



# 4-H Crossroads

APRIL 2009

## IN THE NEWS!

**Congratulations** to Kyleigh Mellot, a Valley View 4-H member was our Fair Book Cover Contest winner!

Add/Drop Deadline: May 15

### Reminder

### Important 2009 Fair Deadlines

**ALL Livestock Entry Forms and Livestock Record Books are DUE Wednesday, July 15!!!**



## Swine Seminar

Youth attending the Swine Seminar were juniors:

Cole Collier, Erica Dardanes, Dillon Donaghy, Dakota Harris, Faythe Harris, Makayla Harris, Brittney Jordan, Kiara Kembel, Jordan Kendrick, Alex Martinez-Vickers, Kassidy Moore, Kiera Moore, Emma Mortensen, Charlee Teague, Shelby Teague, Hailey Unrein, Sheyanne Warboys and seniors, Jace Mortensen, Colton Unrein and Dustin Warboys.

In the junior division, Shelby Teague was named high individual overall in judging and in the quiz. Charlee Teague was 6<sup>th</sup> high individual overall in judging. Morgan County Team1 consisting of, Shelby Teague, Charlee Teague, Alex Vickers and Dillion Donaghy, was the first place team in the contest. Gary and Laura Teague are the livestock judging coaches.

Thank you to helpers; Wendy Collier, Charlie Columbia, Tracy Donaghy, Susan Kendrick, Nicole Unrein and Laura Teague!

## Sheep and Goat Seminar

Youth attending the Sheep and Goat Seminar in Adams County were juniors:

Dillon Donaghy, Makenzie Griffith, Jordan Kendrick, Chase Klein, Devynn Lapp, Kendra Lapp, Alex Martinez-Vickers, Emma Mortensen, Charlee Teague, Shelby Teague, Tucker Teague, Hailey Unrein, Sheyanne Warboys and seniors, Kelsey Hergenreter, Zach Lebsock, Jace Mortensen, Colton Unrein and Dustin Warboys.

In the junior division, Shelby Teague was named high individual overall in judging and in the quiz. Emma Mortensen was 5<sup>th</sup> high overall judging and 4<sup>th</sup> overall in wool. Sheyanne Warboys was 7<sup>th</sup> high individual overall and 6<sup>th</sup> place sheep judging. Charlee Teague was 9<sup>th</sup> high individual overall. Tucker Teague received 10<sup>th</sup> high individual and 8<sup>th</sup> place wool judging. In the senior division, Jace Mortensen was 8<sup>th</sup> high overall judging and 1<sup>st</sup> place in wool. Kelsey Hergenreter received 10<sup>th</sup> place in wool.

Morgan County Team1 consisting of Charlee Teague, Shelby Teague, Tucker Teague and Alex Vickers, was the first place team in the contest. Morgan County Team2 consisting of Dillon Donaghy, Jordan Kendrick, Emma Mortensen and Sheyanne Warboys, placed 5<sup>th</sup>. Gary and Laura Teague are the livestock judging coaches.

Beef Seminar results will be in next newsletter!

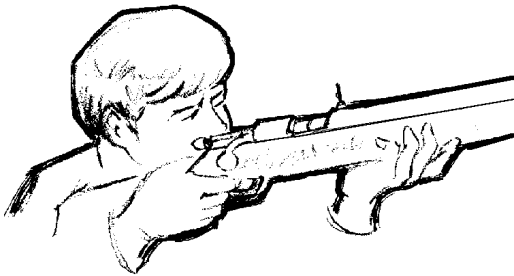
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# 4-H Shooting Sports

## SHOOTING SPORTS ELIGIBILITY

1. All participants must be 4-H members currently enrolled in the 4-H Shooting Sports Project.



2. Juniors: 8—13 years old as of 1/1/09 Seniors: 14—18 years old as of 1/1/09

3. Appropriate safety equipment is the shooter's responsibility.

4. All youth **MUST** complete record books and participate in interview judging for scores to count.

You must have participated in at least three(3) County \*Certified shoots in each of the divisions entered to compete at the County

Fair. For safety reasons, a shotgun shooter must shoot at least three (3) practices in each class they want to compete in. \*Certified shoots are shoots shot in front of the contest superintendent or assistant superintendent of the discipline.

