBBIES**

WEDNESDAY, AUGUST 10

Entries: 7:30-11:00 a.m.

Judging: 1:00 p.m.

SUPERINTENDENTS:

JOYCE LYBARGER
FLORENCE ANNAN
KATHI HUTT
KATHY LITTLER

JUDGE: BRAD WAKOFF

1. This department is open to the world.
2. One entry per class per exhibitor.
3. Exhibitors are limited to one set of three or fewer pieces per entry except Antiques.
4. **An entry in any of the Antiques classes consists of at least three but no more than six individual items. Exhibits will be judged according to age and condition and display appearance and neatness. Documentation of age or history of exhibit should be neatly written or typed on an 8 ½ x 11 piece of paper.**
5. All articles must be submitted with the name and address of exhibitor on article.
6. Prior entry is required. Late entry will be accepted upon payment of \$1.00 per entry with a maximum of \$5.00 per department per exhibitor.
7. All hobbies submitted for judging must be made by the exhibitor.
8. Entries must be removed between the hours of 4:00 and 5:00 p.m. on Sunday. All exhibitors must have stubs to claim exhibits.
9. Superintendents, at the request of the judge, can create new classes if there are at least three different exhibitors with an entry for that class.
10. This department will be judged on merit.

PREMIUMS:

FIRST -- \$5.00 SECOND -- \$4.00
 THIRD -- \$3.00 FOURTH -- \$2.00
 FIFTH -- \$1.00

CHAMPION AND RESERVE CHAMPION --
 Ribbons

JUDGES CHOICE -- \$15.00 -- Ribbon
 (classes 1-396)

	Age 6-9	Age 10-13	Age 14-18	Adult
DIVISION: <u>CERAMICS & PLASTER CRAFT</u>				
CLASSES				
Glaze	1	101	201	301
Stain	2	102	202	302
Underglaze	3	103	203	303
Porcelain (includes: dolls, plates, vases, etc.)			204	304
Novelties (decal items, pearl, gold & silver, etc.)	4	104	205	305
Plaster-Craft (Painted)	5	105	206	306
Applied Design	6	106	207	307
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: TOLE PAINTING

Acrylic knickknacks			210	310
Oil knickknacks			211	311
Oil Misc.			212	312
Acrylic Misc.			213	313
Pen and Ink			214	314
Canvas/sawblade -landscape (large)			215	315
Canvas/sawblade -landscape (small)			216	316
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: HOME FURNISHINGS & WOODCRAFT

Refinished Articles (small)			220	320
Refinished Articles (large)			221	321
Upholstered Articles (small)			222	322
Upholstered Articles (large)			223	323
Woodcraft (small)	24	124	224	324
Woodcraft (large)	25	125	225	325
Woodcraft (toys)	26	126	226	326
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: OPEN LEATHERCRAFT

Garments		140	240	340
Articles (small)	41	141	241	341
Articles (large)	42	142	242	342
Unusual Articles (saddles, clocks, pictures, etc.)			243	343
CHAMPION AND RESERVE CHAMPION -- Ribbons				

	Age 6-9	Age 10-13	Age 14-18	Adult
DIVISION: <u>STENCILED</u>				
Garment	54	154	254	354
Fabric	55	155	255	355
Wood	56	156	256	356
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: APPLIED DESIGN

Garment	58	158	258	358
Accessories (bags, shoes, hats, etc.)				
	59	159	259	359
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: CHRISTMAS, DRIED FLOWERS, FLORAL & FABRIC COVERED ARTICLES

CLASSES				
Christmas Arrangements - Table				
	63	163	263	363
Christmas Arrangements - Wall				
	64	164	264	364
Christmas Tree Ornaments				
	65	165	265	365
Dried, Artificial, and Silk Flower Arrangements (Table)				
	66	166	266	366
Dried, Artificial, and Silk Flower Arrangements (Wall)				
	67	167	267	367
Dried, Artificial and Silk Flower Arrangements (Other)				
	68	168	268	368
Wheat Weaving	69	169	269	369
Fabric Covered Baskets				
	70	170	270	370
Fabric Covered Frames				
	71	171	271	371
Fabric Covered Albums				
	72	172	272	372
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: SOAP MAKING

