

## Interview Judging Wednesday, July 30

*Check enclosed schedule for time of your interview time.  
Catch-It Animal Interview Check in and Judging will be  
in the 4-H Building*

**Fair Entries Are DUE  
Wednesday, July 16, 2008  
5:00 p.m.**

## Your 2008 Fair Packet should contain the following items:

Livestock Entry Form  
Concession Stand Food Safety  
Wholesome Meat Act Form  
Interview Judging Schedule  
Creative Cooks Entry Form  
Demonstration Contest Entry Form  
Cloverbud Workshop  
Fashion Revue Practice & Workshop  
Concession Stand Work Schedule  
Peach Sales Form  
State Fair Creative Arts Outreach



**Janice Dixon**  
Extension Agent, 4-H/Youth

## CLUB MEETING AGENDAS

**Record Book Questions**  
**Concession Food Safety Training**  
**Concession Food Safety Refresher Quiz**  
**July 16—Fair Entry Deadline**  
**Wild West Carnival**  
**Peach Sales**  
**Cloverbud Workshop**  
**Fashion Revue Practice & Workshop**  
**Interview Judging**

## Congratulations

### Yuma County Cake Show Winners

Morgan County Cake Decorating members Burgandy Larrick, and Mickayla Zink participated in the Yuma County Cake Show on June 17. Besides attending the workshops and getting individual critiques by Wilton Master Instructor Helen Sembra, they brought home awards. Mickayla was named Champion in the Unit 2 Intermediate Division and Burgandy received a blue for her Unit 2 Junior entry.

#### Email:

[morgan@ext.colostate.edu](mailto:morgan@ext.colostate.edu)

#### Website:

[www.extension.colostate.edu/morgan](http://www.extension.colostate.edu/morgan)

Hours: 8:00 a.m. - 5:00 p.m. Monday-Friday

Colorado State University, U.S. Department of Agriculture and Morgan County cooperating. Extension programs are available to all without discrimination.

# Morgan County Fair

## INTERVIEW JUDGING & YOUTH ENTRIES

July 30, 2008

8:30 a.m. - 4:00 p.m.

An Instruction Sheet is attached to your Interview Judging Schedule that is enclosed in the fair packet. **Interview Judging is on Wednesday, July 30.** If you are a new member, parent, or leader and have questions about interview judging, please contact the Extension Office. We want this to be a positive experience for youth. Interview judging is a great way for youth to gain the most from the project exhibit experience. Members enrolled in a Catch-It Animal project, Dog Obedience, a 4-H General project, or a Family and Consumer 4-H project, will need to review the Interview Judging Schedule for the time each of your projects.

## MORGAN COUNTY REPORT SHEET

**Many of the projects that will be Interview Judged have a Morgan County Report Sheet that MUST be completed with additional information that is required to complete the project. This Report Sheet is to be inserted at the end of the E-Record. Projects which require a Report Sheet are:**

*Breads*  
*Cake Decorating*  
*Ceramics*  
*Clothing Construction*  
*Create Your Own*  
*Creative Sewing*  
*Decorate Your Duds*

*Foods & Nutrition*  
*Heritage Arts*  
*Home Environment*  
*Model Rocketry*  
*Photography (units 4 & 6 only)*  
*Small Engines (unit 4 only)*

*Sportfishing*  
*Style of Your Own*  
*Visual Arts*  
*Wildlife*  
*Weeds (unit 4 only)*  
*Woodworking*

## Absentee Judging

Members who cannot attend interview judging will need to complete a questionnaire about their project experiences and return it along with their exhibit and record book by **Monday, July 28.** The judge will evaluate the project and give a placing. Members who use this judging method will receive a ribbon and premium, but are NOT eligible for Unit Champion or Grand Champion awards. Catch-it animal participants must attend and CANNOT complete absentee judging.

## 2008 Fair Book

The Fair Book is now online at [www.extension.colostate.edu/morgan](http://www.extension.colostate.edu/morgan). Use the navigation bar on the left and go to Morgan County Fair. You will then see the entire Fair Book and individual areas within the Fair Book.

## Score Sheets

Copies of the Score Sheets used for interview judging are available if they are not included with your project manual. Call the office to let us know which score sheet you need so we will have time to make your copies or you can access on the State 4-H Website at <http://www.colorado4h.org> click on events and opportunities/under state events/click on Colorado State Fair/click on Colorado State Fair Scoresheets/click on the project.