\*For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results. Youth not participating in county shoots will not be eligible for State Fair Shoot.

\*Guidelines for Classes and equipment will be same as the current rulebook. You may view the Colorado Shooting Sports Rule Book at:

[http://www.4h.colostate.edu/ss/ss\\_contest/index.html](http://www.4h.colostate.edu/ss/ss_contest/index.html) Click on rule book

***Shooting Sports Leader  
Meeting***

April 2

5:30 pm

Extension Office

## SHOOTING SPORTS T-SHIRT DESIGN

We need your creativity! A free t-shirt will be given to the youth who draws the best illustration for the 2009 Shooting Sports T-Shirt. Entries need to be handdrawn in dark pencil or ink on a white 8 1/2 X 11 inch piece of paper. Place your name on the back. The deadline to submit your entry is May 1, 2009. Practice and submit your entry(s) soon!

## ARCHERY

Archery practice is scheduled for the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays from 4-6 pm at Jon Flair's home 28294 MCR Y in Snyder. Practice Dates: APRIL 7 & 21 MAY 5 & 19 JUNE 2, 16 & 30

Archery practice is scheduled for the 2<sup>nd</sup> and 4<sup>th</sup> Thursday at 5:30 pm at Paul Oliveira's home 12710 MCR W.5 in Weldona. Practice Dates: APRIL 9 & 23 MAY 14 & 28 JUNE 11 & 25

## AIR RIFLE SHOOTING

Practices will be held from 6—8:30 pm. at the Multi-Purpose Building at the Morgan County Fairgrounds. If you have questions, please call Steve Kehm 542-9291 or George Trujillo 542-9134. Practice Dates: APRIL 9 & 23 MAY 7 & 21 JUNE 4 & 18

## SHOTGUN

Shotgun practice will be held at Paul Oliveira's home on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday at 5:30 pm. Practice Dates: APRIL 1, 15 & 29 MAY 6 & 20 JUNE 3 & 17

## .22 RIFLE

Practice will be held at the Morgan Gun Club on the 2<sup>nd</sup> and 4<sup>th</sup> Saturday at 9am. Practice Dates: APRIL 11 & 25 MAY 9 & 23 JUNE 13 & 27

# 4-H Information

## DOG OBEDIENCE

6:30 p.m.—1st year or new dog

7:30 p.m.—2nd year same dog

Multipurpose Building/Indoor Arena, Fairgrounds

April 6, 13, 20, 27

May 4, 11, 18 – No Class May 25

Showmanship classes will be held at DuWest

Kennels in Ft Morgan at 7:00 pm

June 1, 8, 15, 22, 29 July 20

No Class July 6

Record Book Class—July 13 at 7:00 p.m.

Interview Judging – July 29

County Fair Dog Show—July 30 8:00 a.m.

## LEADERS ADVISORY Fundraisers

4-H Members must participate in fundraisers to be eligible to

receive funding from LAC for the following year. This mean

that members need to sell 4 items or a combination of 4

items (Coffee, Fudge, Peaches) in order to receive funding. If youth do not sell the 4 items, \$25 may be contributed to be eligible for funding.



## COFFEE and FUDGE Fundraiser

Coffee and Fudge is sold in 1 pound packages. Whole Gourmet Bean price is \$16.00 and Ground Gourmet Bean price is \$17.50. Fudge is \$10.00. **All order will need to be turned in to your club leader. Orders from the Club MUST be turned into the Extension Office by April 24.**

Please accept payment at the time of the order with checks payable to LAC. Orders can be picked up at the Extension Office May 8. *Hint: Great for Mother's Day!*

## 4-H MEMBERSHIP Cards

Leaders come in and pick up your clubs membership cards. Each member will have a card that may be used to receive discounts at local stores.

## STATE 4-H CONFERENCE

June 23-26, 2009

Colorado State University, Fort Collins CO

*WHO:* 4-H members 14 and over as of January 1, 2009

*COST:* \$75 deposit by May 19, 2009. Total cost is approximately \$200, 1/2 will be refunded to participant from LAC after attendance.