Melt & Pour (purchased soapbase)			273	373
All Vegetable Soap			274	374
Animal Fat Soap (must use some/all lard/tallow)			275	375
Milk Soap			276	376
Best Display (gift basket) (Soaps not judged - packaging only)			277	377
CHAMPION AND RESERVE CHAMPION -- Ribbons				

DIVISION: PHOTO & SCRAPBOOK MEMORIES

Submit ONE book. Judged on creativeness, presentation, attractiveness/workmanship.				
Family & Heritage (complete family stories in pictures & words)	173	278	378	

	Age 6-9	Age 10-13	Age 14-18	Adult
School Days (from pre-school thru college)	174	279	379	
Vacations, Birthdays, Holidays, Weddings (self explanatory)	175	280	380	
Life Story (from baby thru adulthood)	176	281	381	
DIVISION: <u>ANTIQUES</u>				
(See Rule 4 Above)				
Salt & Pepper Shakers		282	382	
License Plates		283	383	
Barb Wire		284	384	
DIVISION: <u>OTHER HOBBIES</u>				
String Art	72	177	285	385
Bead Art	73	178	286	386
Macrame	74	179	287	387
Rockets	75	180	288	
Model Kits	76	181	289	388
Models - Original Design Only (May use Legos)				
	77	182	290	389
Plastic Canvas (small)	78	183	291	390
Plastic Canvas (large)	79	184	292	391
Candles		185	293	392
Stationery (stamped)	80	186	294	393
Fly Tying		187	295	394
Misc. Set (2 related pieces - handmade)				
	81	188	296	395
Misc. (must be hand made)				
	82	189	297	396
DIVISION: <u>RECYCLED ITEMS</u>				
	83	190	298	397

CHAMPION AND RESERVE CHAMPION -- Ribbons
 BEST OF SHOW - \$15.00 - Ribbon
 (classes 1-397)

Division: **AMATEUR PHOTOGRAPHY**

Judging: **Wednesday, Aug. 10,**

1:00 p.m.

SUPERINTENDENTS: NANCY RIDER

JUDGE: BRAD WAKOFF

1. Advanced or Professional photographers are encouraged to enter the Fine Arts photography classes.

2. Photos must be mounted or matted and entered in a manner in which they can be hung. Pictures which have thick frames may not fit in display case. NOTE: If you choose to use self-sticking mats, please be aware that heat in the building destroys the glue.

3. Same pictures cannot be entered in both O-C and O-D.

DEFINITIONS FOR PHOTOGRAPHY:

Snapshot - once in a lifetime shot, not static or posed

Still Life - inanimate object

Set - two or more RELATED pictures

Enlargements must be a minimum of 5x7.

CHAMPION AND RESERVE CHAMPION

RIBBONS

Photography (Ages 6-13) Classes 510-524

Photography (Ages 14-18) Classes 530-534

Photography (Adult) Classes 540-547

Photography (Adult Enlargement) Classes 550-557

Photography (Adult Set) Classes 560-577

Photography (Enlargement Set) Classes 570-577

JUDGES CHOICE - Ribbons

Classes 510-534 - \$10.00

Classes 540-577 - \$10.00

AMATEUR - YOUTH



	Age 6-9	Age 10-13	Age 14-18
Black and White (Snapshots)	510	520	530
Black and White (Still Life)			
Black and White (People)			
Black and White (Other Living Things)			
Color (Snapshots)	511	521	531
Color (Still Life)		522	532
Color (People)		523	533
Color (Other living things)		524	534

ADULT

	Adult	Adult Enlargement	Adult Set	Adult Enlargement Set
	540	550	560	570
	541	551	561	571
	542	552	562	572
	543	553	563	573
	544	554	564	574
	545	555	565	575
	546	556	566	576
	547	557	567	577

DEPARTMENT O-E --

Division: **SENIOR**

CITIZENS

WEDNESDAY AUGUST 10

Entries: 8:30 - 11:00 a.m.

