

# Morgan County 4-H Horse Identification

This identification certificate must be submitted to the Extension by the **March 2, 2009** deadline to qualify this animal for local, district, or state 4-H shows.

Name of Horse \_\_\_\_\_

Breed: \_\_\_\_\_

Date Horse Foaled \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month Day Year

Sex \_\_\_\_\_  
Gelding, Mare, Stallion

Color \_\_\_\_\_ Height \_\_\_\_\_

Weight \_\_\_\_\_ (approx)

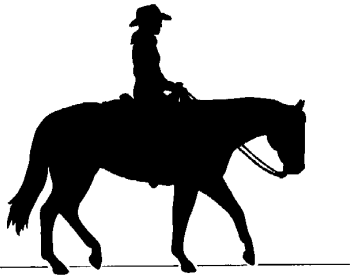
Brand and/or Tattoo (if any) \_\_\_\_\_

I certify that the animal listed is my project this year and the identification information on this form is correct to the best of my knowledge.

\_\_\_\_\_  
Members Signature

\_\_\_\_\_  
Date received in EO

Color Photograph of my Horse and Me.  
Preferred Pose: Side View, Showmanship and halter with member



Colorado  
State  
University

Extension

_____ Member's Name	
_____ Address	
_____ Town	
_____ Phone	_____ Birthdate
_____ 4-H Club	