

## Extension

Morgan County  
PO BOX 517  
914 East Railroad Ave  
Fort Morgan CO 80701  
(970) 542-3540

# 4-H Crossroads



The Extension Office staff thanks the Fair Board members, adult and youth superintendents and many others who helped to make the 2008 Morgan County Fair a fun and successful event.

We also congratulate all the members on their hard work. The quality of the exhibits was outstanding and I think you'll

see this by reviewing the list of awards that the youth received this year at the Colorado State Fair.

## Congratulations State Fair Contest Results

**Demonstration Contest.** Christine and Ryan Dreitz placed 1st and were Grand Champion in senior team demonstration contest. Becky Brasby was 3rd in senior individual contest and Toby Uhrig was 4th in the junior individual contest.

**Dog Obedience.** Matt Megel, reserve champion in senior open showmanship and Grand Champion Overall. Briana Danielsen was 9th in senior open showmanship and blue and 9th in sub novice C. In junior novice showmanship Roxanne Bashor, 4th. Also participating were Kaitlyn Burkhart and Mea Escobedo. In intermediate open showmanship Shiloh Megel, blue. In junior open showmanship, Rachel Catlett, red. In rally novice A, Shiloh Megel, blue and Matt Megel, blue.

**Janice Dixon**  
Extension Agent, 4-H/Youth

**Creative Cooks.** Madysen Griffith received champion and reserve grand champion in junior individual Creative Cooks. Wade Hofmeister was champion in Junior Colorado Specialty Individual. Megan and Mackenzie Griffith competed in the intermediate team competition and Karla Baltazar was in senior individual Creative Cooks.

**Fashion Revue.** Jamie Christensen and Christine Dreitz competed in the State Fashion Revue August 16.

**Shooting Sports.** Morgan County 4-H members are competing in State Contests of Talent and Shooting Sports during State Fair through September 1. Read all about these events in the next 4-H newsletter.



### Top County Shooters

Overall shooters were announced at the Shooting Sports Awards Program. Recipients were Jenna Christensen; Senior Grand Champion and Jeffrey Hanson; Senior Reserve Champion. Junior winners were Greyson Kehm; Junior Grand Champion and Trever Carritt; Junior Reserve Champion.

Congratulations to Ryan Dreitz who was selected to attend National 4-H Congress in Atlanta in November.

**Email:**

morgan@ext.colostate.edu

**Website:**

www.extension.colostate.edu/morgan

Hours: 8:00 a.m. - 5:00 p.m. Monday-Friday

Colorado State University, U.S. Department of Agriculture and Morgan County cooperating. Extension programs are available to all without discrimination.

# 4-H Summer ... 2008

## **State 4-H Conference**

Hayley McMinn was installed as District I 4-H President and will serve as a member of the 2008-2009 Senate Team who works with the State 4-H President in planning four state events during the year.

The Morgan County Consumer Choices Team was Champion in the Consumer Bowl event and Reserve Champion in Consumer Judging. In individual judging awards, Sarah was 3rd overall; 4th in class placings; and 8th in reasons; Hayley was 7th overall, 7th in reasons, and 7th in class placings. Team members were Zane McMinn, Hayley McMinn and Sarah Goss. These members along with Megan McMinn will compete in Consumer Bowl at Western Round-Up in January.



## **Peaches**

Peaches will be delivered on September 6 at 8 am. Come to help unload the truck. You may pick up your peaches from 9 am—1 pm. Peaches are only available through Tuesday, September 9, and after that they will be sold to others on the waiting list because of perishability.

## **2008 FAIR IS NOT OVER YET!**

### **FAIR PREMIUMS**

Fair Premiums are available through October 31.

If you won an award or sold an animal, remember to bring your thank you note (or a copy of it) to the Extension Office when you pick up your premium.

### **FAIR PHOTOGRAPHS**

Fair sale photographs are available at Lasting Images in Brush. All photos must be paid for when they are picked up.