Judging: 1:00p.m.

SUPERINTENDENTS:

LUCILLE KENNEDY

AUDREY JORDAN

1. Participation in this division is limited to individuals in residential care facilities.
2. One entry per class per person.
3. All entries must be the work of the exhibitor and completed since August 2003.
4. Judging will be by the Danish system.
5. No prior entry required.
6. Final classes will be determined at close of entry time.

SUGGESTED CLASSES:

Breads - Quick

- Yeast

Cookies (3 cookies for an exhibit)

Cakes (3 cupcakes or 1 layer for an exhibit)

Crocheted Item

Knitted Item

Embroidered Item

Ceramics

Other Handcrafted Item

Art - any media

JUDGE'S CHOICE -- Ribbon

DEPARTMENT O-J CROPS AND HORTICULTURE THURSDAY, AUGUST 11

1. Exhibits for crops and baled hay divisions may be entered from **7:30-10:00 a.m.** Exhibits for horticulture division may be entered from **7:30 a.m. until 11 a.m.**, Thursday, August 11. **EXHIBITS WILL BE RELEASED BETWEEN 2:00 P.M. AND 3:00 P.M. ON SUNDAY, AUGUST 14.** This department is open to any resident of Logan County.
2. Exhibitors may not receive more than one premium on the same variety in the same class.
3. Exhibits competing for premiums in this department must have been grown and harvested within the previous 12 months, except as otherwise provided.
4. Only one named exhibitor per entry will be accepted.
5. Superintendents will be responsible to see

that each exhibit is presented to the judge and is properly entered.

6. Premium monies paid will be based on the following sliding scale. Overall champion and reserve champion will be selected by combining each individual's point scores for the classes on a sliding scale based on number of entries. For example, a class with three entries would be 3, 2, & 1 points for 1st, 2nd, & 3rd places, respectively.

Table 1.

Placing Classes 1-15; 50 - 55.

Placing	1 st	2 nd	3 rd	4 th	5 th
Premium	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

Table 2.

Placing Classes 101-221.

Placing	1 st	2 nd	3 rd	4 th	5 th
Premium	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00



Division: FIELD CROPS

THURSDAY, AUGUST 11

Entries: 7:30 - 10:00 a.m.

Judging: 11:00 a.m.

SUPERINTENDENTS: WES POLLART

BRUCE KOKES

JUDGE: DON HAGSTROM

CLASSES 1-4

Grain and silage corn entries receive 50 percent of their score on preparation and 50 percent on quality of exhibit. Preparation includes cutting the plant uniformly at the brace roots, arranging so tassels and ears come together at the same points, and have stalks tied in a bundle for easy movement. Tallest corn category measured from top of tassel to top brace root. No dirt left on stalks.

1 -- Early maturing hybrid corn, grain, 6 stalks (105 days or earlier).

2 -- Late maturing hybrid corn, grain, 6 stalks

(106 days or later)

3 -- Hybrid corn, silage, 6 stalks

4 -- Tallest stalk of corn in Logan County

Grand Champion Corn Exhibit - Belt Buckle -

Sponsored by: **FARM BUREAU**

Reserve Grand Champion Corn Exhibit - Ribbon

(Exhibitor must be represented in at least 3 of the 4 classes.)

5 -- Two heads confection sunflower (heads only)

6 -- Two heads oil sunflower (heads only)

7 -- Three vines dry beans, any variety

8 -- Six sugar beets, 2½ lbs. each or less

9 -- Six sugar beets, over 2½ lbs. each

10 -- Best shaped sugar beet, weight not over 6 lbs.

