

JUNIOR GARDEN

Division 300

Department 810

Superintendents: Pat Ehrlich, and Sheryl Weibert

Entries: Sunday, August 2, 9:00 to 11:00 a.m.
Mark Arndt Event Center

Judging: Sunday, August 2, 1:00 p.m.
Mark Arndt Event Center

Exhibit Release: Thursday, August 6, 8:00 to 10:00 a.m.

EXHIBIT RULES:

1. Only 4-H or FFA members currently enrolled in a garden project are eligible to enter exhibits in Junior Garden.
2. 4-H Garden records will be interview judged Wednesday, July 29. Refer to Garden record requirements in General 4-H Division.
3. Garden must have been grown in the appropriate crop year and may only be shown in one class.
4. Manuals on selection, preparation and judging garden exhibits are available upon request from the Morgan County Extension Office.
5. Only one entry will be eligible for premium and show points to an exhibitor who shows more than one entry per class.
6. Premiums will be:
1st Place = \$3.00
2nd Place = \$2.00
3rd Place = \$1.00
7. Grand Champion and Reserve Grand Champion awards will be based on show points.
1st Place = 3 points
2nd Place = 2 points
3rd Place = 1 point
8. Exhibits left after 10.00 a.m. on August 6th will become the property of the Morgan County Fair.
9. The Morgan County Fair Board assumes no responsibility for lost or damaged exhibits.

CLASSES:

1. Beans, green snap – with stem (12)
3. Beets, table – (5)
5. Broccoli – (1 head)

7. Cabbage – DO NOT WASH Cut stem 1/4" below last leaf.. Remove all but 1–3 wrapper leaves (1 head)
9. Carrots – 1/2" stem, leave root tip (5)
11. Cauliflower – (1 head)
13. Corn, sweet – husks on (5 ears)
15. Cucumbers, pickling – approximately 1-1/4" diameter, 3-1/2" long (3)
17. Cucumbers, slicing – approximately 2-1/2 diameter, 6–9" long (2)
19. Eggplant – with stem (2)
21. Muskmelon/cantaloupe – no stem (1)
23. Onions, yellow – tops 1", do not peel (5)
25. Onions, white – tops 1", do not peel (5)
27. Peas – with stem (12 pods)
28. Peppers, bell – 1" stem (2)
31. Peppers, chili – any variety, 1/2" stem (3)
33. Pumpkin – with stem
35. Squash, summer – yellow or other summer squash of same type, with stem, brush clean (2)
37. Squash, summer – zucchini, 1/4"- 1/2" stem, brush clean (2)
39. Squash, winter – of same type, with stems (2)
41. Tomatoes, green – stems removed (5)
43. Tomatoes, ripe – stems removed (5)
44. Turnips – leave taproot, trim tops to 1"- 1/2" (5)
47. Watermelon – with stem (1)
49. Other garden crop – identified (3 entries of same vegetable required for a new class)

GRAND CHAMPION JUNIOR GARDEN

Trophy Sponsor: Edward's Right Price Market and Flowerland, Fort Morgan

RESERVE GRAND CHAMPION JUNIOR GARDEN

Rosette