*ACTIVITIES:* Workshops, speech contests, CWF orientation, judging contests, mixers and dances



## Junior Camp

The third weekend in June was selected by Morgan County 4-H Council as the week to hold 4-H Junior Camp this summer. The plans are to stay in the San Luis Valley; touring the Sand Dunes, taking a trip on the Cumbres and Toltec Scenic Railroad, touring Indian pueblos and visiting the Creede theatre. At this time 40 spots are reserved, if you are interested in attending, complete the enclosed form. If you fundraised in 2008, 1/2 of your camp cost will be refunded after you attend. See attached flyer

**HOST FAMILIES NEEDED!!** We are looking for people to host teachers that will be here for “Agriculture in the Classroom Summer Institute” This is a five day course designed for teachers who has little or no agriculture background, held this year in Morgan County, June 15-19, 2009. Please contact Janice 542-3545 if you are interested in helping!

## 4-H Meetings

Leaders Advisory Committee – Monday, April 20, 2009	5:30 p.m.
4-H Council – Monday, April 20, 2009	7:00 p.m.
4-H Exchange – Monday, April 20, 2009	7:30 p.m.

## 4-H Scholarships

***Pick up applications at the Extension Office or on our website  
[www.extension.colostate.edu/morgan](http://www.extension.colostate.edu/morgan)***

### Morgan County 4-H Foundation Scholarship

*Deadline: April 20, 2009*

Two scholarships will be awarded by the Morgan County 4-H Foundation.  
Requirements:

- Must attend an accredited two or four year college
- Must be a Morgan County High School Senior who will graduate in 2009
- Must be a current 4-H member

### Morgan County Cattlemen’s Association Scholarship

*Deadline: April 17, 2009*

Two scholarships are given. The requirements are:

- \* Reside or attend a school in Morgan County
- \* Expected to enroll in an agricultural degree program at any accredited college or university offering an agricultural Degree. The amount is \$500 for tuition and is renewable for up to 4 years.

### Morgan County CattleWomen’s Association Scholarship

*Deadline: May 31, 2009*

The requirements are: Submit an essay “In what area(s) of your life, do you feel you could impact the Beef Industry in a positive way?”

Must be a Morgan County High School Senior who will graduate in 2009



## Test Drives Provide Funds for 4-H

March (and April) is 4-H month at your local Ford Store. A letter is being sent to each Colorado 4-H family (leaders and members) from Ford Motor Company offering a special test drive offer. Take your letter to a Ford dealer and test drive a new car or truck. Each family will receive \$25 and an additional \$20 will be given to your County 4-H program. This is part of our 4-H partnership with Ford in this region.



# FAIR NEWS

## 2009 FAIR EVENTS TENTATIVE SCHEDULE

Monday, July 27 - Fashion Revue

Wednesday, July 29 - Interview Judging  
ALL 4-H General and Family &  
Consumer projects  
Dog Obedience Records  
All Catch-It-Animal Interviews

Thursday, July 30 - Dog Obedience Show

Friday, July 31 - Creative Cooks, 8:30 a.m.  
Demonstration Contest  
(following Creative Cooks)

The Event Center will be open to the public shortly before Creative Cooks awards are given. Come and see the results of interview judging from July 29 and enjoy the samples of Creative Cooks' entries. Exact time for Event Center opening will be in the fair book.

Morgan County  
FAIR DAYS

## 4-H Food Safety Training

Thursday, July 9

6:30 to 8:30 p.m.

4-H Building, Fairgrounds

Leaders' Advisory Committee which supervises the 4-H fair concession stand requires any leader/parent/adult who has **NOT** attended a hands-on 4-H Food Safety Training **must complete the training** before working in the Concession Stand during the fair.

Leaders' Advisory Committee also requires anyone who has previously attended a hands-on training **must complete a refresher quiz (open booklet) before working in the concession stand in the current year.** We have a list of all who have attended trainings in past years so if you need to check your status, contact Luann.