11 -- Largest sugar beet

Grand Champion Sugar Beet Exhibit - Trophy

Sponsored by: **SEED EX**

Reserve Grand Champion Sugar Beet Exhibit -

Ribbon (Exhibitor must compete in all four of the sugar beet classes and be a contract grower)

12 -- Ten ears of corn - previous year crop

13 -- Ten ears of corn - current year crop

14 -- 10 head forage-type sorghum - previous or current year

15 -- 10 head grain-type sorghum - previous or current year

Grand Champion Field Crops Exhibit - Trophy -
Provided by:

VALLEY IMPLEMENT COMPANY

Reserve Grand Champion Field Crops Exhibit -
Ribbon

(Determined arithmetically by total of ribbon winning entries in Classes 1-15 and 50 - 55.)



Division: **BALED HAY**

THURSDAY, AUGUST 11

Entries: 7:30 -10:00 a.m.

Judging: 10:30 a.m.

SUPERINTENDENT: ED SUMMERS

JUDGE: DON HAGSTROM

1. Baled hay entries must be entered from **7:30 a.m. to 10:00 a.m., Thursday, August 11**. Bales will be released between 2:00 p.m. and 3:00 p.m. on Sunday, August 14. Hay bales left after 10:00 a.m., Monday morning will become property of Logan County Cooperative Extension.

2. The open hay show is presented to promote production of quality hay. This class is open to Logan County producers.

3. Exhibitors are encouraged to be present at the judging, but not required.

4. Exhibit shall consist of one standard small bale (approximately 60 lbs.). Must be previous year or current year crop.

5. Bales will be judged on visual evaluation ONLY.

6. The Baled Hay classes are eligible for overall crops champion cash awards.

CLASSES

50 -- Baled alfalfa hay - current year harvest

51 -- Baled alfalfa hay - previous year harvest

52 -- Baled mixed alfalfa & grass hay - current year harvest

53 -- Baled mixed alfalfa & grass hay - previous year harvest

54 -- Baled grass (wild) hay - current year harvest

55 -- Baled grass (wild) hay - previous year harvest

Grand Champion Baled Hay Exhibit - Ribbon

Reserve Grand Champion Baled Hay Exhibit -
Single Bale - Ribbon

Division: **HORTICULTURE**

THURSDAY, AUGUST 11

Entries: 7:30 -11:00 a.m.

Judging: 1:00 p.m.

SUPERINTENDENT: JUDY FEHRINGER

JUDGE: PAUL ZION

CLASSES 101-221

A manual on selection, preparing and judging vegetables is available upon request from the Logan County Extension Office to help exhibitors. Superintendents may establish a class for any other vegetable or crop represented by three or more exhibits.

CLASSES

- 101 -- 5 red potatoes (clean, not washed)
- 102 -- 5 white potatoes (clean, not washed)
- 103 -- 5 russet potatoes (clean, not washed)
- 104 -- 5 table beets (clean, not washed, 1/2" tops)
- 105 -- 5 turnips (clean, not washed, 1/2" tops)
- 106 -- 5 carrots (clean, not washed, 1/2" tops)
- 107 -- 5 parsnips (clean, not washed, 1/2" tops)
- 108 -- 5 yellow onions (1" tops, do not peel)
- 109 -- 5 white onions (1" tops, do not peel)
- 110 -- 5 red onions (1" tops, do not peel)
- 111 -- 10 green bunching onions (not bulbed, washed; trim roots and tops to an even length)
- 112 -- 10 radishes (clean, not washed, 1" tops)

- 120 -- 5 green tomatoes (stems off)
- 121 -- 5 ripe tomatoes (stems off)
- 122 -- Largest ripe tomato (stem off, judged by weight)
- 123 -- 5 processing-type tomatoes (stems off)
- 124 -- 10 cherry tomatoes (stems left on)
- 125 -- 5 red pear tomatoes (stems left on)
- 126 -- 5 yellow pear tomatoes (stems left on)

Peppers, eggplant and okra should have stems cleanly cut with knife or scissors.