### FAIR SCHEDULE

Be sure to check the schedule for pre-fair events (shooting sports, fashion revue, dog obedience, creative cooks and demonstration contest) While the schedule is very similar to 2007, some changes have been made in day and/or time of events.

# Morgan County Fair

## Exhibit Display Boards

If your exhibit requires a display board, it **MUST** be the size specified in the fair book on page 16, #9. The Extension Office has a limited supply of boards available for purchase. You can also purchase these at business, craft or hobby stores.

## Wild West Carnival

Wednesday, August 6, 2008, 8:00-9:30 pm 4-H Building  
Following the Catch-it-Contests

HOW-DEE! FAIR TIME'S A COM'IN!

Got your carnival volunteers yet? The carnival needs **"MAN-POWER"** from your club to run all the FUN GAMES. (At least 1 Adult) 4-H members that help with the carnival at least **ONE HOUR** get a 1/2 Price Coupon to attend the 4-H Dance.

- \* 4-H Leaders or Parents let Annette Lebsack (867-5661 ext. #2027) know by July 25 if your club will be helping with the carnival. THANKS for making the Wild West Carnival a success!! SEE YA AT THE FAIR!
- \* Questions—Call Annette @ 867-5661 ext 2027 or 867-9241

## Scrapbooks, Community Pride Secretary's Books , Treasurer's Books

July 30, 2008

Entries: 10:00 a.m. to 12 Noon

Judging: 1:00 p.m.

Share what your club has done this year through these entries. Treasurer's books are reviewed but are not judged and will NOT be displayed.

## Cloverbud Display & Interview

Wednesday, July 30, 2008

Entries: 9 a.m. to 12 Noon

Interview: 10 a.m. to 12 Noon

Cloverbud members can bring an exhibit (no live animals) for display in the Event Center. Cloverbuds cannot participate in any of the animal or general project competitions or dog obedience or shooting sports. Cloverbud members can participate in Creative Cooks and Fashion Revue as display only-no competition or premium.

## Dog Interview Judging

4-H members enrolled in dog will be interviewed July 30 with the rest of the general and consumer and family projects. Please call if you have any questions.

## Rocket Fly Competition

July 30, 2008



Rocket Fly Competition will be held **before** interview judging on July 30. **PLEASE PRE-ENTER.** (check fair book for details) Contact the Extension Office.

Youth winning in their category may compete at the Colorado State Fair on August 23. If you wish to participate, bring another rocket (other than fair exhibit) an engine, igniters, and wadding. Rockets are evaluated on construction, flight stability, range safety, deployment, landing, and altitude.

## Enter Open Class

4-H and FFA members can also exhibit in Open Class Home Economics, Crops, Garden and Horticulture. You must use Open Class Entry Forms and the exhibit must be a separate item than what is used for your 4-H or FFA exhibit.

In Open Class Home Economics, many departments have separate classes for youth and some have youth awards. This is a great opportunity for you to enter additional items you have made in clothing, decorate your duds, ceramics, home environment, and heritage arts. Also consider making some items for the foods, food preservation and cake decorating classes.

## Peach Sales

See enclosed flyer for details and price. All Peaches must be paid for at order time or your name **WILL NOT** go on the list to receive your order. Peaches are first come, first supplied because there is a limited number available.



## Funding from Leaders Advisory

Youth must participate in fundraisers to be eligible to receive funding from LAC for the following year. This means selling 4 items (coffee or peaches). If youth do not sell the 4 items, \$25 may be contributed to be eligible for funding.

## PREPARING FOR FAIR

- \* As you prepare your exhibits for fair, what can you do to make sure that you are well-prepared and ready? Hopefully by now you are all on the way to completing your exhibit for the project. By starting early, you will not be stressed out by all the last minute details. When in a hurry it is easy to forget some of the project requirements, such as samples, pictures, etc.
- \* For projects that are interview judged, be prepared to answer some questions about what you learned during the year—not just information about the actual exhibit or records. For example, in foods you should know about the food pyramid, nutrition of foods you have prepared, etc. As you are baking items for foods' exhibits, if you have problems with how the product looks or tastes, please call Luann. She can help you determine if there is a problem with recipe or procedure and give suggestions or alternative recipes.
- \* All parts of your exhibit **MUST** be labeled with your name, project unit, and Morgan County. If the exhibit is selected to go to State Fair, it will then be properly labeled for their requirements. Clothing and Heritage Arts projects **MUST** have labels sewn in. Members in those projects will receive labels in a project mailing from Luann
- \* Finally - ASK if you have any questions about your exhibit requirements or records