Each club must **RSVP by Wednesday, July 8** which adults from your club will be attending the July 9 training **AND** the names of adults who will be working in the Concession Stand.

The open book refresher quiz will be available beginning Wednesday, July 1, and is to be returned to the Extension Center by Wednesday, July 15.

Thanks from Leaders' Advisory Committee for making sure that 4-H serves safe food during the fair.

For any questions about this food safety requirement, contact Luann at 542-3544.

REMINDER: If your 4-H club would like to provide training at your club meeting for adults and older youth, call Luann. The training takes A minimum of 1-1/2 hours and must be completed before mid-June. If you club provides a training, adults new to concession stand do NOT have to attend the July training, but will need to complete the refresher quiz.

# Family & Consumer

## NE Colorado Consumer Choices Invitational

**Saturday, April 18**  
**Brush Fairgrounds**

This event includes Consumer Choices as well as Consumer Bowl and a Consumer Skill-A-Thon. Consumer Choices is open to ALL 4-H members of any age. You'll have the opportunity to meet youth from other counties in Colorado. If you enjoyed the quiz event that was held in the Multi-Purpose Building while you waited for Interview Judging this year—that was Consumer Bowl.

Although we would like to see you attend one of the upcoming Consumer Choices activities held on Wednesday afternoons at the Extension Center, you can attend this event on April 18 without any experience. **A flyer with registration information for April 18 is included with this newsletter.**

## Consumer Choices Activities

Consumer Choices activities are held on Wednesday afternoons April 1, April 8, and April 15. Participants will be encouraged to attend events in other counties and also the Northeast Invitational in Brush on April 18. Consumer Choices uses skills of decision-making in a fun activity. You will learn this skill to use in making wise choices your entire life. This activity is open to all 4-H members regardless of all projects. There is no cost for the weekly activities and we will have lots of fun!!! Contact Luann at 542-3544 for more information. Participants who are 14 and older will be able to attend State 4-H Conference in June.

## Fiber Fun Day

**Wednesday, June 10**

**9 a.m. - 3 p.m.**

**4-H Building, Morgan County Fairgrounds, Brush**

This day-long event gives 4-H members an entire day to work on their 4-H projects that involve fiber or fabric. Anyone in clothing construction, creative clothing (Decorate Your Duds, etc), and heritage arts should plan to attend. We'll also be doing some special activities so all participants will learn some new skills using fiber and/or fabric.

## Kid's Kulinary Kamp

**Tentative: Wednesday, June 17 OR Friday, June 19**

**Location TBA**

Another day-long event that provides lots of hands-on skills for youth to learn actual food preparation techniques. Registration will be limited based on facility and this activity is for 4-Hers 8 years and older. More details in the future newsletters.

## Cake Decorating Workshop

14 4-H members got a good start on their cake decorating project at the workshop series during spring break. Thanks to **Mary Burkhart** and **Kaitlyn Burkhart** for their assistance with the workshop and **thanks to all the parents** who were to there to support their 4-Hers.

# Livestock

## NEW! (COOL) Country of Origin Label

Mandatory Country of Origin Labeling (COOL) was implemented starting on September 30, 2008 by the USDA. As a result, all beef, pork, lamb, and goat must have documentation as to the origin of the animals to be marketed in the U.S. and international meat industry. This act will require effective documentation of 4-H or FFA market animal projects that will be sold for meat purposes.

Please contact Marlin with questions or visit our website to print the form.

### 2009 Lamb & Goat Weigh In

Saturday, May 2, 2009

LAMBS 8 – 10:30 a.m.

GOATS 10:30 a.m. – 12:00 p.m.

Morgan County Fairgrounds

Due to the use of the RFID (electronic) tags and retinal scanning, only 1 species can be scanned at a time. All market lambs and market goats must be tagged in order to compete at the Morgan County Fair. Youth wanting to enter the market lamb rate-of-gain contest must weigh them that day. Individual ownership must be declared at tag day. This will qualify the lambs and goats for Colorado State Fair by filling out a State Fair form available from the Extension Office.

