



SUMMIT COUNTY 4-H

**970-668-4142
fax 970-668-2983**

**Post Office Box 1270
37 Peak One Drive CR 1005
Frisco, Colorado 80443**

**2009 CITIZENSHIP WASHINGTON FOCUS
SUMMIT COUNTY DELEGATE APPLICATION**

**Washington, D.C.
June 13-20, 2009**

Enrolled 4-H members, who are 15 years old or older, are eligible to attend the Washington D.C. Focus Trip, June 13-20, 2009. Summit County 4-H and the Colorado 4-H Youth Fund will sponsor one member (\$1,600 scholarship) to attend this wonderful opportunity to develop a greater understanding for American heritage, gain insight into American government, as well as explore personal and social value. These objectives are accomplished by visiting the National 4-H Center, Capitol Hill, government departments, historic sites, and memorial buildings.

The selection committee reviewing your application will need your response to the following statements and questions. Please record them on not more than three additional pages and attach them to this page. Please return your completed application by **Friday, February 13, 5:00pm:**

**Summit County 4-H
P.O. Box 1270
Frisco, CO 80443.**



1. Describe your accomplishments in the 4-H program.
2. Describe, in reasonable detail, what you did in four of your most recent leadership and citizenship activities and what responsibility you had for the total success of these activities.
3. Describe what you did in any recent public appearances or presentations where you were reporting or teaching information to others; i.e. 4-H Junior-Leader.
4. Describe what ideas you have for providing a citizenship program (not a simple travel log) to others within a year upon returning home.
(i.e. presentation at 4-H Achievement Night, complete poster for 4-H Exhibit Days)