

Junior Agriculture

Division 300

FARM MECHANICS

Division 300
Department 800

Superintendent: Rockie Ernst

Entries: Monday, August 4, 8:00 to 11:00 a.m.

Judging: Monday, August 4, 1:00 p.m.

EXHIBIT RULES:

1. FFA members in good standing at the time of the fair are eligible if their project was built in a Morgan County school shop within the school year.
2. Superintendent shall have the authority to decide upon the class as projects are entered.
3. Ribbons will be awarded for 1st through 5th place.
4. Premiums:
 - 1st Place = \$5.00
 - 2nd Place = \$4.00
 - 3rd Place = \$3.00
 - 4th Place = \$2.00
 - 5th Place = \$1.00

CLASSES:

1. Large farm carpentry
2. Medium farm carpentry
3. Small farm carpentry
4. Large metal
5. Medium metal
6. Small metal
7. Large combination metal & wood
8. Medium combination metal & wood
9. Small combination metal & wood
10. Utility trailer
11. Stock & horse trailer
12. Flatbed trailer
13. Large repair
14. Medium repair
15. Small repair
16. Other

GRAND CHAMPION FARM MECHANICS

Sponsor: Weller Fabrication, Wiggins

RESERVE GRAND CHAMPION FARM MECHANICS

Sponsor: Midwestern Millwright, Inc., Fort Morgan

JUNIOR FIELD CROPS

Division 300
Department 805

Superintendents: Derek Gerken, Kirk Schauermann, and Brandon Weibert

Entries: Sunday, August 2, 9:00 to 10:30 a.m.

Mark Arndt Event Center

Judging: Sunday, August 2, 11:00 a.m.

Mark Arndt Event Center

Exhibit Release: Thursday, August 6th, 8:00 to 10:00 a.m.

EXHIBIT RULES:

1. Only 4-H or FFA members currently enrolled in a field crops project are eligible to enter exhibits in the Junior Field Crops Division.
2. 4-H Field Crops records will be interview judged Wednesday, July 29th. Refer to Field Crops record requirements in General 4-H Division.
3. Exhibitors should provide the variety of each entry in the Junior Field Crops Division.
4. Field crops must have been grown in the appropriate crop year unless otherwise indicated.
5. An entry may only be shown in one class except Class 65 which may also be entered in Open Field Crops Class 50 or 51. Alfalfa Hay for Class 65 must be entered at the Extension Office no later than 5:00 p.m., Wednesday, July 15. A laboratory fee is required per entry. The test results will be provided to the exhibitor after the show.
6. Only one entry will be eligible for premium and show points to an exhibitor who shows more than one entry per class.
7. Premiums will be:
 - 1st Place = \$3.00
 - 2nd Place = \$2.00
 - 3rd Place = \$1.00
8. Grand Champion and Reserve Grand Champion awards will be based on show points.
 - 1st Place = 3 points
 - 2nd Place = 2 points
 - 3rd Place = 1 point
9. Exhibits left after 10:00 a.m. on Thursday, August 6th will become the property of the Morgan County Fair.
10. The Morgan County Fair Board assumes no responsibility for lost or damaged exhibits.

CLASSES:**PECKS:**

Exhibits shall consist of one peck, full measure required (approximately 2 gallon), of current year's crop with exceptions noted. Entries must show in a Morgan County Extension peck box available at the time of entry.

1. Proso Millet (crop from previous year)
2. Sunflower (crop from previous year)
3. Hard Red Winter Wheat
4. Hard Red Spring Wheat
5. Spring Barley
6. Oats
7. Pinto Beans (crop from previous year)
8. Shelled Corn, shall consist of one peck, crop from previous year, any maturity.
9. Any Other Peck Sample (appropriate crop year)

CHAMPION PECK EXHIBIT

Ribbon

SHEAVES & VINES:

Exhibit should be cured, arranged and appropriately mounted on hard board.

16. Small Grains, 3 inches at middle tie.
17. Forage, 6 inches at middle tie.
18. Grass Variety, 3 inches at middle tie.
19. Five species each 3 inches at middle tie.
20. Alfalfa, 6 inches at middle tie.
21. Pinto Beans, 6 green vines

CHAMPION SHEAVES & VINES EXHIBIT

Ribbon

CORN:

Corn Samples: Single filled ear stalks are the standard. Tassels and leaves arranged to fan out, ears seasonally mature and arranged, shucks may be open. Top whorl of brace roots should remain on all exhibited stalks. Variety should be listed on entry tags.