## RECORD COMPLETION GUIDELINES GENERAL and FAMILY & CONSUMER PROJECTS

- \* Make sure you have the 4-H e-Record form AND any Morgan County Report Sheets required. See list on page 2 of this newsletter.
- \* Judging of most 4-H General and Family & Consumer projects will be divided by age divisions of Junior (8-10), Intermediate (11-13) and Senior (14-18). The age is as of January 1, 2008. Some projects do not have classes for Junior age members and some have different requirements for different ages. Make sure you have the correct manual and records for your age.
- \* Pay attention to appearance of records. They should be neat and clean. Use correct grammar, spelling and sentence structure. Provide all information requested on the front page of e-Records. Leaders should sign the record. This signature verifies the record book has been reviewed and is complete.
- \* Check for **ALL** exhibit requirements for your project and records. Each project has special requirements. (Example: clothing must include pattern instructions, foods needs recipes, woodworking must have project plans). (**This is just a partial list, read the fair book for your project area**). Failure to include all exhibit requirements would be an incompleteness and white ribbon with NO premium.
- \* Make sure ALL blanks are filled. Put Not Applicable (N/A) for those you don't have any information.
- \* Use pencil, pen or typing appropriate for your age and skill level. Corrections are acceptable but need to be done neatly. Ideally you have been working on your records all year long.
- \* The e-Record has 1 page for you to include pictures illustrating your progress during the project may be included. Pictures should have a caption below or beside it that tells about the picture. Mount pictures securely and neatly. DO NOT include pictures that are NOT related to the project. DO NOT add lots of extra ribbons, newspaper clippings, awards, etc. that do not apply to the project. Include this information as part of your story. Only add what applies and enhances the project.
- \* All records for each project that is Interview Judged **MUST** be securely fastened in a small notebook, protective binder or cover that has brads to hold the pages. (DO NOT use a cover with slider as these are not allowed at State Fair and you will have to replace if selected for State Fair.)
- \* **WRITING A GREAT STORY!** Tell what was learned through your 4-H project. Include mistakes or experiences that didn't go well in addition to the ones that were successful. Add amusing stories if appropriate. Tell why you chose the article or display topic that you are exhibiting. Add your plan (woodworking), recipe (foods) and/or pattern if appropriate. Tell us where you got the idea for your project and if you changed it and why. (Such as a modification of a recipe or an alteration of a pattern). How did you decide on type of material (wood, fabric, recipe), notions (glue, nails, fasteners, thread) and finishing (varnish, seams, frosting)? What was your most difficult problem? How did you solve it? What were the most useful skills learned in your project? These tips won't just help you write a great story, but will help you prepare to answer those judges' questions at interview judging.

# PARENT AND LEADERS

## Pre-Fair Event Schedule

For 2008, the pre-fair schedule will be similar to last year with a few minor changes in times. MARK these dates on your calendar NOW so you'll show up on the right day!

Monday, July 28— Fashion Revue

Practice will be held at the Fashion Revue Workshop on July 22. An optional Rehearsal at 12 Noon on July 28 will be available. Participants will receive details later in June. Public Revue will be at 7:30 p.m.

Wednesday, July 30 - Interview Judging

ALL 4-H General Projects  
ALL 4-H Family and Consumer projects  
Dog Obedience  
ALL Catch-It-Animals except 1st Year Dairy  
Club Scrapbooks, Secretary & Treasurer  
Books, Community Service  
Cloverbud Entries and Optional Interview

Friday, August 1

8:30 a.m. Creative Cooks Contest  
1:00 p.m. Demonstration Contest  
12:30 p.m. Poultry and Rabbit Judging

Creative Cooks begins at 8:30 a.m. with awards at noon. The Event Center will be open to the public at 12 noon so you will be able to sample the Creative Cooks entries before you see the award results of Interview Judging.



## 4-H Concession Stand Food Safety Training

**Thursday, July 10**

**7:00 - 9:00 p.m.**

**4-H Building, Fairgrounds**

This training is the requirement from 4-H Leaders' Advisory that any leader/parent/adult **MUST** attend a food safety training at least once before working in the 4-H Concession Stand during the fair.

Each club should **RSVP by Wednesday, July 9** the **NAMES OF ADULTS** from your club who will be attending the July 10 training **AS WELL AS THE NAMES of all adults who will be working in the Concession Stand.** This will help us know that all adults have completed the LAC requirement.