- 130 -- 3 sweet bell peppers (1"stem)
- 131 -- 6 sweet cherry peppers (1/2"stem)
- 132 -- 6 Jalapeno pepper (1/2" stem)
- 133 -- 3 Hungarian peppers (1/2" stem)
- 134 -- 6 Hot pepper (1/2" stem)
- 135 -- 3 Fresh Chili peppers, any variety (1/2" stem)
- 136 -- 2 eggplant (clean, not washed, with 1" stem)
- 137 -- 6 Okra pods (1/2" stem)

Cucumbers should have 3/4" stems; cut cleanly with knife or scissors; clean, but not washed)

- 140 -- 3 slicing or salad cucumbers

- 141 -- 2 hybrid burpless cucumbers
- 142 -- 2 hybrid Armenian type cucumbers
- 143 -- 3 pickling cucumbers, dill style, 3-6" long
- 144 -- 10 pickling cucumbers, sweet style, 2-2½" long
- 145 -- 6 Lemon cucumbers

- 150 -- 1 Bunch(10 leaves) Leaf lettuce
- 151 -- 1 Head lettuce, Iceburg type
- 152 -- 1 Head lettuce, Bibb type
- 153 -- 1 Head lettuce, Cos type
- 154 -- 1 Head radicchio
- 155 -- 1 Head other salad greens
- 156 -- 1 Bunch (6 leaves) Swiss chard
- 157 -- 1 Bunch (10 leaves) Spinach
- 158 -- 1 Bunch (3 leaves) Kale
- 159 -- 1 Bunch (3 leaves) other cooking greens

- 160 -- 1 Head Cabbage, green
- 161 -- 1 Head Cabbage, red
- 162 -- 1 Head Asian cabbage
- 163 -- 1 Head Cauliflower (with wrapper leaves)
- 164 -- 1 Head Broccoli
- 165 -- 4 Kohlrabi (leaves removed)
- 166 -- Exotic Vegetables

- 170 -- 12 pods of green peas
- 171 -- 12 green snap beans
- 172 -- 12 yellow snap beans
- 173 -- 12 purple snap beans
- 174 -- 12 pods Lima beans
- 175 -- 12 pods Snow peas
- 176 -- 12 pods Black eyed peas (Crowder)
- 177 -- 3 ears sweet corn (unshucked)

Summer squash should be picked small and before seeds toughen (8" or less in length from stem base to blossom scar)

- 180 -- 2 yellow squash, crookneck or straight type
- 181 -- 2 green zucchini squash
- 182 -- 2 patti pan squash (3-4" diameter)
- 183 -- 2 cozelle squash
- 184 -- Largest Zucchini (by weight)

Winter squash should be mature (the skins are difficult to puncture with a fingernail when mature)

- 185 -- 1 acorn squash
- 186 -- 1 butternut-type squash
- 187 -- 1 buttercup-type squash
- 188 -- 1 spaghetti squash
- 189 -- 1 other small to medium winter squash
- 190 -- 1 large winter squash
- 191 -- 2 mini or ornamental pumpkins

- 192 -- 1 pie pumpkin
- 193 -- Largest pumpkin (by weight)
- 194 -- 2 gourds
- 195 -- 1 watermelon
- 196 -- 1 cantaloupe or muskmelon
- 197 -- 1 honeydew or other melon

- 200 -- 3 summer apples
- 201 -- 3 crab apples
- 202 -- 3 pears
- 203 -- 5 plums
- 204 -- 3 peaches
- 205 -- 3 bunches grapes
- 206 -- Rhubarb (3 pulled stalks, ½" of leaf blade left on)
- 207 -- Misc. fruit

- 210 -- 3 stems Basil (6" length stems)
- 211 -- 3 heads Dill (6" length stem)
- 212 -- 1 bunch Parsley (10 - 8" length)
- 213 -- 1 plant Celery with top leaves
- 214 -- 1 bunch Chives (10 - 8" length)
- 215 -- 1 bunch Mint (3 stems 4-8" length)
- 216 -- 1 bunch Oregano (3 stems 4-6"length)
- 217 -- 1 bunch Sage (3 stems 4-6" length)
- 218 -- 1 bunch Tarragon (3 stems 4-6"length)
- 219 -- Miscellaneous herbs (3 stems or bundle, named)

- 220 -- Misc. horticulture
- 221 -- Funny or odd shaped vegetables
- 222 -- **MARKET BASKET** [should contain 5 vegetables and/or fruits (quantities as listed in the garden classes). This display can be on a tray, shallow box or basket arranged attractively.