**NEED COOL DOCUMENTS AND PREMISE ID AT TIME OF WEIGH IN**

**\*\*The Fairboard will pay for the cost of the first 6 tags and retinal scans per individual, per species. Each tag and retinal scan after that will be a cost of \$5, payable at weigh in!\*\***

### Catch it Lamb & Goat

#### Distribution

Lambs and Goats will be distributed on May 2<sup>nd</sup> at the Fairgrounds. Participants will be notified of upcoming meetings. Participants who feel they cannot fulfill their commitment, please notify Marlin immediately.

### Colorado State Fair

Members with Lambs, Goats or Pigs that want to exhibit at the Colorado State Fair must contact Marlin by **MAY 22** for nomination cards.

OPEN HORSE  
RIDING  
5:30 – 8:30 p.m.  
APRIL 9 & 23  
Instructions will be  
over 4-H safety rules  
around horses. Riding  
and evaluation for  
riders' abilities.



### Weld County Goat Extravaganza

April 24-26, 2009

Island Grove Park, Greeley, CO

We have brochures and entry forms at the Extension Office.

### 2009 BEEF WEIGH IN

93 – Market Beef

65 – 4H/FFA Members

Weight Range - 465 to 1195 lbs Average 889 lbs

Thanks to those individuals who assisted the Extension Office: Tim Amen, Greg Ditter, Brad Hofmeister, Val Loose, Rene Osier, Dave Sharman and Gary Teague and Teague Diversified, allowing us to use their facilities. **Brand Papers are at the Extension Office. They need to be picked up by the exhibitor or parents.**

BEEF EXHIBITORS...WE NEED  
YOUR COOL DOCUMENTS  
IMMEDIATELY!

### Breeding Beef & Dairy ID FORMS DUE

**DUE MAY 1, 2009 5:00 P.M.**

**ALL 4-H AND FFA MEMBERS ENROLLED IN THE MORGAN COUNTY BREEDING BEEF OR DAIRY PROJECT MUST SUBMIT A PICTURE IDENTIFICATION FORM TO THE EXTENSION OFFICE.**

**CATCH IT DAIRY HEIFERS ARE EXCLUDED FROM THIS REQUIREMENT.**

**ANIMALS THAT HAVE ALREADY BEEN RECORDED AS A PROJECT DO NOT NEED TO SUBMIT AN ID FORM.**

# New Fair Board Livestock Rules for 2009 Morgan County Fair

## DAIRY

NO STRAW ALLOWED. Only wood shavings and they will be provided.

## GOATS

Breeding Goat show; Junior Kid—Born after Jan 1  
Senior Kid—Born before Jan 1  
Less than one year of age and kids teeth must be intact

## HORSE

The County Fair 4-H Horse Show will remain on Sunday

## POULTRY

Selling two pens of market poultry. If the Champion poultry pen is also the champion Catch-It Chicken, the Reserve Champion pen of market poultry will sell.

## SWINE

Market Swine must be at the fairgrounds by 6:00 pm Sunday  
Pens will have two 2" X 10" boards bolted on the top of pens for tack

## MARKET BEEF, GOAT, SHEEP, SWINE

Classes will be broken down with approximately the same number of animals in each class. Classes may be broken with same weight animals in two different classes. This will be more equitable for determining sale eligibility.

Contact Marlin if you have any questions - 542-3543

## 2009 Fair Schedule Changes

### FRIDAY:

#### RABBITS AND POULTRY

8:00 a.m.– 9:00 a.m.	<b>Check in Rabbits</b>
8:00 a.m.– 9:00 a.m.	<b>Check in Poultry</b>
9:00 a.m.	<b>Poultry Judging</b>
11:00 a.m.	<b>Rabbit Judging</b>

## County Fair Dates July 31 - August 6, 2009

## Identification and Weigh-In Dates (2009)

\*Forms available on our website and may be turned in earlier than due date\*

Species	Primary Care Begins	Weigh-In	I.D's
Horse	March 2		March 2
Beef (Market)	March 7	March 7	
Breeding Beef	May 1		May 1
Dairy (Cattle)	May 1		May 1
Breeding Animals (Sheep/Goats)	May 1		
Sheep/Goats (Market)	May 2	May 2	
Swine (Market)	May 4		May 4
Rabbits & Poultry (Breeding)	June 1		
Pen of Meat Poultry	June 25		June 25
Pen of Meat Rabbit	June 25		June 25

