

# Morgan County 4-H/FFA Breeding Beef Identification



This identification certificate must be submitted to the Extension by the **May 1, 2009** deadline to qualify this animal for county fair.

## Beef Identification

Breed: \_\_\_\_\_

Birthdate of Animal \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Sex \_\_\_\_\_  
Heifer, Cow, Bull

Color \_\_\_\_\_

Brand \_\_\_\_\_ (if branded)

Distinguishing Marks \_\_\_\_\_

Brucellosis Ear Tag Number \_\_\_\_\_ (if vaccinated)

Brucellosis Tattoo \_\_\_\_\_ (if vaccinated)

## Ownership

When was this animal acquired for a project? \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

I certify that the animal listed is my project this year and the identification information on this form is correct to the best of my knowledge.

\_\_\_\_\_  
Members Signature

Member's Name	
Address	
City	
Phone	Birthdate
4-H Club/FFA Chapter	

\_\_\_\_\_  
Date received in EO

Color Photograph of my Beef Animal - Side View with exhibitor in picture.