

Monthly Master Gardener Report

(Due the 1st of each month)

Name: _____ Month: _____

For each audience please break-out # of Youth/Adult; Male/Female; White/non Hispanic, Black, Hispanic Origin, American Indian, Asian or Multi Race.

CLASSES & WORKSHOPS

Hours

People Contacted

Public Presentations

Mentor Training

Classroom Presentations & Workshops

INFORMATIONAL BOOTHS

County Fair Events

Farmer's Market

OFFICE CONTACT & FIELD VISITS

Answering Telephone Calls

Returning Telephone Calls

Field Visits

GARDENING ACTIVITIES

Community Garden

Apple Orchard

Plant Select Garden

MEDIA

Hours

Date/Location Aired/Published

Newspaper Articles

Radio Spots