### **CARCASS & HERDSMAN AWARDS**

2008 Carcass and Herdsman Awards will be announced at the Ice Cream Social on September 21 at 2 pm, at the Morgan County Fairgrounds.

### **TRUCK RAFFLE TICKETS**

If you picked up raffle tickets to sell, please turn them in to the Extension office NO LATER than Monday September 22.

# 4-H Activities

## **Back to School Night**

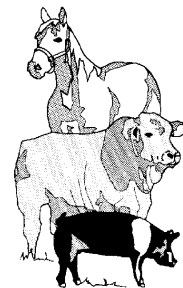
We would like to attend Back to School Nights (if schools will allow us to promote 4-H). If you know when your "Back to School" night is, please let us know. If you'd like to help in promoting 4-H at your school, please call us as well.

## **4-H County Achievement Night**

4-H Council set the date and place for the County Achievement Program. It will be November 23 at the Event Center. Please put this on your calendar.

## **Livestock at NWSS**

Anyone interested in showing market lambs and market goats at National Western Stock Show, please contact Marlin.



## **National 4-H Volunteer Web Site**

National 4-H Council has developed a new Web site for the 500,000+ 4-H volunteers across the country. The on-line resources include general 4-H organizational information, programming ideas for local 4-H clubs, resources to meet the challenges of working with youth today, and management information for middle management volunteers or professional staff. Go to [www.4hvolunteersusa.org](http://www.4hvolunteersusa.org) or click on the "Volunteers" button on our Colorado 4-H Web site and find the hot link there.

## **Lights On Afterschool 2008**

On Thursday, Oct. 16, at thousands of events around the country, Americans will rally for the after-school programs that keep kids safe, inspire them to learn and help working families. To register your local event or to get tips on how to plan it, engage sponsors, interest lawmakers and the media - and much more.



## **Wanted: Freshmen 4-H'ers Attending CSU!**

4-H'ers who are attending CSU as freshmen can apply to be a 4-H Scholar. The 4-H Scholars promote the positive experiences they had in 4-H and spend up to 20 hours a month representing 4-H at key activities, speaking at public events, and meeting with stakeholders and donors. For their efforts, each Scholar receives training, public relations support materials, reimbursement for expenses, and a \$1,500 annual stipend toward college expenses. Call Janice if interested. Apps are due by October 15.

# 4-H in the Fall

## **PICK UP STATE FAIR EXHIBITS**

**Thursday, September 4, 12 noon to 5 p.m.**

**Friday, September 5, 9 a.m. to 5 p.m.**

Because peaches are coming on September 6, we need **ALL** the room possible in the meeting room. If you had an exhibit go to State Fair, PLEASE come in on the 4th or 5th to get the exhibit.

## **CALLING ALL LEADERS**

Monday, September 22

6:30 p.m., Extension Meeting Room

Paperwork-completion forms, officer lists, pacesetter nomination forms, community service information, outstanding club nomination forms, affirmative action forms and other year-end paperwork will be mailed to Organizational Leaders. **A meeting for all leaders especially organizational leaders will be held September 22** to pick up new enrollment materials, answer questions and gather input for the next year.

As you plan for the 2008-2009 4-H year, please keep us up-to-date on potential changes in club status and leadership. As you sign up new 4-H leaders, they will need to complete the enrollment form and a one-time volunteer leader application form.

Please have all adults that are helping with 4-H club and activities (even if it is just a one day event), complete an enrollment form (if they are returning leaders) or complete an enrollment form and application form (if they are new leaders). This will help the Extension Office get information to them (through e-mail and newsletters) as well as give them some limited insurance coverage if they are hurt at a 4-H activity.

## **2008-2009 ENROLLMENT**

It's time to think about 2008-2009 enrollment. We have been receiving calls from prospective 4-H members families asking for referrals to clubs. **Organizational Leaders**—if you feel like your club is at maximum capacity, please let us know so we can refer them to other clubs. Enrollment cost will remain at **\$17 per youth**.