# 2009 QUALITY ASSURANCE

## Market Swine Exhibitors

The National Pork Board, sets the requirements for swine exhibitors, these requirements are as follows; (youth age as of January 1 of the current year)

### CERTIFICATION/RECERTIFICATION BY EXAMINATION

- Not available for 8-11 age level
- Completing and passing an examination appropriate for their age level (must score 70% or greater to pass)
- Valid until they enter the next age level
- Valid for a minimum of one year

Age as of Jan 1 of Current Year	Certificate Expiration	
	Annual Class	Test Out
8 - 11	One year from Class/entry date	Not Applicable
12 - 13	One year from class/entry date	December 31 <sup>st</sup> of the year they turn 15
14	One year from class/entry date	One year from test/entry date
15 - 17	One year from class/entry date	December 31 <sup>st</sup> of year they turn 19
18	One year from class/entry date	One year from test/entry date

**Members that don't meet these requirements cannot participate at the Morgan County Fair, Colorado State Fair, National Western Stock Show or other major shows. If you want to take the exam, Contact Marlin by April 6!**

### Meat Quality Assurance Programs

**April 21, 2009**

**May 12, 2009**

**4:00 – 7:00 p.m.**

*Session will last approximately 1 hour.  
Come anytime during the scheduled time.*

**MORGAN COUNTY FAIRGROUNDS,  
Multi-Purpose Building**

There will be two programs offered in 2009. Guidelines according to the State 4-H Office; anyone with a market livestock or breeding project who has not attended a training must do so, including poultry, rabbits and goats; anyone who was a junior last year and moving to senior (14 years old before January 1, 2009 or born in 1994) must also attend a training. Those individuals in the Market Swine project have different guidelines that are set by the National Pork Producers Council. Everyone enrolled in a market livestock or breeding project must sign a quality assurance statement on a yearly basis. This includes all new 4-H members with livestock projects. Members that don't meet these requirements cannot participate at the county fair, State Fair, National Western or other major shows.

### **NO EXCEPTIONS**

**Fair Board is requiring that all 4-H/FFA Members meet this requirement in order to show at the Morgan County Fair.**

### **PREMISES ID:**

The Fair Board voted to continue the rule:  
**ALL LIVESTOCK EXHIBITORS (including horses, rabbits and poultry) MUST HAVE A PREMISES ID TO EXHIBIT AT THE MORGAN COUNTY FAIR.**

Contact Marlin if you need a PREMISES ID Number

# Extension News

## Working Effectively with Children

The third program in this series is Saturday, April 4 from 9 a.m. to 12 noon at the Extension Center meeting room. This month's topic is Positive Discipline focusing on skills and strategies that can guide youth in behaviors that avoid conflict. Christine Cerbana, CSU parent education coordinator, is the presenter for this series. Other programs will be Challenging Behaviors on May 2 and Family Partnerships June 6. Participants receive 3 hours credit toward child care licensure renewal for each program. Registration is \$10 per program with a discount when registering in advance for 2 or more programs. Call the Extension Center at 542-3540 for more information or to register.

## Conserving Water in the Landscape

Would you like to learn to use water more efficiently in your landscape, resulting in a savings on your water bill? Also learn ways to improve plant health and vitality while reducing irrigation runoff and water waste. If those topics are of interest to you, plan to attend **“Conserving Water in the Landscape”** on **Saturday, April 18<sup>th</sup>** in the Mark Arndt Event Center on the Morgan County Fairgrounds. The day begins with check-in and welcome at 8:30 a.m. Speakers include John Staley, of Bob Staley Plumbing and Heating who will discuss local permits required and ways to make underground sprinkler designs work best for different landscapes. Matt Givens, City of Fort



Morgan parks department will explain ways the parks department is saving water by using an automated system with parks irrigation. Dana Adams, Western Proscapes, who is certified to conduct irrigation audits, will discuss ways to conserve water in the landscape, resulting in water savings of 20% or more. Linda Langelo, Colorado State University Extension in the Golden Plains Area will talk about native plants that work in the landscape. The day will conclude with Joanne Jones, Colorado State University Extension in Morgan County suggesting the best Plant Select® plants for Morgan County landscapes. Lunch is included; registration is \$10 and is due to the Colorado State University Extension office in Morgan County by 5 p.m. Tuesday, April 14th. For more information or to register, contact the Extension office at 970-542-3540 or PO Box 517, Fort Morgan CO 80701.

