

## GENERAL RULES OPEN HOME ECONOMICS Division 600

General Superintendents: Cindy Kalous, Michele Odle, Marilyn Blue, June Hansen, Carol Hoff, Linda Welker  
Superintendent Emeritus: Anita Hickman

Registration Superintendents: Elta Clay, Wilma Clay

**Entries: Monday, August 4  
8:00 to 11:00 a.m., Event Center**

**Judging: Monday, August 4  
12:30 p.m., Event Center**

**Exhibits Open: Monday, August 4, 7:00 p.m.**

**Release: Thursday, August 7, 8:00 - 10:00 a.m.**  
NO EARLY RELEASE OF EXHIBITS  
Exhibits not picked up by 10 a.m. will  
forfeit premiums.

**Eligibility:** Competition is open to the world.

**Exhibits:** Exhibits may be entered in the following  
Open Class Home Economics Departments:

- Department 605: Needlework
- Department 610: Quilting
- Department 615: Fiber Arts (*Knitting, Crocheting, Tattling, Spinning, Weaving*)
- Department 620: Food Preservation
- Department 625: Baked Foods
- Department 630: Clothing
- Department 635: Fine Arts
- Department 640: Hobby Crafts
- Department 645: Advanced Crafts
- Department 650: Photography

### Youth Entries:

1. Age for Junior or Youth entries is 18 or younger.
2. Current 4-H members who turned 19 on or after January 1, 2008 are still eligible to enter Junior or Youth categories
3. 4-H members may not enter the same article used for their 4-H project exhibit.

### Group Entries:

1. A group project made by an organization may be entered in designated classes in the appropriate Department(s).

### Entries:

1. Only one entry may be exhibited by a person in a class except for Departments 635, 645, and 650.
2. Department Superintendents may add a new class **ONLY** when 3 or more articles are entered for which a class is not listed, except Departments 635, 645, and 650 where a new class must have entries from two or more individuals. Department Superintendents **MUST** consult the Overall Superintendent before adding a class.
3. All items must be the exhibitor's own work, completed since the 2007 Morgan County Fair.
4. Each exhibitor is responsible for entering articles in the correct class.
5. In Departments where a Miscellaneous Class is listed, items can **ONLY** be entered in that class if there is no other class listed for the exhibit.
6. Any entry or parts of an entry may only be entered and judged in one class.
7. All exhibits must be **CLEAN** and in good condition, or they may be disqualified.
8. An exhibit may not contain more than 3 items (i.e. knitted sweater, cap, bootie). Exhibits with multiple pieces must have all parts securely attached.
9. Any article considered too large, too fragile or too valuable may be refused by Superintendent. Contact superintendent with any questions.

### Judging:

1. Judging is open and will be conducted in front of spectators except where the article is too large to be moved safely.
2. Judges will discuss placings after each class.
3. Spectators may **NOT** ask questions of the judges during judging, but questions are invited after judging of all Classes in a Department are completed and Champions have been selected.
4. A class with 3 or more items will be placed 1st, 2nd, 3rd, 4th, 5th. Ribbons will be given for 1st through 5th place.
5. If there are less than 3 items in a class, exhibits will be judged according to their merit against quality criteria. In a class with less than 3 items, the judge may choose to not award a 1st Place.
6. One Champion and Reserve Champion will be given in each Department except for Departments 635, 640, and 650 where Adult and Junior Champions and Reserve Champions are awarded.

**Premiums:**

1. Premiums will be:
  - 1st = \$1.00
  - 2nd = \$0.75
  - 3rd = \$0.50
  - Department Champion = \$3.00
  - Department Reserve Champion = \$2.00.
2. Champion and Reserve Champion in a department may **NOT** be awarded to the same person
3. Premiums may be picked up from Tuesday, August 19 through Friday, October 31 from 8 a.m. to 5 p.m. at the Morgan County Extension. Office, 914 East Railroad, Fort Morgan

**Grand Champions:**

1. Grand Champion and Reserve Grand Champion are awarded to exhibitors with most points for exhibits in 2 or more departments.
2. Points must be earned in 2 or more departments.
3. Points are given as follows:
  - Champion = 3 points
  - Reserve Champion = 2 points
  - First Place = 1 point
4. Exhibits that are awarded Champion or Reserve Champion will receive those points in lieu of the first place points to determine Grand and Reserve Grand Champion.
5. In event of a tie, highest average placing for exhibits will be used to break tie.

**Loss or Damage:**

1. The Morgan County Fair Board is not responsible for any loss, accidents or damage to exhibits.

**GRAND CHAMPION  
OPEN HOME ECONOMICS**

Sponsors: Morgan County Family and Community  
Education Association and  
Morgan County Open Class Home  
Economics Division

**RESERVE GRAND CHAMPION  
OPEN HOME ECONOMICS**

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