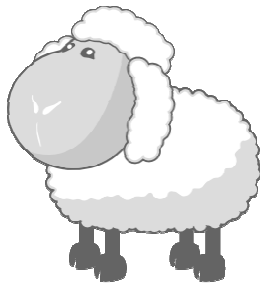


# Organizing



## our



# Animals Records



## TRI-RIVER AREA



Montrose-Ouray County

1001 N. 2nd Street

Montrose, Co 81401

970-249-3935

Mesa County

2775 Hwy 50

PO Box 20000-5028

Grand Junction, CO 81502

970-244-1835

Delta

525 Dodge Street

Delta, CO 81416

970-874-2195



# Record Keeping Information

A member will not be evaluated on this e-record organizer and this may not be turned in instead of the e-record

It is recommended that when you receive your newsletter, you write down dates in your organizer that will apply to you.

- \* You may download your record books at [www.tra4h.org](http://www.tra4h.org)
  - On the top of your screen click on "E-Records".
  - Click on specific Project you are enrolled in
  - On this web site you will also find supplements, project tips, judging sheets and links for web pages pertaining to your project.
  
- \* If you are unable to download a record book, any Extension Office in the Tri River Area can make you a disk or give you a hardcopy.
  
- \* Livestock Records will need to have one record book per species. Market and breeding animals of the same species may go in one record book.
  
- \* All swine, horse, beef, sheep, dairy, rabbit and any other livestock project need to have their own e-record book.
  
- \* All record books must be in some type of binding. A few examples are 3-ring binders, acco or brad type or as simple as a staple. Please, NO paperclips. These will not hold it. All information (labels, pictures, etc.) must be attached.

## Important contacts

Organization Leader:(name) \_\_\_\_\_(number) \_\_\_\_\_

Vet:(name) \_\_\_\_\_(number) \_\_\_\_\_

Feed Store \_\_\_\_\_(number) \_\_\_\_\_

Name \_\_\_\_\_ Number \_\_\_\_\_ Name \_\_\_\_\_ Number \_\_\_\_\_

## 4-H Youth Agents contact information for the Tri River Area

Mesa Extension 244-1834

Delta Extension 874-2195

Montrose Extension 249-3935

Dinah Peebles

Isaac Munoz

Trent Hollister

These are the E-Records, supplements and guides that you should be using for your various projects.

Livestock, Horse, Dog and breeding supplements can be downloaded from [www.tra4h.org](http://www.tra4h.org) and the General/Natural resources can be found on the [www.colorado4h.org](http://www.colorado4h.org) web page

Check this list to see if there are any supplements that are required or manuals to help you with your project.

**[www.tra4h.org](http://www.tra4h.org)**

**Livestock 4-H Projects (Including Horse and Dog Records)**

Intermediate Livestock and Horse E-Record

Junior Livestock and Horse E-Record

Senior Livestock and Horse E-Record

Livestock and Horse E-Record User's Guide

Market Goat Manual

Market Lamb Manual

Feed Change

Feed Expense

Non-Feed Expense

Health Record

Income Record

Inventory

Activity Log

Animal Purchase Record

**4-H PET/EXOTIC ANIMAL PROJECTS**

Dog

Cat

Pocket Pets

**BREEDING SUPPLEMENTS**

Breeding Beef Record

Dairy Cow Record

Ewe Record

Goat Doe Record

Breeding Goats Only

Angora Goats

Cashmere Goats

Individual Buck Rabbit Record

Individual Doe Rabbit Record

Individual Litter Rabbit Record

Poultry Breeding Record

Sow Record

Supplements

**[www.colorado4h.org](http://www.colorado4h.org)**

**CLUB RESOURCES**

4-H Secretary and Treasurer Books

Sample 4-H Club Constitution and Bylaws

**GENERAL/NATURAL RESOURCES 4-H PROJECTS**

**General / Natural Resources E-Record User's Guide**

**Project Activity Log**

**Expense Record**

Veterinary Science

Horseless Horse

Gardening

Weeds

Bicycle

Computers

Electric

Geospatial

Model Rocketry

Small Engines

Robotics

Power of Wind

Entomology

Forestry

Outdoor Adventure

Range Management

Sportfishing

Shooting Sports

Wildlife

Ceramics

Global Citizenship

Leadership

Leathercraft

Photography

Woodworking

Visual Arts

Cake Decorating

Child Development

Clothing Construction

Fibers and Fabrics

Artistic Clothing

Consumer Savvy

Financial Champions

Foods and Nutrition

Bread Projects

Specialty Foods

Food Preservation

Heritage Arts

Home Environment



# Life Skills (One per species) fill this out just prior to getting your animal

Choose at least two life skill which you feel is important and can be learned or improved on from this project/s: (more are optional)  SPECIES _____	1.
	2.
	3.
	4.

Choose at least two life skill which you feel is important and can be learned or improved on from this project/s: (more are optional)  SPECIES _____	1.
	2.
	3.
	4.

Choose at least two life skill which you feel is important and can be learned or improved on from this project/s: (more are optional)  SPECIES _____	1.
	2.
	3.
	4.

Choose at least two life skill which you feel is important and can be learned or improved on from this project/s: (more are optional)  SPECIES _____	1.
	2.
	3.
	4.

## PROJECT AGREEMENT:

I will be responsible for feed, care, and management of my animals. I will keep good records and finish my record book to complete my project. I will be responsible for management decisions concerning the health, welfare, profitability, and product quality of my project.

Member Signature		Date

As a parent or supporter, I realize that youth animal projects require a considerable amount of expense and labor. I will support this youth in his/her efforts and allow him/her to learn as much as possible from the experience. The youth is expected to be responsible for labor, care, and management decisions affecting the project. I will help where needed by giving guidance and instruction.

Parent/Guardian or Leader Signature		Date

