## Native Plant Master™

Would you like to learn more about the beautiful plants that grow in nature? Would you like to learn to use them in your landscape? Would you like to learn to distinguish native plants from noxious weeds? You can do all that when you become a Native Plant Master! A series of programs to become a Native Plant Master will be given in May 2009. There is room for 4 more applicants. For details, contact Joanne at the Extension Office, 542-3542.



## Plant ID Class

Plant Identification will be taught as recertification hours for returning Master Gardener volunteers; however, it is open to anyone who is interested, including members of the public who would like to learn what the Master Gardener program is about. It is held April 11, 2009 at the Washington County Extension Office. Registration is \$10. Please call Joanne for details.

# CALENDAR OF EVENTS

## APRIL

- 1 - CSU Scholarship Deadline
- 2 - Seedling Trees Arrive, *Extension Office*
- 2 - Shooting Sports Leader Mtg, *Extension Office*
- 4 - Working Effectively with Children, *Extension Office*
- 9 - Open Horse Riding, *Indoor Arena, MC Fairgrounds*
- 17 - Morgan County Cattlemen Scholarship Due
- 18 - NE Invitational Consumer Choices, *MC Fairgrounds*
- 20 - Morgan County 4-H Foundation Scholarship due
- 21 - Meat Quality Assurance Program, *Multipurpose Bldg*
- 23 - Open Horse Riding, *Indoor Arena, MC Fairgrounds*
- 24 - Fudge/Coffee Orders Due to Extension Office
- 25 - Entomology Workshop, *MC Fairgrounds*
- 24-26 - Weld County Goat Extravaganza

## MAY

- 1 - **Breeding Beef ID's DUE 5:00 p.m. to Extension Office**
- 1 - **Dairy Cattle ID's DUE 5:00 p.m. to Extension Office**
- 2 - Market Sheep/Goat Weigh In, *MC Fairgrounds*
- 4 - **Market Swine ID's DUE 5:00 p.m. to Extension Office**
- 12 - Meat Quality Assurance Program, *Multipurpose Bldg, Fairgrounds*
- 15 - Add/Drop Deadline
- 19 - Deadline to Register for State Conference
- 30 - 4-H Exchange Trip to Tennessee
- 31 - Morgan County Cattlewomen Scholarship Due

## JUNE

- 10 - Fiber Fun Day, 4-H Bldg, MC Fairgrounds
- 17-19 - Kids Kulinary Kamp, Location TBA
- 23-26 - State 4-H Conference, Fort Collins

**Colorado State University Extension  
Morgan County**

PO BOX 517  
914 E Railroad Ave  
Fort Morgan, CO 8070

**Phone:** (970) 542-3540

**Fax:** (970) 542-3541

**E-Mail:** [morgan@ext.colostate.edu](mailto:morgan@ext.colostate.edu)

**Web Page:**

[www.extension.colostate.edu/morgan](http://www.extension.colostate.edu/morgan)

**Hours:** Monday thru Friday  
8:00 a.m. – 5:00 p.m.



**Janice Dixon**  
Extension Agent, 4-H/Youth

# Northeast Colorado CONSUMER CHOICES INVITATIONAL

## Morgan County Fairgrounds, Brush Saturday, April 18, 2009

9:00 a.m. Registration  
 9:15 a.m. Orientation  
 9:30 a.m. Judging Begins  
 12:00 p.m. Lunch on you Own  
 1:00 p.m. Consumer Bowl & Skill-a-Thon  
 2:00 p.m. Awards