After attending a training at least once, Leaders' Advisory also requires that anyone who has previously attended the hands-on training **must complete an open book refresher quiz before working in the concession stand the current year.** The refresher quiz is meant to be just that—a refresher of the basic food safety principles that are important for running the concession stand.

The open book refresher quiz will be available beginning Tuesday, July 1, and is to be returned by Wednesday, July 16. Since it is open-book, you can pick it up and take home to complete. If you pick up books for others in your club, we will need the names so we will know who may not have returned the quiz by July 16.

Thanks from Leaders' Advisory Committee for making sure that 4-H serves safe food during the fair. For questions about this food safety requirement, contact Luann at 542-3544.

# 4-H Activities

## Host A Japanese Youth

Host families are still needed for Japanese youth ages 12 to 18. Call if interested.

## 4-H County Council

July 21  
7:00 p.m.

Meet at Fort Morgan Dairy Queen. 4-H Clubs need to provide two names for a dance chaperone at this meeting.

## Leaders Advisory Committee

July 21, 5:30 p.m.  
Morgan County Extension Office  
If you have any questions, please call.

## Fair Premiums

All youth receiving any award and/or selling market animals **MUST** turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed **before receiving premiums**. Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 19 through Friday, October 31. Premiums not picked up by October 31 will be returned to the Fair Board.

## Mary Seely Shooting Sports Award

Two new awards will be given in honor of Mary Seely in 2008 at the Shooting Sports Award potluck on Friday, August 8. Yearly recognition will be given to a 4-H shooting sports leader who has in the past year demonstrated compassion and interest in youth and an Award for a youth who was a positive role model and a leader in the 4-H shooting sports program.



## 4-H ENROLLMENT FOR 2008-2009

Enrollment for 4-H will begin in September. Youth re-enrolling in 4-H will need to turn in enrollment forms by January 15 to avoid the late penalty of \$5. Cost to enroll is \$18. 4-H is open to anyone at any time, but there are project deadlines to meet.

## 4-H Talent Festival

July 6  
2 p.m.

Sing, dance, play an instrument, or perform a skit at the 4-H Talent Festival scheduled for Sunday First Christian Church in Fort Morgan.

## 4-H Foundation Fundraiser

Saturday, August 2

Plans are underway for a 4-H Foundation Cajun Boil with two serving times, 5 p.m. and 7 p.m. at the Fair. Tickets will be sold prior to the supper and are \$20. Please contact the office if you are interested in attending.

## Outstanding Adult Leader Award

4-H members can recognize outstanding adult leaders by completing a nomination form. Forms will be included in the September newsletter.

## Record Book Contests

Please submit your record books to the Extension Office by September 15. Junior awards are sponsored by Farm Bureau and Senior awards are sponsored by Fort Morgan Rotarians. All livestock, horse and small animal record books will be entered automatically.

## Shooting Sports Events at the 2008 Morgan County Fair

.22 (All Four Divisions)	July 19	8:00 a.m.	Morgan County Gun Club
Muzzleloading	July 19	8:00 a.m.	Morgan County Gun Club
Shotgun Contest	July 20	8:00 a.m.	To Be Determined
Archery	July 21	8:00 a.m.	Multi-Purpose Bldg., MC Fairgrounds
Air Rifle	July 21	9:30 a.m.	Multi-Purpose Bldg., MC Fairgrounds
Air Pistol	July 21	9:30 a.m.	Multi-Purpose Bldg., MC Fairgrounds
Advanced Shotgun	TBA	TBS	Washington County Gun Club Range

# Family & Consumer Science

## Cloverbud Workshop

Thursday, July 10  
2:00—3:30 p.m.  
4-H Building, Morgan County Fairgrounds

Cloverbud members will decorate their own T-shirt as well as do other activities at this workshop. Cloverbuds will also be able to show off their T-shirt at Fashion Revue on July 28. See the enclosed flyer for workshop information and deadline to register.

## Fashion Revue Practice & Workshop

Tuesday, July 22  
1:30—3:30 p.m.  
First Christian Church, Fort Morgan

**This year's event will be THE PRACTICE for Fashion Revue.** All members eligible for Fashion Revue are encouraged to attend this workshop to assist you in preparing for this event. Participants will practice for Fashion Revue and finalize the narrative as well as make a special accessory. Cloverbuds will be invited to come at 2:30 to practice. See details about this important event on enclosed flyer.