## **RECORD BOOK CONTEST**

Enter your record books by September 12 in the Farm Bureau Record Book Contest (juniors) and the Fort Morgan Rotary Record Book Contest (seniors).

## **OUTSTANDING LEADER AWARD**

Nominate a leader that you believe has done an outstanding job helping with 4-H this year! Send a letter (2-3 paragraphs) by October 1, why your nomination should be selected. All nominees are recognized at Achievement Night.

## **4-H COUNCIL MEETING**

September 15, 7:00 p.m.

Morgan County Extension Office

## **4-H EXCHANGE MEETING**

September 22, 7:30 pm.

Morgan County Extension Office

# Where in the world was that 4-Her? Where in the world was that 4-Her?

## **TENNESSEE 4-H EXCHANGE**

Traveling to Williamson County, Tennessee next summer will be Callie Chisum, Katie Christensen, Ryan Ernst, Conner Gerken, Burke Larsen, Kyle Muhr, Mitchell O'Patik, Darla Rosenbrock, Joe Rosenbrock, Rachel Sauer, Wade Schamberger, Grady Schamberger, Mitch Tormohlen and Kayla Tormohlen. They hosted youth from Tennessee this summer.

## **CITIZENSHIP ... WASHINGTON FOCUS**

Joining the Colorado delegation to Washington, DC and in the nation's capitol were: Ryan Dreitz, Hayley McMinn, Lana Schamberger and Connie Dreitz.



## **NATIONAL 4-H WEEK**

October 5-11

Write articles about your 4-H experiences. Articles are needed by Sept 22. We are pulling pictures from record books and doing stories about 4-H. Also there are opportunities to place displays in store and business windows in the community. Please let me know if you are interested.

## **4-H LEADER INFORMATION**

The 2008 Colorado 4-H Leader's Forum will be Hosted by District 3 at the Adams County Fairgrounds on October 17-19. There are great workshops offered (provided by Colorado leaders and agents) as well as a chance to visit with leaders from across the state and exchange ideas and not have to leave home. Call Janice at 542-3545 if you would like more information or would like to attend.

## **COLORADO LEADERSHIP CAMP**

Camp is for 6th, 7th, 8th and 9th grade youth. The Colorado Leadership Camp will be held Oct. 10-12, 2008 at Snow Mountain Ranch near Grandby. The registration cost is \$115, which will include lodging, food and workshops. Attached is a flyer with more information.

## **SEND YOUR THANK YOUS TO ...**

Fort Morgan Elks organization for their sponsorship of the insurance costs for Morgan County 4-H members. Their contribution enables us to keep our enrollment fees at the current level.

# Family & Consumer Science

## **Check Before You Enroll !!!**

Make sure you get enrolled in the right project for 2009. Please take a few minutes and talk to your club leader, Luann or Janice at the Extension. It will save you from panic next July when you discover you haven't been doing the right activities for the unit enrolled.

For example, in foods there are 4 categories of projects - Units 1-4 focus on nutrition & fitness; Units 11-14 are different skills with yeast breads; Units 21-24 teach baking skills; Units 25, 30 and 35 are outdoor cooking, United States cultural foods and foreign foods; and Units 41-44 are food preservation.

Another area that may be confusing is Artistic Clothing which includes Units 1-3 Decorate Your Duds (unit denotes age), Unit 5 Creative Sewing (non wearing apparel) as well as Unit 7 Create Your Own and Units 8 and 9 Style of Your Own.

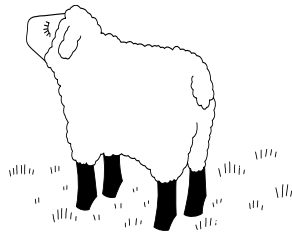
## **Make It Yourself With Wool**

Saturday, December 6  
Burlington

This event is open to anyone who makes a garment using a minimum of 60% wool fabric or fibers such as mohair, cashmere, alpaca, camel, llama, etc. Garments can be constructed, knitted (machine or hand), crocheted, or felted.