Registration Fee: \$8.00 per member  
 \$5.00 per adult jackpot (if judging)  
 Checks payable to *Morgan County Extension Fund*

Registration Due: **Wednesday, April 15**  
 Morgan County Extension  
 PO BOX 517, Fort Morgan, CO 80701  
 (970) 542-3540 FAX: (970) 542-3541

Awards: Individual Overall (Junior and Senior)  
 Junior and Senior Teams  
 Individual Adult - Jackpot

Club \_\_\_\_\_ Leader \_\_\_\_\_

Registration Fee: \$8.00 per member  
 \$5.00 per adult jackpot (if judging)

### JUNIORS

Age 13 & under as of Jan 1, 2009

### SENIORS

Age 14 & over as of Jan 1, 2009

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### ADULTS

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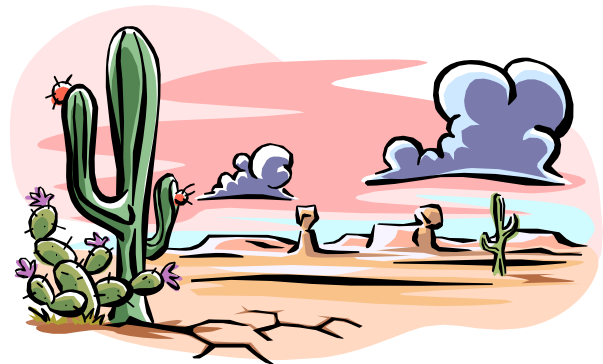
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# 2009 Junior Camp

## June 16-19, 2009

Enjoy Southern Colorado

TOTAL COST \$160



June 16

Explore the Sand Dunes National

June 17

Ride the Cumbres & Toltec Scenic Railroad

June 18

Enjoy the Creede Caldera - Learn about rocks, fossils & minerals!  
Attend Creede Repertory Theatre

Join the fun!

June 19

Return Home

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Pre Register for Camp ASAP! - 40 spots are available!

Name : \_\_\_\_\_ Phone: \_\_\_\_\_

Age: \_\_\_\_\_

Check one: Chaperone \_\_\_\_\_ Counselor \_\_\_\_\_ Camper \_\_\_\_\_

Deposit \$75



# *Entomology in the Park*

*Learn Collection and Pinning Techniques*

Dr. Cranshaw Will Help ID Insects

At

**Riverside Park**

**Fort Morgan, Colorado**

**Saturday, April 25, 2009**

**2:30 p.m.**

**Dr. Whitney Cranshaw  
Professor of Entomology  
Colorado State University**

Dr. Cranshaw has authored several books including Bagging Big Bugs, Guide to Colorado Insects and Garden Insects of North America

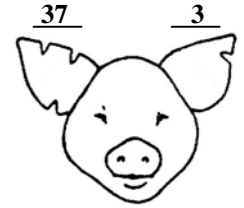
In case of inclement weather - meet at the Extension office, 914 E. Railroad Ave.

Please RSVP 970-542-3540 by 5 p.m. on April 22<sup>nd</sup> if you plan to attend.

Colorado State University, U.S. Department of Agriculture and Morgan County cooperating.  
Extension programs are available to all without discrimination.



# Morgan County 4-H/FFA Market Swine Identification



Swine Identification forms are due to the Extension Office **May 4, 2009 by 5:00 p.m.**  
 Please use one form per participant. A completed identification form for each pig is required to compete at the Morgan County Fair. Individual ownership must be declared.

Example: Draw notches and write in numbers.  
 Litter # in right ear. Pig # in left ear.  
 Refer to Universal Notching System.

Participant's Name \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

1. All hogs must have at least one notch in each ear and notches be uniform.
2. No hogs within a family can have the same ear notches.
3. Hogs must be ear notched prior to participants turning in this form. It is the responsibility of the 4-H/FFA members to make sure the swine ID forms are properly filled out and correct when they are turned into the Extension Office.

Pig Number		Sex	Office Use Only	Breed	Pig Number		Sex	Office Use Only	Breed
R Ear	L Ear				R Ear	L Ear			