## Fashion Revue

Monday, July 28  
First Christian Church  
225 W. Bijou, Ft. Morgan  
**Theme: "Fashion Fiesta"**

### Schedule:

12 Noon - Optional Rehearsal (Practice will be July 22)  
1:00 to 4:00 p.m.: Judging—participants will be assigned times  
7:30 p.m. - Public Revue and Awards

All members who complete a garment or wearable accessory (shooting sports vest, knitted or crocheted cap, scarf; quilted jacket, etc.) should participate in Fashion Revue. **Members in clothing, artistic clothing, and heritage arts should have received the Fashion Revue Entry Form and related information by now. Those in other projects who complete a wearable item that would like to participate should contact Extension Center for information.**

**Entries and narratives due July 16.** Narratives will be used for Fashion Revue practice on July 22. Participants will receive details on the judging schedule at the practice.

## Identification Labels

All members enrolled in Clothing Construction, Artistic Clothing and Heritage Arts projects will receive a label with instructions for attaching to your project exhibit. This label can also be used for identification on Home Environment or other projects made of fabric. If you need additional labels, stop by the Extension Office.

## Bake Sale

Wednesday, July 30  
12 Noon - 3 p.m.  
Multi-Purpose Building, Fairgrounds

Most of the exhibits in 4-H food and cake decorating (except cake forms) will be sold following interview judging. Proceeds are used to provide project training. Be sure and tell your friends to come and buy your prize winning exhibit, or have them give you their orders.

## Creative Cooks

Friday, August 1

Creative Cooks is open to **ALL** 4-H members and Cloverbud members. Information about Creative Cooks and the Entry Form is enclosed with the Fair Packet. The event will be held Friday morning between 8:30 and 12:30. Participants will be notified of exact time.

A special category for Creative Cooks is Colorado Specialty Foods which is the perfect opportunity for members in natural resources or shooting sports to show off their cooking skills with wild game or fish.

Top entries will be eligible to compete at State Fair on August 23. Call Luann at 542-3544 if you have questions about how your 4-H project can fit into a Creative Cooks entry.

## State Cake Decorating Contest

State Cake Decorating Contest will be held at State Fair on Sunday, August 24. County entries are due August 4. We can send one entry for each unit for each age division (junior, intermediate, senior). If there is more than one entry per age and unit, the interview judge will decide which entry should represent our county. All members enrolled in Cake Decorating will receive information about this event. If you would like to know more about this contest, contact Luann.

## State Fair Outreach

The Morgan County Commissioners will provide transportation to State Fair for Open Class Creative Arts exhibits. This includes needle arts, clothing, ceramics and many other classes. Anyone is eligible to enter but we especially encourage those who received first place at last year's Morgan County Fair to show at State Fair.

Exhibits may be turned in to the Extension Office between 9 a.m. and 4 p.m. from July 7 to July 18. Complete information is on the enclosed flyer or call Luann at the Extension Office.

# Livestock & Horses

## WEIGHING MARKET ANIMALS

July 7-10 & July 14-17

The scale will be available at the fairgrounds to weigh your market beef, swine, goat and lamb projects from 7:30 a.m. to 2:30 p.m. only on these dates.

## TRIMMING OPPORTUNITY FOR BEEF & DAIRY ANIMALS

July 14

Morgan County Fairgrounds

Trimming is by appointment only. Call Marlin by July 10. Cost is \$20. The animals must be halter broke and parents' help is highly encouraged. The hoof trimmer, expects this cooperation.

## RABBIT WORKSHOP

July 19

Saturday, 9 to 11 am

Multi-Purpose Building, Morgan County Fairgrounds

Workshop for all Catch-it participants and anyone else who is enrolled in rabbits. Participants will need to bring their rabbits. Also, bring a water dish and small piece of carpet. Several experienced individuals will help with this workshop.

## SHEEP AND GOAT PROJECT MEMBERS

To be eligible to show at the Morgan County Fair and Colorado State Fair, all Breeding Sheep, Breeding Goats, Market ewe lambs, and Market female goats must comply with the Federal Scrapie Eradication Program. The rule states that you must have a premise ear tag in each animal that is issued by the USDA that corresponds back to the breeder (owner) of the animal. Registered goats can use a breed registration number tattoo that is legible in lieu of a tag. A copy of the goat registration certificate must be available at the fair. For more information, Contact Marlin.