Grand Champion Horticulture Exhibitor - Trophy
 Sponsored by: **TRINIDAD BEAN COMPANY**
 Reserve Grand Champion Horticulture Exhibitor
 - Trophy
 Sponsored by: **STERLING W.I.F.E.**
 (Determined by points - Classes 101-231)



Division: VEGIES NIGHT OUT

Thursday, August 12

Entries: 7:30 a.m.-11 a.m.

Judging: 1:00 p.m.

SUPERINTENDENT:

KAMIE STAHLEY

Give your favorite vegetable an exciting opportunity to participate in a new fair class within the vegetable division.

Take a vegetable or mix and match vegetables to see what you can come up with to dress up your entry to be an eye stopper at this year's county fair.

Your entry can be entered when you enter your other vegetables during the fair. Exhibits for the horticulture show may be entered from 7:30 a.m. until 11:00 a.m., Thursday. **EXHIBITS WILL BE RELEASED BETWEEN 2:00 P.M. AND 3:00 P.M. ON SUNDAY.**

PREMIUM AWARDS:

Placing	1 st	2 nd	3 rd	4 th	5 th
Premium	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

CLASSES: 230-231

There are two classes for the VEGIES NIGHT OUT:

230- Best Decorated Vegetable - Can be painted, carved, or using parts of other vegetables ie. an herb or carrot top for hair or beard, etc.

231- Best Dressed Vegetable - Can be dressed up with cloth, beads, rings, etc.

Give your vegetables a break and bring them to VEGIES NIGHT OUT.



**DEPARTMENT O-K-
FLORICULTURE**

THURSDAY, AUGUST 11

Entries: 7:30-9:30 a.m.

Judging: 10:00 a.m.

SUPERINTENDENTS: DAWN JACKSON
PHYLLIS WILKINS

JUDGE: DIANE MORGAN

1. This department is open to the world.
2. No exhibit will be entered for or awarded more than one premium, with the exception of special awards.
3. Exhibits which do not follow class description will be disqualified.
4. Classes requiring more than one bloom, stem, or spike of a single variety may be all one color or may consist of a mixture of colors.
5. **EXHIBITS WILL BE RELEASED BETWEEN 4:00 P.M. AND 5:00 P.M. ON SUNDAY.**
6. The superintendents will not be responsible for arrangement containers although reasonable care will be exercised. Exhibitor's name must be placed on bottom of containers.
7. 4-H members with flower gardens are encouraged to enter the floriculture show.
8. Junior Division is open to floriculture exhibits for youth 3-13.
9. Tiny Tots may enter classes 1-21 by handing their entry to the superintendent or assistants on hand.
10. ENTRIES WILL BE MADE UNDERNEATH THE GRANDSTANDS IN THE NORTH END.
11. In Eastern Colorado, Snapdragons are considered an annual.
12. Superintendents may add a new class if there are three or more entries on one variety.

NOTE: To speed up the entry line, those with entries will be asked to help put their flower in a bottle of water and put a tag with a rubber band around each bottle. Bottles will be provided, therefore, the only personal containers needed are for arrangement classes.