### **Entry Categories are:**

- Pre-Teen: 12 years and under
- Junior: Ages 13-16
- Senior: Ages 17-24
- Adult: Age 25 and Older
- Made for Others: Any Age



Judging of this event is on construction, fit, suitability to individual, and poise. First place winners in junior and senior categories receive a trip to the national contest in January. Contact Extension Office for entry information.

# Livestock & Horses

## Livestock & Horses

### Successful Catch-it Participants:

#### Rabbits:

Roxanne Bashor, Ali Brunner, Jacey Gahagen, Tanna Hansen, Brooke Logan, Alec Mickey, Ethan Oblander, Dustyn Romero, Toby Uhrig, Bailey Whitney.



#### Chickens:

Tristan Dory, Trevor Gerken, Aaron Nichols, McKenna VonFeldt, Jared Wacker.



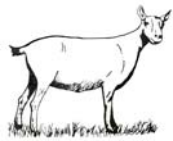
#### Pigs:

Cole Collier, Erica Dardanes, Reid Ernst, Faythe Harris, Kiara Kembel, Sean McFarland, Kassidy Moore, Cora Rhode, Dusty Speaks, Jaxon Thomas.



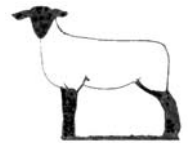
#### Goats:

Lindsey Endsley, Hannah Ford, Will Jones, Johnathan Kinnison, Jordan Kreegar, Austin Kroskob, Wyatt Oblander, Karissa Schulte, Jessica Veeman, Wyatt VonFeldt.



#### Lamb:

Trever Carritt, Chase Klein, Devynn Lapp, Justin Marsh, Eddie McMinn, Shiloh Megel, Sara Parker, Austin Roberts, Mitch Tormohlen, Zaccary Winn.



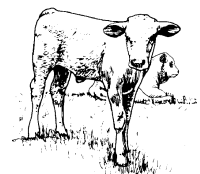
#### Dairy:

Maggie Christensen, Conner Gerken, Brittney Jordan, Chase Klein, Austin Kosman, Jake Lockhart, Kaeson Risner, Cody Robinson, Darla Rosenbrock, Joe Rosenbrock.



#### Beef:

Elizabeth Dill, Christine Dreitz, Joelle Gibbs, Alicia Nichols, Cody Parker.



# Thank You Thank You

FOR PROVIDING THE “MAN POWER” AT THE  
WILD WEST CARNIVAL  
THESE CLUBS RECEIVED REBATES:

BIJOU GO-GETTERS—\$50  
COWPOKES N CACTUS—\$20  
LADS N LASSIES—\$30  
OPEN RANGE—\$120  
SNYDER PIONEERS—\$20  
WILDCAT—\$20  
VALLEY VIEW AG—\$20

SPONSORS FOR THE CARNIVAL WERE:

EMPIRE DAIRY  
HI-PLAINS DAIRY  
ROBERT WILHELM DDS  
CHARLES SCHONBERGER DDS  
CHAPIN DAIRY FARMS  
L EARL LEHRER DDS  
LAWRENCE SCHOELKOPF MD  
HERTNEKY VISION CARE  
J KELLY THEISEN DDS  
MINDY’S CUTTING EDGE  
JULE’S BARBER STYLIST SHOP  
COUNTRY HARDWARE & FARM SUPPLY  
DR KENNETH KELLER  
THE STYLE SHOP  
KIMMIE’S KIDDIE KARE  
BRUSH TAEKWONDO  
PIGGIN’ OUT BBQ  
THOMAS BRYANT MD  
EVERYBODY’S HAIR  
FAMILY PRACTICE CLINIC  
GENERATIONS HEALTH CARE  
MONTY KINGSLEY DDS  
COUNTRYSIDE SERVICE  
CITY PHARMACY  
BADGER CREEK FARMS INC  
4-H LEADERS ADVISORY COMMITTEE

PLEASE GIVE THESE VALUABLE  
BUSINESSES A BIG “THANK-YOU”  
FOR SPONSORING THE CARNIVAL THE NEXT  
TIME YOU SEE THEM!!!