## SHOWMANSHIP GROOMING CLINIC

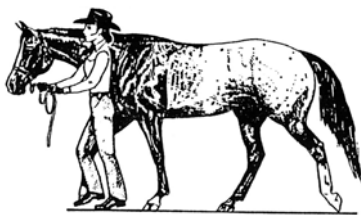
Friday, July 18 Starting at 5:00 pm

Morgan County Fairgrounds, Indoor Arena

All species will be covered (beef, dairy, horse, sheep, goat & swine) with the basics of grooming for showmanship and showmanship techniques. Animals will be provided. Recommended that all Catch-It Participants attend.

## COUNTY HORSE SHOW

Due to lack of participation the last County Horse Show has been cancelled



## ADDITIONAL HORSE SHOW

### OPPORTUNITIES

Youth Gymkhana Sat July 19

Morgan Saddle Club Arena

Call 867-5583 or 842-4562

Fair Board/Buckskin Brigade

Open Horse Show, MC Fairgrounds

Sat July 26

Call 842-0350 or view the Fairbook online

## FAIR HORSE SHOW TIE BREAKER

Wednesday, July 16

5:00 p.m., Extension Office

Again, this year the County Fair Horse Show will use a written test to determine placing if a tie occurs. The highest test score on the written test is the first tie breaker; second tie breaker will be showmanship. Only one test will be given. Project members are encouraged to take this test but it is not mandatory. Must be on time, no late or early entry testing will be allowed!

## HORSE PROJECT MEMBERS

To participate in riding events at Morgan County Fair, youth must have a Level I card. Those individuals that need to pass a written Level I exam, must make an appointment with Marlin by July 7th. Those participants that do not have a Level I card can ONLY enter in Showmanship and Halter Classes at the County Fair.

# Livestock & Horses

## Ultra Sounding Sale Pigs & Lambs

August 7  
8:00 a.m.

This year the Fair Board will Ultra Sound the Sale Pigs, Goats and Lambs. Youth that make sale **must** be present (or a parent or other 4-H/FFA member) to take their animals to be ultra sounded. Starting with pigs, lambs, goats in that order.

## Livestock Entries & Record Books

Livestock record books (this includes all Catch-it-Animal participants) and ALL entry forms are due July 16 at the Extension Office, by 5:00 p.m. Livestock (including horses, rabbits, and goats) must be up-to-date through July 15 to be eligible to compete at the County Fair. Leader's signature is encouraged but not required. Use the following market values to complete your record book:

Beef	\$94.00/cwt
Hogs	\$54.00/cwt
Goats	\$90.00/cwt
Lambs	\$98.00/cwt
1st Yr. Catch-It Dairy	\$1400.00/hd
2nd Yr. Catch-It Dairy	\$2000.00/hd
Catch-It Rabbits	\$20.00/hd
Catch-It Chickens	\$5.00/chicken

All pages within the record book must be completed. Breeding animals, horses, and small animals need to have an estimated value.

## 2009 Catch-it-Animals

Applications for 2009 are available at the Extension Office for rabbits, sheep, pigs, goat, dairy, beef, and chickens. Entry deadline is 6:00 p.m., Tuesday, August 5 at the 4-H Fair Office. All participants must enroll in 4-H for 2009.

**If more than twice as many individuals as animals per species, there will be a drawing to determine who is eligible to participate.**

Age as of January 1, 2009	
Rabbit	8-9
Chicken	8-11
Pig	9-11
Goat	9-14
Dairy	10-17
Lamb	12-14
Beef	15-18
Youth in the correct age bracket must select either rabbits, chickens, goats, or pigs at time of entry	

*Catch-it-Dairy* participants may also be in *Catch-it-Pig*, *Catch-it-Beef*, *Catch-it-Lamb*, *Catch-it-Goat*, and *Catch-it-Chicken*, concurrently if individual meets the age requirement.

**Catch-it Contests will begin at 7 p.m. on Wednesday, August 6 in the Outdoor Arena.**

*Shooting Sports  
Report Sheets*

*Now Online*

*County Report Sheets*

[www.extension.colostate.edu/morgan](http://www.extension.colostate.edu/morgan)

*2008 Fairbook*

*E-Records*

*Livestock Record Books*

*Use the Navigation Bar on the Left*

# Livestock & Horses

Changes for 2008  
Morgan County Fair

## PREMISES ID:

The Fair Board voted to continue the rule: **ALL LIVESTOCK EXHIBITORS (including horses, chickens & rabbits) MUST HAVE A PREMISES ID TO EXHIBIT AT THE MORGAN COUNTY FAIR.**

