

Montrose & Ouray County 4-H Newsletter

Sept. 2011

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Web Information

local- [Www.tra4h.org](http://www.tra4h.org)
State- www.colorado4h.org
State fair
www.coloradostatefair.com
State shooting sports
www.colorado4h.org/ss/

Thank-You

The Newslady's Report

"Without a sense of caring there can be
no sense of community."

-Anthony J. D'Angelo

Fair was a success & we all prevailed. We want to thank all of those who helped with the 4-H Council booth and float. Remember to thank your buyers and please don't forget. 4-H Council is doing a blood drive on Oct. 3rd from 3pm to 7pm. If you want to donate your blood or help with the drive please contact the Extension office. Remember you must be 16 or older with consent to donate blood. We would greatly appreciate your donation to such a worthy & life saving cause.

Keeping It Real with Shae

GOOD-DAY

Trent Hollister, Area 4-H Extension Agent

Colorado State University, U.S. Department of Agriculture and Delta, Mesa, Montrose and Ouray Counties cooperating.

Cooperative Extension programs are available to all without discrimination.



Monthly Meetings

Montrose 4-H Council

Sept. 13th at 7pm Friendship Hall

Montrose Fair Board

Sept 20th at 7pm Friendship Hall

Ouray 4-H Council

Sept 19th at 7pm 4-H Event Center

Ouray Fair Board

Sept 12th at 6pm 4-H Event Center

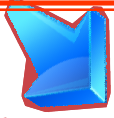
Montrose 4-H Foundation

Sun	Mon	Tue	Wed	Thu	Fri	Sat
September				1	2	3
				Ouray County Fair		
4	5 OFFICE CLOSED	6	7	8	9 Montrose Record Books Due	10
11	12	13	14	15	16 Ouray Record Books Due	17
18	19	20	21	22	23 Wayne Cooley Golf Tournament	24
25	26	27	28	29	30	1
2	3	4	5	6	7	8 Dist. 10 Norwood

Important!

E-Record Books

Please be sure to download your record books from www.tra4h.org.
If you are unable to download these, please contact the office to pick some up.



There will be no exception for record books not turned in by the deadline date of your county.

You must complete at least 70% of your record book to show in that specific species at fair next year.

Montrose County's record books are due September 9th.

Ouray County's record books are due September 16th.

For Montrose County this year you will have to two choices.

- 1. You may turn your record book in with a \$2.00 judging fee and be eligible for an award that is given at the Montrose Achievement Dinner.**

(It is required that you have them judged for the Master Beef Producer Award)

- 2. You may turn your record book in to be checked for 70% completion to be able to participate in that specific project for next year. This is not eligible for any awards.**

The only exception to this is the club treasurer and secretary record books, no fee will be charged and they will be judged. The due date for club record books is November 1, 2011.

Wayne Cooley Memorial 4-H Golf Tournament **Friday, September 23, 2011** **Devils Thumb Golf Club in Delta, Colorado**



The tournament is named in honor of A. Wayne Cooley, a former Colorado State University Extension Agent. Wayne worked as an agronomist in both Logan County and the Uncompahgre Valley from 1992 - 2000. In 2000 he became Director of the Tri-River Area Extension Program. Wayne lost his battle with malignant melanoma in 2008.

Your support of this tournament helps us provide funding to keep the many statewide 4-H programs accessible and affordable to Colorado youth. Fifty percent of the proceeds from this tournament will go directly to the Tri-River Area 4-H programs. These 4-H programs provide a way for Colorado youth to develop life skills that will help them become valuable, productive members of society.

For Sale at the Montrose Council Meeting

These items will be for sale at the Council meeting on Sept. 13th or please call Val for more information at 275-0556

Apple juice \$.50 each
Orange juice \$.50 each
Beef Franks (box of 60) \$19.98
Beef patties (box of 40) \$23.98
Frozen burger buns \$.75

Lays Potato chips (case of 16) \$11.22
Doritos/chip assort. (case of 18) \$10.88
M&M's \$.50
Frozen Pretzels (box of 18) \$8.22
Tortilla Chips (3# bags) \$3.32
Assorted Pepsi products \$.83 each
Gatorade \$1.00 each

Something about Thank-You's ;)

A thank you is so important. No matter how big or small the "Thank You" it is the value behind it.

Our community, parents, family, leaders and buyers that support you do it out of the kindness of the heart. They share themselves with their time and their experiences. They support us and are sometimes your biggest fans. Some even support you financially.

They don't do this because they "have" to, they do this because they want to and they are proud of you.

Please extend your hand, mail a thank you card and/or stop by and see them. It is important all these people know that they are appreciated by you as a 4-H member.