THANKS TO EVERYONE FOR HELPING WITH  
THE WILD WEST CARNIVAL!



**THANKS** to all the members, leaders and parents who worked in the 4-H Concession Stands. We really appreciate everyone being conscientious about following the food safety guidelines. Sales were great!! We could not accomplish this major fund-raising event without your help.

**The Leaders Advisory Committee**– Cindy Chapin, Deanna Christensen, Val Loose, Mike Staley, Chris Babcock, Derek Gerken and Shari McMinn who coordinated the Concession Stand at the Fair.

**Laurie Cox** for preparing all the on-line State Fair entry tags and forms! WOW, does that make a difference!

**Annette Lebsock** for providing the organization and leadership for the **WILD WEST CARNIVAL** at the Fair. Super job!



# Extension News

## Look at What Else is Happening at the Morgan County Extension

The following programs will be offered this fall by Morgan County Extension. Yes, we spend a lot of time with 4-H, but remember Extension provides educational resources and programs on many topics. Contact the Extension at 542-3540 for more information, or to register.

### Landscaping Series

Tuesdays, Starting September 2  
7:00 p.m.  
Extension Office Meeting Room

The Morgan County Extension Office and the City of Fort Morgan are teaming up to offer a ten week landscaping series of classes starting September 2. You can register for any, or all, of the sessions by calling the Extension Office at 542-3540 by the Friday before the scheduled class.

Scheduled sessions are:

- September 2 Fall Planting—Bulbs
- September 9 Tree Pruning Techniques
- September 16 Native Grasses for Landscape
- September 23 Renovate or Design Perennial Beds
- September 30 Tree Selection and Planting Techniques
- October 7 Soils/Amendments/Composting
- October 14 Care and Selection of Roses
- October 21 Turf Grass
- October 28 Insects of Landscape Plants
- November 4 Preparing Landscape for Winter

If you have any questions you can call Morgan County Extension Agent Joanne Jones at 542-3542 or Matt Givens with the City of Fort Morgan at 867-3808.

### Strong People Stay Healthy

A new class begins in mid-October and will meet from 10 to 11 a.m. on Tuesday and Thursdays at the Fort Morgan Senior Center. This program helps adults gain muscle strength, increase bone density, and improve flexibility and balance.

Participants use hand and ankle weights for 12 weeks to complete specific exercises. Contact Luann at 542-3544 for more information.

### NE Colorado Diabetes Health Fair

Saturday, October 18  
8 a.m.—12 noon  
Northeastern Junior College, Sterling

This annual Health Fair is sponsored by CSU Extension and other agencies, organizations and businesses. Featured presentation for 2008 will be “Impact of Sleep on Health”.

This FREE event features speakers, screenings, demonstrations, and lots of information from vendors of diabetic products and resources. County Express provides free transportation from NE counties.

Call 542-3544 for more information on this event.

### Partners in Parenting Training

Friday, November 14  
8:30 a.m. - 4 p.m.

This training prepares those who work with families to use Partners in Parenting curriculum from Colorado State University. This program provides an extensive curriculum manual and guidelines for using the many components. We have been using this for Extension parenting workshops for nearly 20 years.

Scholarships for the training are available for those who are willing to assist Extension staff in teaching the local workshops. Materials are available in Spanish and we are always looking for more Spanish speaking facilitators. Call Luann at 542-3544 for more information.