**CONTACT MARLIN IMMEDIATELY IF YOU DO NOT HAVE A PREMISE ID**

## FRIDAY, August 1:

### RABBITS AND POULTRY

- 8:00 a.m.- 10:00 a.m. **Check in Poultry and Rabbits**  
12:30 p.m. **Poultry and Rabbit Judging**  
(Split the Show Ring)
- 6:00 p.m. **Horse Vet Check**  
6:30 p.m. **Gymkhana Events**

## SATURDAY, August 2:

### BREEDING SHEEP, MARKET GOATS AND BREEDING GOATS

- 8:00 a.m.- 10:00 a.m. **Enter Breeding Sheep, Breeding Goats, Market Goats**  
9:30 a.m. **Weigh-in Market Goats**  
11:00 a.m. **Breeding Sheep Judging**  
12:30 p.m. **Goat Showmanship**  
**Market Goat Show**  
**Breeding Goat Show**  
**Release of Breeding Sheep, Breeding Goats, Non-Sale Market Goats**

## SWINE EXHIBITORS:

- An exhibitor can show a maximum of 4 pigs.
- Exhibitors having 1-2 pigs will receive 1 pen; with 3-4 pigs will receive 2 pens.
- Members of a family will be required to group two hogs together.
- A 5X5 foot pen is not large enough for 3 market hogs.

## GOAT EXHIBITORS:

- Fair Board will allow 25 head of market goats to sell in the Junior Livestock Sale
- To house the additional sale goats, they will be penned in the west pens of the lamb and goat barn and the west pens in the swine barn.

## 2008 Livestock Sale Buyer THANK YOU'S

If you need to know who bought your animal at the 2008 Morgan County Fair Market Livestock Sale, you may contact the Extension Office for names and addresses. This information will be available on **TUESDAY, AUGUST 12th.**

## Fair Premiums

All youth receiving any award and/or selling market animals **MUST** turn in a stamped, addressed, ready-to-mail thank you note OR a copy of a note that has already been mailed **before receiving premiums.**

Premium money will be available at the Extension Office from 8 a.m. - 4 p.m., Tuesday, August 19 through Friday, October 31. Premiums not picked up by October 31 will be returned to the Fair Board.

# STATE FAIR LIVESTOCK & HORSE

## COLORADO STATE FAIR:

### 2008 Livestock “Tentative” Schedule NEW SCHEDULE FOR MARKET ANIMALS

See the full Livestock Schedule on the Colorado State Fair website: [www.coloradostatefair.com](http://www.coloradostatefair.com) for more details!

#### WEDNESDAY AUGUST 20

7:00 AM All Market animals can BEGIN ARRIVAL  
9:00 PM All Market BEEF, GOATS and LAMBS  
MUST BE IN PLACE

#### THURSDAY AUGUST 21

7:00 AM Receive remaining Market Hogs  
9:00 AM Weigh-in Market Goats  
10:00 AM Weigh-in Market Beef  
1:00 PM Market Goat Showmanship  
5:00 PM Market Lamb Showmanship  
9:00 PM All Market Hogs must be IN PLACE

#### FRIDAY AUGUST 22

9:00 AM Market Goat show  
Grand Champion Goat following show  
10:00 AM Weigh-in Market Lambs  
3:00 PM Market Beef Show  
Market Beef Showmanship following show  
6:00 PM 4-H Appreciation BBQ  
8:00 PM Grand Champ Market Beef selection

#### SATURDAY AUGUST 23

8:00 AM Weigh-in Market Hogs  
9:00 AM Market Lamb Show  
5:00 PM Market Hog Showmanship  
8:00 PM Market Lamb Grand Champ selection

#### SUNDAY AUGUST 24

9:00 AM Market Hog Show  
5:00 PM Grand Champ Market Hog selection

#### TUESDAY AUGUST 26

4:00 PM JUNIOR MARKET LIVESTOCK SALE

#### NEW FOR 2008:

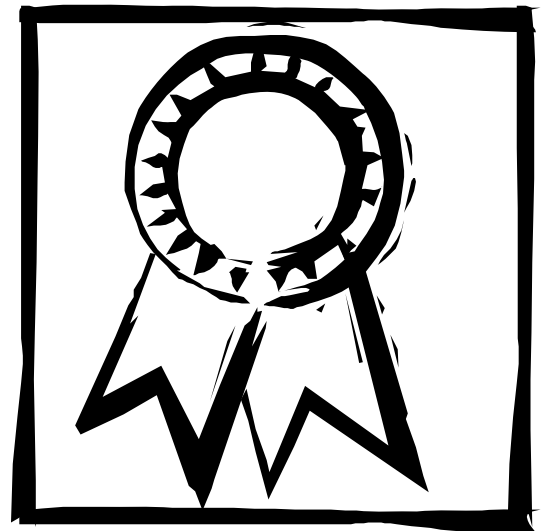
**INCLUDED IN THE JUNIOR MARKET SALE WILL  
BE THE GRAND & RESERVE GRAND CHAMPION  
PEN OF 3 MEAT CHICKENS AND RABBITS**