PREMIUMS AWARDS:

Quality of bloom classes:
FIRST -- \$3.00
SECOND -- \$2.00
THIRD -- \$1.00

Arrangement classes:

FIRST -- \$5.00
SECOND -- \$4.00
THIRD -- \$3.00

Division: **JUNIOR DIVISION**
FLORICULTURE
(EXHIBITORS 3-13 YEARS OF AGE)

CLASSES

- 1 -- Cosmos, any color, 5 stems
- 2 -- Daisy, 3 stems
- 3 -- Dahlia, under 4", 3 stems
- 4 -- Dahlia, over 4", 3 stems
- 5 -- Gladiola, any color, 1 stem
- 6 -- Snapdragons, 3 stems
- 7 -- Pansies, 5 stems
- 8 -- Petunias, single, 3 stems
- 9 -- Petunias, ruffled, 3 stems
- 10 -- Large Marigolds, over 2", 3 stems
- 11 -- Small Marigolds, under 2", 3 stems
- 12 -- Sunflower, 1 stem
- 13 -- Large Zinnias, over 2", 3 stems
- 14 -- Medium Zinnias, 1-2", 3 stems
- 15 -- Small Zinnias, under 1", 3 stems
- 16 -- Rose, Hybrid Tea, 1 stem
- 17 -- Rose, Floribunda, 1 stem
- 18 -- Bachelor Buttons, 5 stems
- 19 -- Any other annual, 3 stems
- 20 -- Any other perennial, 1 stem

Division: **JUNIOR DIVISION**
ARRANGEMENTS

- 60 -- "Morning" - arrangement using a coffee cup and saucer
- 61 -- "Flower for Grandma" - a one flower arrangement
- 62 -- "My Favorite Things" - a combination of annuals
- 63 -- "Home on the Range" - arrangement of your choice
- 64 -- "God Bless the USA" - red, white & blue arrangement

**BEST OF SHOW JUNIOR DIVISION--
\$10.00**



Division: **SENIOR DIVISION**

FLORICULTURE

(EXHIBITORS 14 YEARS AND OLDER)

- 70 – Annual Asters, 3 blooms
- 71 – Chrysanthemums, 3 blooms
- 72 – Dahlia, decorative, large, over 4", 1 bloom
- 73 – Dahlia, small, under 4", 3 blooms
- 74 – Bee Balm, 3 blooms
- 75 – Gladiola, any color, 1 stem
- 76 – Gladiola, tallest spike, 1 stem
- 77 – Painted or Shasta Daisy, 3 blooms
- 78 – Gloriosa Daisy, 3 blooms
- 79 – Hollyhock, 1 bloom
- 80 – Lily, any variety, 1 stalk
- 81 – Lily, Hemerocallis (day lily), 1 stalk
- 82 – Marigold, large, over 2", 3 blooms
- 83 – Marigold, small, under 2", 3 blooms
- 84 – Pansies, 5 blooms
- 85 – Petunia, single, 3 blooms
- 86 – Petunia, double, 3 blooms
- 87 – Petunia, ruffled, 3 blooms
- 88 – Phlox, perennial, 1 stem
- 89 – Purple coneflower, 3 blooms
- 90 – Rose, Hybrid Tea, 1 stem
- 91 – Rose, Grandiflora, 1 stem
- 92 – Sunflower, any variety, 1 stem
- 93 – Zinnias, large, over 4", 1 stem
- 94 – Zinnias, medium, 2-4", 3 stems
- 95 – Zinnias, small, under 2", 3 stems
- 96 – Any other annual not listed, 3 blooms
- 97 – Any other perennial not listed, 3 blooms

Division: **SENIOR DIVISION**

ARRANGEMENTS

- 110 – “Over the Rainbow” - arrangement of mixed flowers
- 111 – “The Old Rugged Cross” - arrangement using white flowers (green foliage, if desired)
- 112 – “Early Autumn” - fresh plant material in hues of yellow, orange & red
- 113 – “Fresh From the Garden” – arrangement using fruit or vegetable with flowers
- 114 – “Everlasting” – arrangement using cut, dried flowers

BEST OF SHOW SENIOR DIVISION-- \$10.00

**Grand Champion Floral Exhibitor – Plaque
COUNTRY GARDENS**

**“2005
WILD WILD WEST ”**



**2005
LOGAN COUNTY
FAIR PARADE**



DOWNTOWN STERLING

SATURDAY,

AUGUST 13 - 9:30 A.M.