25. 6 stalks, picking-early, 99 days or less.
26. 6 stalks, picking-medium, 100-109 days.
27. 6 stalks, picking-late, 110 days or more.
28. 6 stalks, silage.
29. Tallest stalk of corn.
45. Ear Corn, 10 ears, crop from previous year
50. Best 6 double eared stalks. (No Points)

CHAMPION CORN EXHIBIT

Ribbon

SUGAR BEETS: *Beet should be topped by trimming at the crown just below the leaf petiole but not too far into the root. Beet should be free from soil. Current crop year.*

56. 6 beets, 2 ½ lbs. and under.
57. 6 beets, over 2 ½ lbs.
58. Best shaped beet, not over 7 lbs.
59. Largest beet.

CHAMPION SUGAR BEET EXHIBIT

Ribbon

FORAGE:

Alfalfa Hay exhibits MUST be entered at the Morgan County Extension Office NO LATER than 5:00 p.m., Wednesday, July 15th.

The laboratory test results will be provided to the Exhibitor after the judging. Judging will be based on analysis (Class 65) and sensory characters, (leafiness, leaf retention, brittleness, color, absence of objectionable odors, weeds or other foreign material), and on bale conformation. Exhibit shall be one standard bale, large bale or round bale of 2007 production.

65. Alfalfa Hay
67. Grass Hay

CHAMPION FORAGE EXHIBIT

Ribbon

GRAND CHAMPION JUNIOR FIELD CROPS

Trophy Sponsor: Bruce Bosley, Brush

RESERVE GRAND CHAMPION JUNIOR FIELD CROPS

Rosette

JUNIOR GARDEN

Division 300

Department 810

Superintendents: Pat Ehrlich, and Sheryl Weibert

Entries: Sunday, August 2, 9:00 to 11:00 a.m.

Mark Arndt Event Center

Judging: Sunday, August 2, 1:00 p.m.

Mark Arndt Event Center

Exhibit Release: Thursday, August 6, 8:00 to 10:00 a.m.

EXHIBIT RULES:

1. Only 4-H or FFA members currently enrolled in a garden project are eligible to enter exhibits in Junior Garden.
2. 4-H Garden records will be interview judged Wednesday, July 29. Refer to Garden record requirements in General 4-H Division.
3. Garden must have been grown in the appropriate crop year and may only be shown in one class.
4. Manuals on selection, preparation and judging garden exhibits are available upon request from the Morgan County Extension Office.
5. Only one entry will be eligible for premium and show points to an exhibitor who shows more than one entry per class.
6. Premiums will be:
1st Place = \$3.00
2nd Place = \$2.00
3rd Place = \$1.00
7. Grand Champion and Reserve Grand Champion awards will be based on show points.
1st Place = 3 points
2nd Place = 2 points
3rd Place = 1 point
8. Exhibits left after 10.00 a.m. on August 6th will become the property of the Morgan County Fair.
9. The Morgan County Fair Board assumes no responsibility for lost or damaged exhibits.

CLASSES:

1. Beans, green snap – with stem (12)
3. Beets, table – (5)
5. Broccoli – (1 head)

7. Cabbage – DO NOT WASH Cut stem 1/4" below last leaf.. Remove all but 1–3 wrapper leaves (1 head)
9. Carrots – 1/2" stem, leave root tip (5)
11. Cauliflower – (1 head)
13. Corn, sweet – husks on (5 ears)
15. Cucumbers, pickling – approximately 1-1/4" diameter, 3-1/2" long (3)
17. Cucumbers, slicing – approximately 2-1/2 diameter, 6–9" long (2)
19. Eggplant – with stem (2)
21. Muskmelon/cantaloupe – no stem (1)
23. Onions, yellow – tops 1", do not peel (5)
25. Onions, white – tops 1", do not peel (5)
27. Peas – with stem (12 pods)
28. Peppers, bell – 1" stem (2)
31. Peppers, chili – any variety, 1/2" stem (3)
33. Pumpkin – with stem
35. Squash, summer – yellow or other summer squash of same type, with stem, brush clean (2)
37. Squash, summer – zucchini, 1/4"- 1/2" stem, brush clean (2)
39. Squash, winter – of same type, with stems (2)
41. Tomatoes, green – stems removed (5)
43. Tomatoes, ripe – stems removed (5)
44. Turnips – leave taproot, trim tops to 1"- 1/2" (5)
47. Watermelon – with stem (1)
49. Other garden crop – identified (3 entries of same vegetable required for a new class)

GRAND CHAMPION JUNIOR GARDEN

Trophy Sponsor: Edward's Right Price Market and Flowerland, Fort Morgan

RESERVE GRAND CHAMPION JUNIOR GARDEN

Rosette