## ENTRY DEADLINES

* Horse Show	Friday	Aug 1
* Breeding Animals	Saturday	July 19
* Market Animals	Saturday	Aug 2
* Dairy Cattle	Saturday	Aug 9

Entries are being accepted now via mail or visit the Colorado State Fair Show Department office-(Monday-Friday 8:00 am-5:00 pm). For more information contact: Livestock and Small Animal Dept.—719-404-2026 or 2035; Horse Show Dept.-719-404-2025 or 2024; or email: [www.info@coloradostatefair.com](mailto:www.info@coloradostatefair.com)

**ENTRIES WILL NOT BE ACCEPTED WITHOUT FULL  
PAYMENT AND COMPLETED W-9 FORM.**



# STATE FAIR

## State Fair Teen Clerks

Contact Janice if interested. Positions are filled on first come basis. Youth must be 14 as of January 1, 2008. The teen clerk activities run from Tuesday evening, August 12 through Friday afternoon, August 15.

## State Fair Exhibits

The Extension Office will **NOT** be keeping any State Fair Exhibits after the county fair. Each person will take their exhibits home, prepare them for State Fair, and return them to the EO by August 11. Check the county fair judge's recommendations for changes or revisions in your exhibit or record. Scoresheets will be available Tuesday, Aug 5 through Thursday, August 7 at the Fair Office or at the Extension Office later. Unit Champions with perishable items (decorated cakes and foods) will receive notice of due date and packing instructions from Luann.

## State Fair

### Meals & Lodging Reservations

August 1

Lodging at Camp Tobin on the State Fairgrounds is on a first come, first served basis and is \$5 per night per person. You will be charged a \$10 deposit up front upon arrival at Camp Tobin.

Health and supervision forms are required for youth staying.

**PAYMENT IN FULL MUST ACCOMPANY ALL RESERVATIONS.**

**Deadline** - Get your reservations in to the Extension Office by **July 29.**

## Tentative State Fair Contest Dates

### DATES

August 16  
August 16  
August 17  
August 17  
August 23-24  
August 23  
August 23  
August 23-24  
August 24  
August 30-31  
August 30  
August 30  
August 30  
August 30

### State Fair Contests . . .

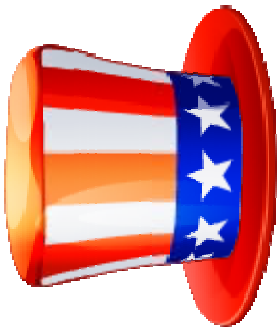
Fashion Revue  
.22 Division, Shooting Sports  
Muzzleloading, Shooting Sports  
Archery, Shooting Sports  
Demonstration Contest (Speech Arts)  
Creative Cooks  
Rocket Fly Day  
Dog Obedience  
Cake Decorating Contest  
Talent Show  
Air Pistol, Shooting Sports  
Air Rifle, Shooting Sports  
Shotgun/Skeet, Shooting Sports  
Shotgun/5 Stand, Shooting Sports

## State Fair Talent Contest

I will be contacting Morgan County district winners eligible to compete at the State Fair. The contest will be held August 30-31 during the last weekend of the Colorado State Fair. There is a registration fee to participate in the State contest.



# July 2008



*Look for details of the following events within the newsletter*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
					HOLIDAY	
6	7	8	9	10	11	12
	State Fair Creative Arts Entries Through 7/18			Cloverbud Workshop		
				Concession Stand Training		
13	14	15	16	17	18	19
			FAIR ENTRIES DUE LIVESTOCK RECORD BOOKS DUE			.22 & Muzzleloading Contest
20	21	22	23	24	25	26
Shotgun Contest	Archery, Air Rifle, Air Pistol Contest Leaders Advisory	Fashion Revue Workshop			Interview Judging Supt Meeting	
	4-H County Council					
27	28	29	30	31		
	Fashion Revue Absentee Judging Questions DUE		Interview Judging 4-H Bake Sale 12-3 pm			