# State Fair Results!!!

SENIOR GRAND CHAMPION, ARTISTIC CLOTHING - CHRISTINE DREITZ

SENIOR GRAND CHAMPION, CONSUMER EDUCATION - JESSICA O'CLAIR

SENIOR GRAND CHAMPION, GARDENING - ADAM GOSS

INTERMEDIATE GRAND CHAMPION, FOODS AND NUTRITION - KELEIGH HOFFMAN

JUNIOR GRAND CHAMPION, HERITAGE ARTS - TESSA KEHM

<b>Cake Decorating</b>	Mandy Columbia	P	<b>Heritage Arts</b>	Alexandria Allen	P	
	Kelly Griffith	CH		Jamie Christensen	P	
	Kendra Lapp	10th		Sarah Goss	CH	
	Burgandy Larrick	P		Jane Maltby	P	
	Sheyanne Warboys	3rd		Rebecca May	P	
	Mickayla Zink	9th		Lana Schamberger	10th	
<b>Ceramics</b>	Christopher Burkhart	CH	Mallory Shaver	5th		
	Kaitlyn Burkhart	CH	Kamryn Sirios	4th		
	Faith Huffman	P	Corinne Volk	3rd		
	Shea Lautermilch	RC	Mickayla Zink	P		
	Nichelle Williams	8th	<b>Home Environment</b>	Karla Baltazar	RGC	
<b>Artistic Clothing</b>	Alexandria Allen	4th		Jenna Buckley	CH	
	Roxanne Bashor	10th		Makenzie Griffith	RC	
	Jamie Christensen	RGC		Megan Griffith	3rd	
	Megan McMinn	RGC		Faith Huffman	3rd	
	Cora Rhode	4th	Morgan Smith	4th		
	Brittany Robinson	5th	<b>Horseless Horse Leadership</b>	Bailey Baltazar	3rd	
	Amanda Sears	RC		Joshua Gibbs	4th	
	Sheyanne Warboys	RGC		Darla Rosenbrock	RC	
	Mickayla Zink	CH	<b>Model Rocketry</b>	Adam Goss	4th	
	<b>Clothing Construction</b>	Jamie Christensen		CH	Greyson Kehm	6th
Maggie Christensen		4th		Daniel Rinebarger	9th	
Hayley McMinn		P	William Schneider	4th		
Megan McMinn		RC	<b>Photography</b>	Ellen Baughman	3rd	
Emma Mortensen		6th		Becky Brasby	RC	
Cora Rhode		P		Timothy Brasby	RC	
Rachel Sauer		10th		Jenna Buckley	9th	
Mickayla Zink		RGC		Cora Rhode	7th	
<b>Electricity</b>		Christopher Burkhart	RC	Mallory Shaver	P	
	Shiloh Megel	3rd	<b>Shooting Sports</b>	Becky Brasby	3rd	
	William Schneider	3rd		Jenna Christensen	5th	
	<b>Entomology</b>	William Jones		4th	Brianna Frisbie	5th
<b>Foods and Nutrition</b>		Victoria Albo		CH	Beau Fuchs	P
		Callie Chisum		CH	Jeffrey Hanson	4th
		Katie Christensen		4th	Wade Hofmeister	RC
		Charlene Dory		6th	Greyson Kehm	CH
		Joshua Gibbs		5th	Chase Klein	4th
		Makenzie Griffith		RC	William McCracken	P
		Megan Griffith		RGC	Wyatt Miller	P
		Kiara Kembel	4th	Aaron Nichols	3rd	
		Johnathan Kinnison	3rd	Justin Pflug	P	
		Hayley McMinn	3rd	Austin Roberts	P	
		Brook Mortensen	RC	Greggory Vick	5th	
		Morgan Smith	6th	Corinne Volk	7th	
		Alexandria White	3rd	Zachary Wunsch	9th	
		<b>Gardening</b>	Dillon Donaghy	3rd	<b>Wildlife</b>	Madison Linton
	Conner Gerken		RC	Wade Schamberger		RC
Audrey Hoffman	3rd		Tristan Volk	CH		
<b>Visual Arts</b>	Kyle Muhr		6th	<b>Woodworking</b>	Caleb Dory	5th
	<b>Veterinary Science</b>	Kelsey Hergenreter	P		Reid Ernst	RGC
		<b>Leathercraft</b>	Ryan Ernst		CH	Adam Goss
					Katie Langenfeld	P

