

# SUMMIT COUNTY 4-H

2009 GYMKHANA SERIES

Saturday, June 27

Saturday, July 18

Saturday, August 8

Saturday, September 12



## Extension

COUNTY FAIRGROUNDS/Silverthorne Exit 205 off I-70  
9:00 A.M. (Registration starts at 8:30 a.m.)

Age divisions as of January 1, 2009:

Juniors 8-10 \_\_\_\_\_ Intermediates 11-13 \_\_\_\_\_ Seniors 14-18 \_\_\_\_\_ Masters 19+ \_\_\_\_\_

CLASSES - Please check classes entered.

- \* \_\_\_\_\_ 1. Keyhole 19 +
- \* \_\_\_\_\_ 2. Keyhole 14 -18
- \* \_\_\_\_\_ 3. Keyhole 11 -13
- \* \_\_\_\_\_ 4. Keyhole 8 -10
- \* \_\_\_\_\_ 5. Flag Race 19 +
- \* \_\_\_\_\_ 6. Flag Race 14 -18
- \* \_\_\_\_\_ 7. Flag Race 11 -13
- \* \_\_\_\_\_ 8. Flag Race 8 -10
- \* \_\_\_\_\_ 9. Barrels 19 +
- \* \_\_\_\_\_ 10. Barrels 14 -18
- \* \_\_\_\_\_ 11. Barrels 11 -13
- \* \_\_\_\_\_ 12. Barrels 8 -10
- \* \_\_\_\_\_ 13. Figure 8 Stake (Option A) 19 + Judge has the final say.
- \* \_\_\_\_\_ 14. Figure 8 Stake 14 -18
- \* \_\_\_\_\_ 15. Figure 8 Stake 11 -13
- \* \_\_\_\_\_ 16. Figure 8 Stake 8 -10
- \* \_\_\_\_\_ 17. Pole Bending 19 +
- \* \_\_\_\_\_ 18. Pole Bending 14 -18
- \* \_\_\_\_\_ 19. Pole Bending 11 -13
- \* \_\_\_\_\_ 20. Pole Bending 8 -10
- \_\_\_\_\_ 21. Big T 19 +
- \_\_\_\_\_ 22. Big T 14 -18
- \_\_\_\_\_ 23. Big T 11 -13
- \_\_\_\_\_ 24. Big T 8 -10
- \_\_\_\_\_ 25. Golf Ball Drop 19 +
- \_\_\_\_\_ 28. Golf Ball Drop 14-18
- \_\_\_\_\_ 29. Golf Ball Drop 11-13
- \_\_\_\_\_ 30. Golf Ball Drop 8-10
- \_\_\_\_\_ 31. Dollar Bill Race, Bareback, 13 & Under (No Charge)
- \_\_\_\_\_ 32. Dollar Bill Race, Bareback, 14 & Over (No Charge)

### 4-H Sponsored Horse Show Rules

**Helmets are required for all youth ages 8-18**

**Participants must be at least 8 years old by Jan. 1, 2009**

### 2009 High Point Rules

\*These classes count towards High Point score.  
High Point classes may only be entered once,  
and the same horse must be used for all classes.  
Participants must ride in your age group only.



NAME OF ENTRANT & ADDRESS: \_\_\_\_\_

**Classes are \$4.00 each for 4-H members, \$5.00 each for non 4-H members.**

Number of Classes Entered: \_\_\_\_\_

Total Entry Fee Due: \_\_\_\_\_

**RELEASE FORM ON BACK MUST BE SIGNED !!!!**

# CONSENT WAIVER, RELEASE FROM LIABILITY, AND INDEMNITY AGREEMENT FOR EQUINE ACTIVITIES

Date of Event: \_\_\_\_\_, 2009

Participant's Age: \_\_\_\_\_

Name of Participant: \_\_\_\_\_ (the "Participant")

## If Participant in under 18 years old on the Date of the Event then Participant's Parent or Legal Guardian (the "Parent") must complete this CONSENT WAIVER, RELEASE FROM LIABILITY, AND INDEMNITY AGREEMENT FOR EQUINE ACTIVITIES

1. I, the undersigned Participant or Parent, voluntarily consent to the participation of the Participant in the Horse Shows, Horse Riding Activities and Competitive Horse Racing and/or Jumping Event held on the Date of Event written above at the (**circle one**) Summit County Fairgrounds or Breckenridge Equestrian Center, (the "Equine Activity"). \_\_\_\_\_ initial here
2. I acknowledge that the Equine Activity that Participant will be participating in is **HAZARDOUS** and involves risk of physical injury and property damage. I further acknowledge and affirm that Participant has the ability to engage safely in the Equine Activity and that Participant has the ability to safely manage the particular animal that Participant will use to participate in the Equine Activity. \_\_\_\_\_ initial here
3. In consideration of Participant's being permitted to participate in the Equine Activity: I agree to release, waive, discharge and covenant not to sue the below-defined Released Parties for injuries or damages sustained by Participant or Parent; I agree to assume all risks associated with Participant's participation in the Equine Activity; I agree to indemnify, defend and hold harmless the Summit County 4-H Program, Summit County Government, CSU Extension, The Board of Governors of the Colorado State University System, Colorado State University, the Town of Breckenridge, the State of Colorado, and the City and County of Denver, their respective subdivisions, agents, officers, directors, owners, contractors, volunteers and employees (collectively the "Released Parties") from any and all liability actions, causes of action, debts, claims and demands of every kind and nature whatsoever which may arise during the course or as a result of Participant's participation in the Equine Activity, and; I agree that Participant shall comply with all applicable rules and regulations of the Released Parties regarding participation in the Equine Activity. \_\_\_\_\_ initial here
4. Nothing in this Consent, Waiver, Release from Liability, and Indemnity Agreement for Equine Activities shall constitute a waiver or limitation on any right or immunities possessed by the Released Parties pursuant to sections 13-21-119, C.R.S., 24-10-101, et seq., C.R.S, and/or any other any other applicable legal authority. \_\_\_\_\_ initial here
5. This Release of Liability is governed by the laws of the State of Colorado and is intended to be interpreted as broadly as possible and shall be binding to the fullest extent of the law. I agree that exclusive jurisdiction and venue for any legal action arising from Participant's participation in the Equine Activity shall be in the District Court of Summit County, Colorado. If any part of this agreement is determined unenforceable, all other parts shall be given full force and effect. \_\_\_\_\_ initial here

## WARNING

Under Colorado Law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to section 13-21-119, Colorado Revised Statutes.

## Youth Helmet & Age Requirement Policy

Summit County 4-H Sponsored Horse Shows require all youth (ages 8-18) to wear a certified equestrian helmet with safety harness fastened in place in over fences classes, gymkhana events, activities and practice sessions. Youth must be at least 8 years old by January 1 of the current year to participate.

**I HAVE CAREFULLY READ THE RELEASE OF LIABILITY, UNDERSTAND ITS CONTENTS AND SIGN IT WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.**

\_\_\_\_\_  
Signature of Participant or Parent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent/Guardian