Morgan County 4-H/FFA Dairy Identification

Color Photograph of my Dairy Animal - Side View with exhibitor in picture.

This identification certificate must be submitted to the Extension by the **May 1, 2012 4:00 p.m.** deadline to qualify this animal for county fair.

Dairy Identification

Breed: _____

Birthdate of Animal ____/____/____ (Month Day Year)

Sex _____ (Heifer, Cow, Bull)

Color _____

Brand _____ (if branded)

Distinguishing Marks _____

Brucellosis Ear Tag Number _____ (if vaccinated)

Brucellosis Tattoo _____

Ownership

When was this animal acquired for a project? ____/____/____ (Month Day Year)

I certify that the animal listed is my project this year and the identification information on this form is correct to the best of my knowledge.

_____
Members Signature

_____
Member's Name

_____
Address

_____
City

_____ _____
Phone Birthdate

_____
4-H Club

Colorado State University Extension

_____
Date received in EO