# September 2008

**Coming Soon**



**OCTOBER**  
5-11  
National 4-H  
Week

*Look for details of the following events within the newsletter*

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
10-12 Colorado Leadership Camp	1	2	3	4	5	6	PEACHES ARRIVE!
16 Lights on Afterschool	7	8	9	10	11	12	13
17-19 Colorado 4-H Leader Forum						4-H Record Books Due for Contest	
<b>Fair premiums available through the 31st.</b>	14	15	16	17	18	19	20
		4-H Council 7:00 p.m.					
21 Carcass Awards 2pm	22	4-H Leaders Mtg 6:30 pm 4-H Exchange 7:30pm	23	24	25	26	27
28	29	30					





Colorado  
State  
University

Extension



# Colorado Leadership Camp

Date: Oct. 10-12, 2008

Where: Snow Mountain Ranch, Winter Park, CO

For Grades: 6th, 7th, 8th, and 9th

Cost: The cost will be \$115 which includes lodging, meals, and workshops.

Registration deadline: September 29, 2008

## Highlights:

Workshops: Leadership and Public Speaking  
Community Service Project and Fun!!!!



## 2008 4-H SHOOTING SPORTS FALL WORKSHOP REGISTRATION

Check a box to sign up for the workshop you want to attend. Register for only one discipline per workshop, indicating your 1<sup>st</sup> and 2<sup>nd</sup> choice. Workshop registration numbers must reach a minimum of 25 participants and each discipline must have enough participants to make its' instruction cost effective.

Date 10/3-5    Deadline 9/26    County Park    \_\_\_\_\_ Discipline \_\_\_\_\_  
 A/P    Archery    Coord.    M/L    OS    RSO    \*Rifle    Shotgun/Trap

(A/P) Air Pistol - (M/L) Muzzle loading - (OS) Outdoor Skills - (RSO) Range Safety Officer - (Coord.) Coordinator - (Rifle) Both .22 and Air Rifle

### Site Host (mail workshop registrations to the site host):

Fairplay – Judy Benson – 880 Bogue St – POB 603 – Fairplay, CO 80440-0603 – (719) 836-4293, (719) 836-0862 (fax)

### Hotels Available:

#### Western Inn

Phone # 719-836-2026 - 490 US-285 in Fairplay - [www.thewesterninn.com](http://www.thewesterninn.com) - 2 Queen beds \$79.95 - 2 Double beds \$69.95  
(Mention you are with 4-H shooting sports and get a \$10 discount) - Wireless internet and cable TV available - Continental Breakfast

#### A Riverside Inn (Best Western)

Phone # 719-0600 or 1-800-WESTERN - 249 HWY 285 in Fairplay - [www.bwfairplay.com](http://www.bwfairplay.com) - Indoor swimming pool & Jacuzzi Hot Tub  
High speed internet / Wi-Fi - Flat panel TV's with satellite - Fishing on site - Complimentary Breakfast - 2 Queen beds \$119.00 -  
(Mention you are with 4-H shooting sports and get a \$10 discount)

#### The Fairplay Hotel

Phone # 719-836-2565 - 500 Main Street in Fairplay - [www.fairplayhotel.us/cm3/063/](http://www.fairplayhotel.us/cm3/063/) - A historic hotel originally built in 1873 and recently upgraded - Call for price range

