

## SHOOTING SPORTS CONTEST

Division 200

Department 315

### COUNTY FAIR ELIGIBILITY:

- A. All participants must be 4-H members currently enrolled in the 4-H Shooting Sports Project.
- B. Juniors: 8—13 years old as of 1/1/09  
Seniors: 14—18 years old as of 1/1/09
- C. Appropriate safety equipment is the shooter's responsibility.
- D. All youth **MUST** complete record books and participate in interview judging for scores to count for competition.

You must have participated in at least three County \*Certified shoots in each of the divisions entered to compete at the County Fair. **For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in.**

\*Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent(s) of the discipline.

\*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

\*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at:

[http://www.4h.colostate.edu/ss/ss\\_contest/index.html](http://www.4h.colostate.edu/ss/ss_contest/index.html)  
Click on rule book.

### STATE FAIR ELIGIBILITY:

All requirements of County Fair must be met. In addition, you must have a valid hunter education card, must have participated in at least three certified County practices shoots in each discipline entered prior to County Fair, and have received a red or blue ribbon on your records. You may not shoot in any class at State Fair that you did not shoot at County Fair. Teams for State Fair will be determined by the scores shot at County Fair, and participation in Club shoots and activities.

**You must compete at the County Fair Shoot to qualify for State Fair.**

You must tell the Superintendent at the end of a County Fair Shoot if you are planning to attend State Fair, pay for your entry fees at that time and give them your Hunter Safety Card number. Bring your Hunter Safety Card with you when you compete at State Fair.

### 4-H Shooting Sports Divisions

Pistol, Advanced Shotgun, .22 rifle, air rifle, shotgun, muzzle loading, and archery. The different Classes within each division and a description of them are listed below. For more information, see Shooting Sports Rule Book at:

[http://www.4h.colostate.edu/ss/ss\\_contest/index.html](http://www.4h.colostate.edu/ss/ss_contest/index.html)  
Click on rule book.

### Hunting and Target Rifle Contests

Rifle Superintendent – Matt Brasby  
Asst. Superintendents — Curt and Michelle Christensen, Dave Gapter, Steve Kehm and Dave Widener

**Saturday, July 18, 2009**

**8 a.m.**

**Check-in at 7:30 am**

**Morgan Gun Club**

### Hunting Rifle

#### CLASSES

- 1. Junior
- 5. Senior

### .22 3 Position

#### CLASSES

- 11. Junior
- 15. Senior

### .22 4-P Sporter

#### CLASSES

- 21. Junior
- 25. Senior

### .22 Scope 4-P

#### CLASSES

- 31. Junior
- 35. Senior

## **.22 Silhouette**

SPECIAL CLASSES Not included in State Fair scoring.  
CLASSES

- 41. Junior
- 45. Senior

## **Muzzleloading Contest**

Superintendent – Mark Hanson  
Asst. Superintendents — Dave Gapter, Cary McMinn  
and Al Seely

**Saturday, July 25, 2009**

**8 a.m.**

**Check-in at 7:30 am**

**Morgan Gun Club**

## **Traditional**

CLASSES

- 51. Junior
- 55. Senior

## **Open Class**

CLASSES

- 61. Junior
- 65. Senior

## **Shotgun**

Superintendent – Paul Oliveria  
Asst. Superintendent — Muffy Fuchs, Andy Larrick,  
Shari McMinn, Tim Carpenter, and Jeff Brown

**Sunday, July 12, 2009**

**8 a.m.**

**Check-in at 7:30 am**

**Location - TBD**

CLASSES

- 71. Junior
- 75. Senior

## **Air Rifle**

Superintendent – Steve Kehm  
Asst. Superintendents — Michelle Christensen, Janet  
Larrick, Matt Brasby and George Trujillo

**Sunday, July 19, 2009**

**9:30 am**

**Multi-Purpose Building, Morgan County**

**Fairgrounds**

CLASSES

- 81. Junior — Utility
- 89. Junior — 4 P Sporter
- 93. Junior — Olympic
- 97. Junior — .10 meter, 3 position
- 101. Senior — Utility
- 109. Senior — 4 P Sporter
- 113. Senior — Olympic
- 117. Senior — .10 meter, 3 position

## **Air Pistol**

Superintendent – Michelle Christensen  
Asst. Superintendents — Al Seely, Andy Larrick and  
Cary McMinn

**Sunday, July 19, 2009**

**9:30 a.m.**

**Multi-Purpose Building, Morgan County**

**Fairgrounds**

Classes

- 121. Junior
- 125. Senior

## Archery

Superintendent – Paul Oliveira  
Asst. Superintendent — Jon Flair and Jim Volk

**Sunday, July 19, 2009**

**8 a.m.**

**Check-in 7:30 a.m.**

**Morgan County Fairgrounds**

### CLASSES

- 131. Junior – Recurve, Limited
- 134. Junior—Recurve, Traditional
- 137. Junior — Compound, Limited
- 140. Junior — Compound, Unlimited
- 143. Junior — Compound, Traditional
- 151. Senior — Recurve, Limited
- 154. Senior — Recurve, Traditional
- 157. Senior — Compound, Limited
- 160. Senior — Compound, Unlimited
- 163. Senior — Compound, Traditional

## Skeet and 5 Stand Sport Clays

Superintendent – Al Seely  
Asst. Superintendents — Ed Rowland, Andy Larrick,  
Paul Oliveria, and Muffy Fuchs

**TBA**

**TBD**

### CLASSES

- 171. Junior—Five Stand
- 175. Senior—Five Stand
- 181. Junior—Skeet
- 185. Senior—Skeet

## SHOOTING SPORTS AWARDS

Grand Champion Junior Shooter  
Grand Champion Senior Shooter

In order to qualify for awards:

1. Must shoot in a minimum of 3 disciplines.
2. Score will be average of the high 3 disciplines
3. Scores will be based on an average of percentages in each category.
4. Completed record book and interview judging.

## JUNIOR GRAND CHAMPION SHOOTER

Sponsor: JC Cattle, Snyder

## SENIOR GRAND CHAMPION SHOOTER

Sponsor: South Platte Chapter, National Wild Turkey Federation, Brush

All Shooting Sports awards will be presented Friday, August 7, 6:30 p.m., at the Mark Arndt Event Center at the Morgan County Fairgrounds with a potluck supper for all families, awards following.