



MESA COUNTY 4-H NOVEMBER 2009 NEWSLETTER



Hello yah'll, well this will be my last article since well, I'm pretty much done with 4-H after achievement night....but this year has been a year of greatness! I've learned a lot about working with all ages from small children to teenagers, to almost adults, and adults (parents).... Everything learned this year has givin' me the opportunity to learn and grow on respect towards others, and hopefully teach others respect as well. Leadership is one of the things that all people should have and or learn! It takes you far in life and 4-H has givin' me that aspect of who I am. The friends and the hard work that you put into everything gives you something to look back on and creates one of the greatest memories ever! One day I'm sure if I ever have kids I can tell them the memories and experiences I've had, and hopefully they'll want to create their own. Everybody that has helped me get through the hard moments and the great moments, I thank you! Without you, it's simple; I can't make a memory by myself, so you helped me. I'm proud of everything done and accomplished this year. All the hard work that each of you has done. You all make my world so happy, and with all of you, you left me with the greatest legacy. A legacy of proudness and greatness goes through my eyes, seeing that 4-H has brought the greatest out of all of you. Thank you for everything you have done to help me make the best better and create my memory!

Rebecca Casebolt

SHOOTING SPORTS MEETING

There will be a Shooting Sports meeting in C Building (at the fairgrounds) on Thursday, November 19, 2009 at 6:30 PM. Parents, leaders and anyone interested in participating in shooting sports are encouraged to attend. We will be discussing the events of this year and planning for next year. Please come and share your ideas to help us make this project even better.

4-H Enrollment Contest

It is our favorite time of year, when we get to put together a jar full of candy and have you all guess the number of pieces that we have stuffed in that jar. Each and every one of you 4-H members has opportunity to place a guess. The person guessing the closest to the exact number of pieces of candy in the jar wins a free 4-H Enrollment for themselves as well as enrollment

for one additions member of the family or a friend for the 2009-2010 4-H year. Don't forget to place your guess.

POULTRY CLUB

If you want to show poultry at the fair, come to our new poultry club where you can learn information on how to show poultry, the poultry industry, marketing, different breeds, parts of a bird, record book information, how to set up a coop and so much more. Each month we will be learning something new and different. In the month of November, we will be talking about marketing and about the poultry industry. We have fun activities planned for the year and we even have a penny contest going on and you could win some really prizes. We are still trying to come up with a club name, so come to our November meeting and bring your ideas and we'll vote.

Club meeting are every second Monday of every month. The next club meeting is November 9, 2009 at 6:30 P.M. in the Jockey Building at the fairgrounds. If you have any questions you can contact Amy Lane, 712-3716.

Hope to see you there!

4-H Clubs and the Membership

I'm at a loss for the number of clubs that were present at probably our most important meeting of the year. I appreciate those clubs that had someone present. To the rest of the membership, I realize that the October 4-H Council meeting is the longest and most painful meeting to sit through for the year, however it is the **MOST** important, due to the Elections of Officers for the upcoming year as well as voting on some pretty important awards which are presented at Achievement Night. The 4-H Council meeting is a place that ALL the 4-H clubs and members should feel as if they have a voice in the Mesa County 4-H Program. We currently have 29 4-H clubs in the county and I think they all should be active at the county level in some form or fashion, attending 4-H Council meeting is the bare minimum and it is the **responsibility of each club to have a representative present at the 4-H Council meetings**. If you have questions, please feel free to contact the Extension office.

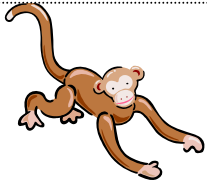


PLEASE RSVP BY

✿ NOV. 11!!

244-1835

You Are Invited To The JUNGLE & THE 2009 Mesa County 4-H Achievement Program



SATURDAY, NOVEMBER 14, 2009

The 4-H Council would like to invite each and every one of you as members, parents, leaders and supporters of the Mesa County 4-H Program to come help Celebrate the 2008-2009 4-H year.

2009 Mesa County Achievement Awards Program with dinner, will begin at 5:00 P.M., the awards program at 7 P.M., and a dance to follow till 11:30 P.M. in the Community Building at the fairgrounds. This night will be to honor those 4-H members and leaders who have achieved excellence during this 4-H year.

This year we are being treated to a meal prepared by Sheli Mayo (P.S. Catering). There will also be a silent Auction with plenty of wonderful items to bid on.

Come join our 4-H family and help honor these recipients for their accomplishments.

We look forward to seeing you all there!!! Be sure to call in your RSVP (244-1835)!



Clubs, be sure to bring your Silent Auction items