#### Hand Hotel Bed and Breakfast

Phone # 719-836-3595 - 531 Front Street - [www.handhotel.com](http://www.handhotel.com) - Each of 11 rooms carries a distinct personality reminiscent of the people who settled in South Park and the Fairplay area - Deluxe Continental Breakfast - Price Range \$59 to \$95

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### Please Make Checks Payable to: PARK COUNTY EXTENSION

County \_\_\_\_\_ County agent signature \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- Please check here if you are a first time attendee.
- Please check here if you have attended other workshops. What discipline \_\_\_\_\_ . When \_\_\_\_\_ .
- Are you currently a 4-H leader in your county. If yes, how many years? \_\_\_\_\_

If you are not attending this training representing 4-H, what is your organization? \_\_\_\_\_

TOTAL ENCLOSED = \_\_\_\_\_

Return to: Park County Extension  
Judy Benson  
PO Box 603 – Fairplay, CO 80440  
Fax No. (719) 836-0862

Workshop Fees = \$85.00/per person 4-H  
\$110.00/per person - all others  
\$130.00/Shotgun/Games  
\$10.00/late registration fee (after deadline)  
Workshop fees include a county fee, instructor expenses, expendable supplies, curriculum, breaks and two meals on Saturday.

If you've sent your completed registration and payment to the above address by the deadline, you may consider yourself registered for this workshop. Confirmation letters will not be sent. If a discipline is full, you will be contacted (a maximum of 20 participants per discipline).



## **DIRECTIONS TO WORKSHOP**

### **Park County – Fairplay – Park County Fairgrounds**

#### **Coming from Colorado Springs area:**

Take US-24 to Hartsel. Continue going west on US-24 through Hartsel. Right after passing through Hartsel you take a right at CO-9. Go about 16 miles and take a right on US-285. About one mile down the road you come to a stop light at CO-9/US-285 (there is a True Value and Prathers Market to your right at the stop light). Take a left at that stoplight. Then take a right at 6<sup>th</sup> Street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.

#### **Coming from Denver area:**

Take US-285 all the way up the mountain to Fairplay. You will come to a stop light at CO-9/US-285 (there is a True Value and Prathers Market to your left at the stop light). Take a right at that stoplight. Then take a right at 6<sup>th</sup> Street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.

#### **Coming from Breckenridge/Frisco area:**

Take I-70 to Breckenridge/Frisco exit (Exit 203). Take Exit 203 going South toward Breckenridge on CO-9. Go through Breckenridge over Hoosier Pass and through Alma to Fairplay. Once on Main Street (CO-9) in Fairplay, take a left at 6<sup>th</sup> Street. Go through the first 4-way stop and take a right at the second 4-way stop (Bogue Street). Go to the end of the road (about a block over) and you run into the Park County Fairgrounds.



## COLORADO STATE 4-H SHOOTING SPORTS WORKSHOP AGENDA

### Friday

- 6:00 p.m. Registration and Check in
- 6:30 9:00 p.m. Group Session:  
Introductions  
Overview  
Developing a Shooting Sports Program  
Basic Instructional Methods
- 9:00-9:30 p.m. Introduction to Disciplines

### Saturday

- 8:00 a.m. Discipline Group- Breakout
- |                |                      |
|----------------|----------------------|
| Archery        | Pistol               |
| Coordinator    | Range Safety Officer |
| Muzzleloading  | Rifle                |
| Outdoor skills | Shotgun/Trap         |
- 12:00-1:00 p.m. LUNCH
- 1:00-5:30 p.m. Discipline Groups & Cross Training
- 5:30-6:30 p.m. Dinner
- 6:30-9:00 p.m. Discipline Groups

### Sunday

- 8:00-9:00 a.m. Discipline Review/Testing
- 9:00-9:30 a.m. Projects, State Fair, Campout
- 9:30-11:00 a.m. Risk Management
- 11:00 a.m. Closing Announcements & Evaluations

**Adjustments in the Agenda may be made due to weather or class size.**