State Fair Exhibit Pick-up

Please make arrangements to pick up your state fair projects between the dates of Sept 7 thru the 9th.

Silver Spurs 4-H Open Gymkhana



Sept 18th and Oct. 16th at the Montrose County Fairgrounds.

Registration begins at 11 a.m. and events start at 12:00 p.m. Barrels, Poles, Flags, Keyhole and Fun Event \$5 per event or \$40 per family. (there is no charge for the fun event)

Please call Janet at 970-240-4191 with any questions.

You may call 970-596-2276 on day of event.

Montrose County 4-H Foundation



The Montrose County 4-H Foundation is in need of your help! If you are interested in supporting the Montrose County 4-H program than this is your chance to make a difference. We need Board Members! The Board of Trustees consists of Nine members and presently we only have 4 members participating. The Foundation meets once a month which is the 2nd Thursday of the month at 6:30pm.

The Montrose County 4-H Foundation holds two annual fundraisers to generate support and scholarship for 4-H members to attend local and state events as well as sponsoring awards at fairs and helping fund the building of the new beef working facility on the fairgrounds. These two events are the 4-H Showcase in April and the Hawg Wild Run. Currently the Board also has memorial funds donated to help the 4-H program as well.

Our Mission is to help local 4-H youth with special project and scholarship funding, as well as to increase community support and recognition.

Helping 4-H Youth

100% of the funds raised is given back to our local 4-H youth.

Currently the Foundation has:

- **Provided funds for self-enrichment scholarships**
- **Sponsored special projects benefiting youth and community**
- **Enabled youth to attend contests and leadership conferences**
- **Promoted 4-H youth through fundraisers, awards and scholarships**

**If you have any questions please contact
Trent Hollister at (970)249-3935.**

Montrose County Achievement Night

Celebrate all your accomplishments at your county Achievement Dinner. Every member has an opportunity to be eligible for an award this year and every year!

Individual Nominations include:

- **Outstanding 4-H member**
- **Parent Support Award**
- **Meritorious Service to 4-H**
- **Outstanding Leader**

Show your appreciation by nominating someone!

Club Participation:

This can be filled out by organizational leader or club president. This is a report that you declare your community service.

Self Nomination:

"I dare you Award" Individuals that are 14 years of age or older (as of January 1, 2011) may be nominated for this award. We will need an essay 200 words or less on their accomplishments and why they should be chosen for this award. Here is a description of the "I Dare You Award":

The "I Dare You" Award is presented by the Danforth Foundation as one means of continuing to challenge youth as Mr. William H. Danforth did during his lifetime. William H. Danforth was founder and first chairman of the Board of Ralston Purina Company. Mr. Danforth was a "daring man" in that he always gave his best to whatever he was doing. He dared many others to high accomplishments by his own personal example

"Esten and Mildred Orme Support Award" (Montrose County Only) Description of the nominee's involvement in the 4-H program in your club and in county activities and events. Include their involvement in their project(s), club meetings and other club activities.

"4-H Awards" This is a project completion pin award. For each project you will list your goals that you have accomplished, your evaluations and your plans for next year.

**If you have any questions please contact
The Montrose/Extension Office at (970)249-3935.**

National 4-H Week

October 2nd thru 8th

Montrose County 4-H is putting on a blood drive fundraiser for St. Mary's Blood Mobile during the National 4-H Week.

We are asking club members 16 years and older to participate in giving blood. We are also looking for others to help bake home-made cookies, and/or help make sure all blood donors are being well-treated during the blood drive.

Please join us on October 3rd from 3-7 pm at Friendship hall in Montrose and help make this event very successful. Let the Extension Office know if you are interested and what you would like to do to help.

Thank you!

**Jordan Lynch
4-H Council President**



THE
LIFE
YOU SAVE...
...MAY BE ONE YOU LOVE.

Montrose Achievement Banquet November 12, 2011

The theme this year is:
"Cowboy Boots: From Redneck to Red Carpet."

Join us in our "Redneck Entertainment."

We welcome any club or individual to participate with a skit, a song, or a serious of jokes with nothing over 3 minutes.

Have some fun with our new "Redneck Contests" & don't forget to participate in the "Customary Awards."

New Contests are:

1. The Best things you won't hear a Redneck say...

Example- I'll take Shakespeare for 1,000 Alex.

2. The most contagious laugh.

3. The Best "You might be a redneck if..."

Example- You're still upset that Hee-Haw was canceled.

All entries need to be submitted by Nov. 1, 2011.

Remember to "save" this date & bring your most contagious laugh!

Montrose 4-H Council