

## JUNIOR FIELD CROPS

Division 300  
Department 805

Superintendents: Derek Gerken, Kirk Schaueremann, and  
Brandon Weibert

Entries: Sunday, August 2, 9:00 to 10:30 a.m.  
Mark Arndt Event Center

Judging: Sunday, August 2, 11:00 a.m.  
Mark Arndt Event Center

Exhibit Release: Thursday, August 6th, 8:00 to 10:00  
a.m

### EXHIBIT RULES:

1. Only 4-H or FFA members currently enrolled in a field crops project are eligible to enter exhibits in the Junior Field Crops Division.
2. 4-H Field Crops records will be interview judged Wednesday, July 29th. Refer to Field Crops record requirements in General 4-H Division.
3. Exhibitors should provide the variety of each entry in the Junior Field Crops Division.
4. Field crops must have been grown in the appropriate crop year unless otherwise indicated.
5. An entry may only be shown in one class except Class 65 which may also be entered in Open Field Crops Class 50 or 51. Alfalfa Hay for Class 65 must be entered at the Extension Office no later than 5:00 p.m., Wednesday, July 15. A laboratory fee is required per entry. The test results will be provided to the exhibitor after the show.
6. Only one entry will be eligible for premium and show points to an exhibitor who shows more than one entry per class.
7. Premiums will be:  
1st Place = \$3.00  
2nd Place = \$2.00  
3rd Place = \$1.00
8. Grand Champion and Reserve Grand Champion awards will be based on show points.  
1st Place = 3 points  
2nd Place = 2 points  
3rd Place = 1 point
9. Exhibits left after 10.00 a.m. on Thursday, August 6<sup>th</sup> will become the property of the Morgan County Fair.
10. The Morgan County Fair Board assumes no responsibility for lost or damaged exhibits.

### CLASSES:

#### PECKS:

*Exhibits shall consist of one peck, full measure required (approximately 2 gallon), of current year's crop with exceptions noted. Entries must show in a Morgan County Extension peck box available at the time of entry.*

1. Proso Millet (crop from previous year)
2. Sunflower (crop from previous year)
3. Hard Red Winter Wheat
4. Hard Red Spring Wheat
5. Spring Barley
6. Oats
7. Pinto Beans (crop from previous year)
8. Shelled Corn, shall consist of one peck, crop from previous year, any maturity.
9. Any Other Peck Sample (appropriate crop year)

### CHAMPION PECK EXHIBIT

Ribbon

### SHEAVES & VINES:

*Exhibit should be cured, arranged and appropriately mounted on hard board.*

16. Small Grains, 3 inches at middle tie.
17. Forage, 6 inches at middle tie.
18. Grass Variety, 3 inches at middle tie.
19. Five species each 3 inches at middle tie.
20. Alfalfa, 6 inches at middle tie.
21. Pinto Beans, 6 green vines

### CHAMPION SHEAVES & VINES EXHIBIT

Ribbon

### CORN:

*Corn Samples: Single filled ear stalks are the standard. Tassels and leaves arranged to fan out, ears seasonally mature and arranged, shucks may be open. Top whorl of brace roots should remain on all exhibited stalks. Variety should be listed on entry tags.*

25. 6 stalks, picking-early, 99 days or less.
26. 6 stalks, picking-medium, 100-109 days.
27. 6 stalks, picking-late, 110 days or more.
28. 6 stalks, silage.
29. Tallest stalk of corn.
45. Ear Corn, 10 ears, crop from previous year
50. Best 6 double eared stalks. (No Points)

### CHAMPION CORN EXHIBIT

Ribbon

**SUGAR BEETS:** *Beet should be topped by trimming at the crown just below the leaf petiole but not too far into the root. Beet should be free from soil. Current crop year.*

- 56. 6 beets, 2 ½ lbs. and under.
- 57. 6 beets, over 2 ½ lbs.
- 58. Best shaped beet, not over 7 lbs.
- 59. Largest beet.

## **CHAMPION SUGAR BEET EXHIBIT**

Ribbon

### **FORAGE:**

**Alfalfa Hay exhibits MUST be entered at the Morgan County Extension Office NO LATER than 5:00 p.m., Wednesday, July 15th.**

The laboratory test results will be provided to the Exhibitor after the judging. Judging will be based on analysis (Class 65) and sensory characters, (leafiness, leaf retention, brittleness, color, absence of objectionable odors, weeds or other foreign material), and on bale conformation. Exhibit shall be one standard bale, large bale or round bale of 2007 production.

- 65. Alfalfa Hay
- 67. Grass Hay

## **CHAMPION FORAGE EXHIBIT**

Ribbon

## **GRAND CHAMPION JUNIOR FIELD CROPS**

Trophy Sponsor: Bruce Bosley, Brush

## **RESERVE GRAND CHAMPION JUNIOR FIELD CROPS**

Rosette