

MISCELLANEOUS

Division 200
Department 350

CLASSES:

5. Secretary Record Book

- A. 4-H and FFA secretaries do a lot of work and record the club activities. To recognize their accomplishments, the record book is judged on the basis of neatness, accuracy and completeness.
- B. Guidelines to follow in filling out the Secretary Record Book are:
1. Make sure the book is easy to read, whether in pen, pencil or typed.
 2. Meetings should follow parliamentary procedure.
 3. Entries should be made each month.
 4. Committee assignments and reports should be recorded.
 5. Demonstrations, workshops, tours, etc. should be included in the book.
 6. Books should also include:
 - a. A record of members in your club and attendance.
 - b. A calendar of events and programs.
 - c. A report of money spent and earned.
- C. 4-H and FFA secretaries are to enter Secretary Record Books to Fair Office on Wednesday, July 29 between 10 a.m. and 12 noon.

PREMIUM: 1st Place — \$10.00
2nd Place — \$ 8.00
3rd Place — \$ 6.00
4th Place — \$ 4.00
5th Place — \$ 2.00

GRAND CHAMPION SECRETARY RECORD BOOK

Sponsor: MKT Commodities, Fort Morgan

7. Club Scrapbook

- A. Guidelines for compiling your club scrapbook:
1. Include something about each member.
 2. Show what the group is learning.
 3. Show the kinds of things that the group and member(s) of the group did.
 4. Include pictures, news articles, programs, etc.
- B. 4-H Clubs and FFA Chapters are to enter Scrapbooks on Wednesday, July 29 to the Fair Office between 10 a.m. and 12 noon.

PREMIUM: 1st Place — \$10.00
2nd Place — \$ 8.00
3rd Place — \$ 6.00
4th Place — \$ 4.00
5th Place — \$ 2.00

GRAND CHAMPION SCRAPBOOK

Sponsor: Impressions by Bird, Fort Morgan

10. Community Pride Program

- A. Each 4-H club or FFA chapter is encouraged to select and complete a community improvement effort in their locality. (It is recommended that this be in album or binder form rather than a display.)
- B. The following questions provide a guide for your club to report on their Community Pride or Community Service Project. Answer the questions and provide supplemental materials (news clippings or pictures) on no more than twenty pages.
1. Name of Project, Club Name and County
 2. How did you determine this was a project needed by your community?
 3. What alternatives did your club consider in selecting this project?
 4. What were your goals and objectives for this project?
 5. How did your club select the best plan of action to complete the project?
 6. What organizations or agencies helped with your project?
 7. How did these organizations or agencies help?
 8. How did your club participate in local government meetings while doing this project?
 9. Describe how the media in your community helped with the project
 10. How did this project benefit your community?
 11. How did your community feel about this project?
 12. How did you celebrate the completion of your project?
 13. Are there future plans for this project?

OUTSTANDING COMMUNITY PRIDE

Sponsor: KSIR Radio, Fort Morgan

BEST RECORDS

- A. Ribbons will be given to the best records at interview judging in each project unit, if deemed worthy.
- B. Clubs must have 50% of their regular membership enrolled in family and consumer and/or general projects to be eligible for Club Award.
- C. The eligible club receiving the highest percentage of members with best records from all projects eligible for interview judging will receive the Club Award.
- D. Criteria used to determine Best Records for each unit include:
1. Completeness of Records
 2. Neatness and Accuracy
 3. Story that shows growth and development of 4-H member through project activities.
 4. Participation in activities that enhanced the project, i.e. – creative cooks, demonstration contest, junior leadership activities.

CLUB AWARD BEST RECORD

Sponsor: John & Sue Aggson, Fort Morgan

OUTSTANDING 4-H LEADER

Any 4-H member may nominate their 4-H Club leader for this award. Nomination letters may be turned into the Extension Office and the winner will be announced at the 4-H Achievement night.